



# Harvard Studies In Classical Philology Vol 88

**Carl Müller Frøland**



## **Harvard Studies In Classical Philology Vol 88:**

**Harvard Studies in Classical Philology, Volume 88** D. R. Shackleton Bailey, 1984 This volume of thirteen essays includes Tantalus and Anaxagoras Notes on Seneca Rhetor More on Pseudo Quintilian's Longer Declamations Lurius Varus a Stray Consular Legate and Loss of Self Suffering Violence The Modern View of Dionysus from Nietzsche to Girard

Mystery Cults, Theatre and Athenian Politics Luigi Barzini, 2021-07-15 This new comparative reading of Euripides Bacchae and Aristophanes Frogs sets the two plays squarely in their contemporary social and political context and explores their impact on the audiences of the time Both were composed during a crucial period of Athenian political life following the oligarchic seizure of power in 411 BC and the restoration of democracy in 410 BC and were in all likelihood produced nearly simultaneously a few months before the rise of the Thirty Tyrants and the ensuing civil war They also demonstrate significant similarities that are particularly notable among extant Attic theatre productions including the role of the god Dionysos as protagonist and architect of religious and political action and the presence of Demetrian and Dionysiac mystic choruses as proponents of the appeasement of civil discord as the cure for Athens' ills Focusing on the mystic civic and political content of both Bacchae and Frogs this volume offers not only a new reading of the plays but also an interdisciplinary perspective on the special characteristics of mystery cults in Athens in their political context and the nature of theatrical audiences and their reaction to mystic themes Its illumination of the function of each play at a pivotal moment in fifth century Athenian politics will be of value to scholars and students of ancient Greek drama religion and history

**Virgil: General articles and the Eclogues** Philip R. Hardie, 1999 **The Sublime in Antiquity** James I. Porter, 2016-03-07 Detailed new account of the historical emergence and conceptual reach of the sublime both before and after Longinus **Synopsis: An Annual Index**

**of Greek Studies, 1993, 3** Andrew D. Dimarogonas, 1998-10-28 Presents 12 860 entries listing scholarly publications on Greek studies Research and review journals books and monographs are indexed in the areas of classical Hellenistic Biblical Byzantine Medieval and modern Greek studies but no annotations are included After the general listings entries are also indexed by journal text name geography and subject The CD ROM contains an electronic version of the book Annotation copyrighted by Book News Inc Portland OR

**Romantic Paganism** Suzanne L. Barnett, 2018-02-05 This book addresses the function of the classical world in the cultural imaginations of the second generation of romantic writers Percy Shelley Mary Shelley Thomas Love Peacock John Keats Leigh Hunt and the rest of their diverse circle The younger romantics inherited impressions of the ancient world colored by the previous century in which classical studies experienced a resurgence the emerging field of comparative mythography investigated the relationship between Christianity and its predecessors and scientific and archaeological discoveries began to shed unprecedented light on the ancient world The Shelley circle embraced a specifically pagan ancient world of excess joy and ecstatic experiences that test the boundaries between self and other Though dubbed the Satanic School by Robert Southey this circle instead thought of itself as Athenian

and frequently employed mythology and imagery from the classical world that was characterized not by philosophy and reason but by wildness excess and ecstatic experiences      **Nietzsche as a Scholar of Antiquity** Anthony K. Jensen, Helmut Heit, 2014-01-30 Typically the first decade of Friedrich Nietzsche's career is considered a sort of prologue to his mature thinking Yet his philological articles lectures and notebooks on Ancient Greek culture and thought much of which has received insufficient scholarly attention were never intended to serve as a preparatory ground to future thought Nietzsche's early scholarship was intended to express his insights into the character of antiquity Many of those insights are not only important for better understanding Nietzsche they remain vital for understanding antiquity today Interdisciplinary in scope and international in perspective this volume investigates Nietzsche as a scholar of antiquity offering the first thorough examination of his articles lectures notebooks on Ancient Greek culture and thought in English With eleven original chapters by some of the leading Nietzsche scholars and classicists from around the world and with reproductions of two definitive essays this book analyzes Nietzsche's scholarly methods and aims his understanding of antiquity and his influence on the history of classical studies      **The Nisibis War** John S. Harrel, 2016-02-29 This study of the Roman Empire's combat with its rivals to the east examines the evolution of ancient military strategy and tactics During the Perso Roman wars of 337-363 Roman forces abandoned their traditional reliance on a strategic offensive to bring about a decisive victory Instead the Emperor Constantius II adopted a defensive strategy and conducted a mobile defense based upon small frontier forces defending fortified cities These forces were then supported by limited counteroffensives by the Field Army of the East These methods successfully checked Persian assaults for twenty-four years However when Julian became emperor his access to greater resources tempted him to abandon mobile defense in favor of a major invasion aimed at regime change in Persia Although he reached the Persian capital he failed to take it In fact he was defeated in battle and killed The Romans subsequently resumed and refined the mobile defense allowing the Eastern provinces to survive the fall of the Western Empire In this fascinating study John Harrel applies his personal experience of military command to a strategic operational tactical and logistical analysis of these campaigns and battles highlighting their long-term significance      Understanding Nazi Ideology: The Genesis and Impact of a Political Faith - Revised English Edition Carl Müller Frøland, 2024-02-05 Nazism was deeply rooted in German culture From the fertile soil of German Romanticism sprang ideas of great significance for the genesis of the Third Reich ideology notions of the individual as a mere part of the national collective and of life as a ceaseless struggle between opposing forces This book traces the origins of the political religion of Nazism Ultrnationalism and totalitarianism racial theory and antisemitism nature mysticism and occultism eugenics and social Darwinism adoration of the Führer and glorification of violence all are explored The book also depicts the dramatic development of the Nazi movement and the explosive impact of its political faith racing from its bloody birth in the trenches of World War I to its cataclysmic climax in the Holocaust and World War II      *University Record* University of Chicago, 1898      **Euhemerism**

