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# Harpercollins Study Bible Standard Version With The Apocryphal Deuterocanonicals

**Harold W. Attridge, Society of Biblical  
Literature**



## **Harpercollins Study Bible Standard Version With The Apocryphal Deuterocanonicals:**

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*The Names of God in Judaism, Christianity, and Islam* Máire Byrne, 2011-07-07 This book offers a welcome solution to the growing need for a common language in interfaith dialogue, particularly between the three Abrahamic faiths in our modern pluralistic society. The book suggests that the names given to God in the Hebrew Bible, the New Testament, and the Qur'an could be the very foundations and building blocks for a common language between the Jewish, Christian, and Islamic faiths. On both a formal interfaith level as well as between everyday followers of each doctrine, this book facilitates a more fruitful and universal understanding and respect of each sacred text, exploring both the commonalities and differences between each theology and their individual receptions. In a practical application of the methodologies of comparative theology, Maire Byrne shows that the titles, names, and epithets given to God in the sacred texts of Judaism, Christianity, and Islam contribute towards similar images of God in each case and elucidates the importance of this for providing a viable starting point for interfaith dialogue.

**Values, Truth, and Spiritual Danger** Edward G. Simmons, 2021-09-21 In a series of ruminations, Edward G. Simmons brings a lifetime's experiences along with biblical and historical insights to the ethical problems faced by Christians living under the impact of President Trump. Teaching values and respect for truth to college students and Christians of all varieties, he sometimes lectures on the Bible and sometimes writes sermons full of conviction. His combination of history, science, and biblical information is stimulating, encouraging, and often provocative for young and mature readers.

*My First Introduction to the New Testament* Sharon R. Chace, 2010-11-15 My First Introduction to the New Testament is for young readers of middle school age who may cherish the presentation Bibles given to them when they were younger but wonder just how to engage with biblical literature. Church school teachers may want to use it for a yearlong class because most chapters can be covered in one session. College students and even graduate students will find this book an easy way to refresh and review.

*Jesus Reads Scripture* Emerson B. Powery, 2021-11-29 This project highlights Jesus' use of scripture within each Synoptic Gospel as an important component of each Gospel's narrative rhetoric. Using literary analysis, particularly composition

criticism narrative criticism and comparative analysis the main object of study is the explicit citation of Jesus rather than any implied citation allusion or echo Concentration on the latter areas offers insight into the way scripture was understood by Christians and Jews in Second Temple Judaism however the study of explicit citations provides the basis upon which we assume other allusions may be heard by first century audiences The study concludes that each Gospel offers its own distinctive portrayal of Jesus use of scripture based on each one's narrative rhetoric

**Biblical Exegesis, Fourth Edition** John H. Hayes, Carl R. Holladay, 2022-10-04 This is a beginner's guide to biblical exegesis providing exegetical methods practices and theories This book provides simple helpful information and guidance about doing exegesis without being overly prescriptive succinctly introduces students to various methods provides basic bibliographies that take students beyond an introductory discussion and emphasizes exegesis as an everyday activity based on commonsense principles rather than as an esoteric enterprise This revised edition of this perennially best selling textbook includes discussions of emerging methods of interpretation aimed at a contemporary audience Several chapters have been updated and improved and readers will find an incisive new chapter on exegesis with a focus on identity and advocacy Holladay has also written a new concluding chapter on exegesis as the art of seeing Bibliographies are updated and a helpful glossary is included in this new edition

**The Bible at Qumran** Tae Hun Kim, 2001-03-26 This new volume in the Studies in the Dead Sea Scrolls and Related Literature series explores two principal themes the text and shape of the Bible at Qumran and the interpretation of these scriptures by the Qumran community and other ancient Jews Written by leading scholars in the field these informed studies make an important contribution to our understanding of these two pivotal topics

**The Women's Lectionary** Ashley M. Wilcox, 2021-08-31 Focusing on passages about women in the Bible and feminine imagery of God The Women's Lectionary reimagines the liturgical calendar of preaching for one year These women are daughters wives and mothers They are also strong leaders evil queens and wicked stepmothers They are disciples troublemakers and prophetesses Ashley Wilcox explores how the feminine descriptions of God in the Bible are similarly varied how does it change our understanding if God is feminine wisdom has wings or is an angry mother bear Discover this must have lectionary perfect for every female clergy person or anyone seeking to incorporate more insights from a female perspective into their preaching From well known figures like Miriam and Mary to lesser known women like Huldah and Sapphira to feminine metaphors this comprehensive resource features more than one hundred commentary essays with an Old Testament and New Testament passage for each Sunday of the year and special holy days in the calendar

**Samuel and His God** Marti J. Steussy, 2013-05-17 An insightful untangling of divergent voices and viewpoints found in the story of the last Hebrew judge and first major prophet Samuel and His God explores the relationship among a prophet his deity and their people in 1 Samuel Marti J. Steussy illumines the vexing elements central to this multifaceted narrative and probes the questions it raises particularly with regard to the authoritative voice of Samuel of God as portrayed in this account of the narrator or narrators

and of the Bible itself In this sense Samuel becomes a case study in how the Bible's authors use stories to argue for who may speak for God In the biblical account Samuel hears the Lord's calling as a boy becomes a servant to the priest Eli and later becomes Eli's successor As a leader of the people of Israel and a conduit for God's message Samuel is a figure of immense authority ultimately anointing the first two kings of Israel Saul and David and thus precipitating the transformation of Israel from a collection of tribes into a nation under a monarchy But in biblical and historical portrayals of Samuel's interactions with his God their people and these early kings the narratives introduce significant discontinuities and disruptions most famously with respect to the question of whether kingship came to Israel as a sinful human initiative or as a divine gift Steussy takes up the challenge of helping readers grapple with the possibility that a multitude of storytellers representing disparate agendas may be responsible for aspects of Samuel's tale and this makes mapping the cumulative story a problematic but revealing task The relationship between Samuel and God is often contentious and Samuel is presented as an irascible and ambitious character whose own stakes in his community at times govern how he interprets and represents his relationship to his God Steussy's close readings negotiate the plethora of viewpoints to be found here those of the narrator's the characters and other scholars of Samuel's story

Prepare the Way of the Lord Kirsten Marie Hartvigsen, 2012-10-30

This study analyzes an oral performance of the entire Gospel of Mark with emphasis on involvement with characters and events the emotional effects of such involvement and how these processes maintain or shape the identity of those who hear the Gospel Insights from cognitive poetics and psychonarratology are employed to illuminate the complex cognitive processes that take place when audience members experience an oral performance of the Gospel Consequently this study expands previous research on the Gospel of Mark which was conducted on the basis of narrative criticism orality criticism and performance criticism by including cognitive aspects Cognitive poetics and psychonarratology have to my knowledge not been extensively employed to illuminate an oral performance of the Gospel of Mark previously This investigation provides

- 1 An original coherent theoretical and methodological framework
- 2 An analysis of mechanisms which promote involvement with characters and events in the Markan narrative
- 3 An examination of the prospective emotional effects of such involvement
- 4 Reflections on the potential of these mechanisms with regard to identity maintenance or formation through cultural memory
- 5 A cognitive poetic commentary on the entire Gospel of Mark

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