Harriet Chalmers Adams

Adventurer and Explorer

Second Edition

Durlynn Anema

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Sharon M. Hannon

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"Visualizing Haiti in U.S. Culture, 1910?950 " Lindsay]. Twa,2017-07-05 From the late 1910s through the 1950s particularly the Caribbean nation of Haiti drew the attention and imaginations of many key U S artists yet curiously while significant studies have been published on Haiti's history and inter American exchanges none analyze visual representations with any depth The author calls not only on the methodologies of art history but also on the interdisciplinary eye of visual culture studies anthropology literary theory and tourism studies to examine the fine arts in relation to popular arts media social beliefs and institutional structures Twa emphasizes close visual readings of photographs illustrations paintings and theatre Extensive textual and archival research also supports her visual analysis such as scrutinizing the personal papers of this study s artists writers and intellectuals Among the literary and artistic luminaries of the twentieth century that Twa includes in her discussion are Richmond Barth Eldzier Cortor Aaron Douglas Katherine Dunham Langston Hughes Zora Neale Hurston Alexander King Jacob Lawrence James Weldon Johnson Lo Mailou Jones Eugene O Neill and William Edouard Scott Twa argues that their choice of Haiti as subject matter was a highly charged decision by these American artists to use their artwork to engage racial social and political issues Visualizing Haiti in U.S. Culture, 1910-1950 Lindsay I Twa, 2014-05-28 From the 1910s until the 1950s the Caribbean nation of Haiti drew the attention of many U S literary and artistic luminaries yet while significant studies have been published on Haiti's history none analyze visual representations with any depth This book argues that choosing Haiti as subject matter was a highly charged decision by American artists to use their artwork to engage racial social and political issues Twa scrutinizes photographs illustrations paintings and theatre as well as textual and archival sources Women Explorers Sharon M. Hannon, 2007 From the South Pole to the Sahara women as avidly as their male counterparts have sought adventure around the globe Not always accepted more often than not these female explorers have had to struggle against restrictive societal mores in addition to the challenges presented by the deserts mountains and other wild places that beckoned to them Women Who Dare Women Explorers highlights the achievements of several extraordinary women documenting their inspiring stories with dozens of historical photographs

Presenting America's World Tamar Y. Rothenberg,2016-12-05 National Geographic magazine is probably the most visible and popular expression of geography in the USA Presenting America's World presents a critical analysis of the world portrayed by National Geographic from its formative years in the nineteenth century through to 1945 It situates the National Geographic Society's development within the context of a new American overseas expansionism interrogates the magazine as America's ubiquitous source of wholesome exotica and erotica examines the ways in which it framed the world for its millions of readers and questions its participation in the cultural work of US global hegemony. The book argues that National Geographic successfully employed strategies of innocence a contradictory stance of representation which simultaneously asserts innocence either the innocence of just watching or the innocence of altruistic behaviour while naturalizing Western

hegemony Presenting America's World not only considers the world that National Geographic presented to its readers but also examines the magazine's own institutional world of writers photographers and editors Particular attention is paid to Gilbert H Grosvenor the magazine's editor for over 50 years Maynard Owen Williams a writer and photographer who worked on nearly 100 articles from 1919 to 1960 and Harriet Chalmers Adams a freelancer explorer and Pan American activist who contributed 21 articles

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