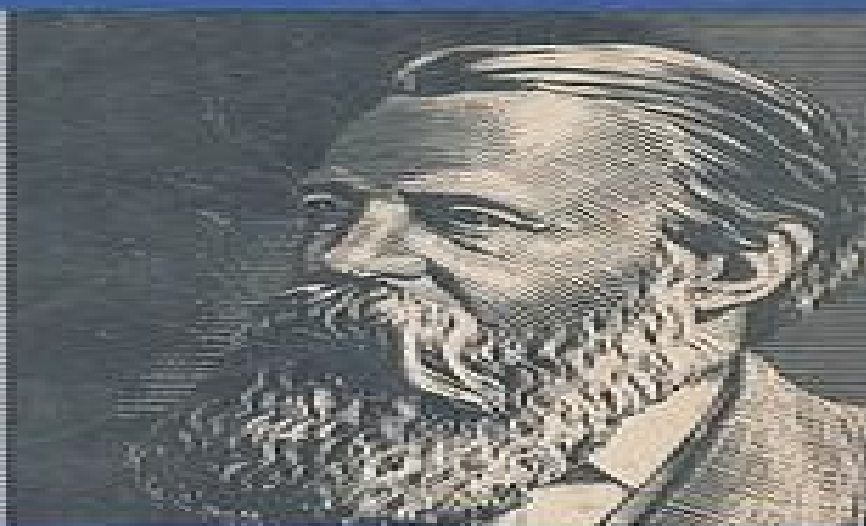


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Critiques Tom Brass, 2024-10-21 Critiques presented here in defence of development range across a number of issues all of which are central to discussions about the desirability or undesirability of this historical process These include one particular aspect labour market competition of the debate about racism why the reproduction of this ideology is more acute at some historical conjunctures but not others the same question that can also be asked of the industrial reserve Equally contentious is the current dominance of populist and postmodern interpretations of rural development in the misleading guise of new paradigms the object of which is to exorcise two ghosts not just development itself but also Marxist theory about development *The Critique of Commodification* Christoph Hermann, 2021 In recent years activists around the globe have challenged the commodification of water education health care and other essential goods while academics have warned from unintended effects when everything can be bought and sold But what is commodification And what is the problem with

commodification In *The Critique of Commodification* Christoph Hermann argues that commodification entails production for profit rather than social needs and that production for profit has a number of harmful effects including the exclusion of those who cannot pay the marginalization of those whose collective purchasing power is not large enough and the focus on highly profitable forms of production over more socially beneficial and ecologically sustainable alternatives Drawing upon and extending the work of Marx Polyani and Luxemburg Hermann goes beyond the standard moral critiques of markets and adopts a materialist approach to emphasize the dispossession of public resources and to highlight how goods and services are altered when sold on markets for profit Tracing the intellectual history of the term commodification this book not only criticizes commodification but also proposes a new model for production that focuses on needs rather than profits *Early Bronze Age Goods Exchange in the Southern Levant* Ianir Milevski, 2016-09-17 The Southern Levant was a thriving centre of religious and cultural exchange during the Bronze Age *Early Bronze Age Goods Exchange in the Southern Levant* provides an overview of the sources and distribution of commodities The book presents a study of key production centres and the process of purchase and exchange The book establishes a theoretical framework based in political economy ethnoarchaeology and economic anthropology for understanding the exchange of commodities in a precapitalist society *Early Bronze Age Goods Exchange in the Southern Levant* is unique in presenting archaeological sources and prehistoric economics through modern notably Marxist theories of human development **Agricultural Economics Literature** United States. Bureau of Agricultural Economics. Library, 1938 *Interrogating the Future*, 2024-07-15 Honouring David Fasenfest who has not only conducted research spanning contexts from Detroit to Shanghai but is also a long standing editor both of a social science journal and of its related book series this festschrift addresses issues central to political economy These range from globalization employment migration social justice inequality race class and urban poverty to Marxist theory democracy capitalism neoliberalism and socialism In keeping with the editorial policy and ideas pursued by the honorand the contributions emphasize the continuing need on the part of sociology to adopt a radically critical investigative approach to all these issues Contributors are Hideo Aoki Tom Brass Michael Burawoy Rodney D Coates Kevin R Cox Raju J Das Ricardo A Dello Buono Mahito Hayashi Lauren Langman Robert Latham Ngai Pun and Alfredo Saad Filho Capital Karl Marx, 1999-09-02 A classic of early modernism *Capital* combines vivid historical detail with economic analysis to produce a bitter denunciation of mid Victorian capitalist society It has also proved to be the most influential work in social science in the twentieth century Marx did for social science what Darwin had done for biology Millions of readers this century have treated *Capital* as a sacred text subjecting it to as many different interpretations as the bible itself No mere work of dry economics Marx's great work depicts the unfolding of industrial capitalism as a tragic drama with a message which has lost none of its relevance today This is the only abridged edition to take account of the whole of *Capital* It offers virtually all of Volume 1 which Marx himself published in 1867 excerpts from a new translation of *The Result of the Immediate Process of*

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