**and Its Uses** Syrithe Pugh, 2021-03-17 Euhemerism and Its Uses offers the first interdisciplinary focussed and all round view of the long history of an important but understudied phenomenon in European intellectual and cultural history Euhemerism the claim that the Greek gods were historically mortal men and women originated in the early third century BCE in an enigmatic and now fragmentary text by the otherwise unknown author Euhemeros This work the Sacred Inscription has been read variously as a theory of religion an atheist s manifesto as justifying or satirizing ruler worship as a fantasy travel narrative and as an early utopia Influencing Hellenistic and Roman literature and religious and political thought and appropriated by early Christians to debunk polytheism while simultaneously justifying the continued study of classical literature euhemerism was widespread in the middle ages and Renaissance and its reverberations continue to be felt in modern myth theory Yet though frequently invoked as a powerful and pervasive tradition across several disciplines it is still under examined and poorly understood Filling an important gap in the history of ideas this volume will appeal to scholars and students of classical reception mediaeval and Renaissance literature historiography and theories of myth and religion     *A Compendium of World Sovereigns: Volume I Ancient* Timothy Venning, 2023-06-30 The Compendium of World Sovereigns series contains three volumes Ancient Medieval and Early Modern These volumes provide students with easy to access who s who with details on the identities and dates ages and wives where known of heads of government in any given state at any time within the framework of reference The relevant original and secondary sources are also listed in a comprehensive bibliography Providing a clear reference guide for students to who was who and when they ruled in the dynasties and other ruler lists for the Ancient Medieval and Early Modern worlds primarily European and Middle Eastern but including available information on Africa and Asia and the pre Columbian Americas The trilogy accesses and interprets the original data plus any modern controversies and disputes over names and dating reflecting on the shifts and widening of focus in student and academic studies Each volume contains league tables of rulers records and an extensive bibliographical guide to the relevant personnel and dynasties plus any controversies so readers can consult these for extra details and know exactly where to go for which information All relevant information is collected and provided as a one stop shop for students wishing to check the known information about a world Sovereign The Ancient volume begins with the Pharaohs in Egypt and moves through Greece Classical and Early Medieval Armenia Crimea Syria Jordan Israel and Judah Persia India and ends with the Roman World in the east and west *A Compendium of World Sovereigns Volume I Ancient* provides students and scholars with the perfect reference guide to support their studies and to fact check dates people and places     *Letters to the Seven Churches of Asia In their Local Setting* Colin J. Hemer, 1987-03-01 With a new foreword by David E Aune this modern classic by Colin J Hemer explores the seven letters in the book of Revelation against the historical background of the churches to which they were addressed Based on literary epigraphical and archaeological sources and informed by Hemer s firsthand knowledge of the biblical sites this superb study presents in the clearest way possible a picture of the New Testament world in the later

part of the first century and its significance for broader questions of church history      *The Daēva Cult in the Gāthās* Amir Ahmadi, 2015-04-10 Addressing the question of the origins of the Zoroastrian religion this book argues that the intransigent opposition to the cult of the da va as the ancient Indo Iranian gods is the root of the development of the two central doctrines of Zoroastrianism cosmic dualism and eschatology fate of the soul after death and its passage to the other world The da va cult as it appears in the G th s the oldest part of the Zoroastrian sacred text the Avesta had eschatological pretensions The poet of the G th s condemns these as deception The book critically examines various theories put forward since the 19th century to account for the condemnation of the da vas It then turns to the relevant G thic passages and analyzes them in detail in order to give a picture of the cult and the reasons for its repudiation Finally it examines materials from other sources especially the Greek accounts of Iranian ritual lore mainly in the context of the mystery cults Classical Greek writers consistently associate the nocturnal ceremony of the magi with the mysteries as belonging to the same religious cultural category This shows that Iranian religious lore included a nocturnal rite that aimed at ensuring the soul s journey to the beyond and a desirable afterlife Challenging the prevalent scholarship of the Greek interpretation of Iranian religious lore and proposing a new analysis of the formation of the Hellenistic concept of magic this book is an important resource for students and scholars of History Religion and Iranian Studies      Publications of the Teaching Staff ,1908      **Publications of the Teaching Staff Prior to July 1, 1907** Ohio State University,1908      Anglo-Latin Literature, Vol.1, 600-899 Michael Lapidge,1996-07-01 The Latin literature of Anglo Saxon England remains poorly understood No bibliography of the subject exists No comprehensive and authoritative history of Anglo Latin literature has ever been written It is only in recent years largely through the essays collected in the present volumes that the outline and intrinsic interest of the field have been clarified Indeed until a comprehensive history of the period is written these collected essays offer the only reliable guide to the subject The essays in the first volume are concerned with the earliest period of literary activity in England Following a general essay which surveys the field as a whole the essays range from the arrival of Theodore and Hadrian through Aldhelm and Bede to Aedilulf      Greek Tragic Theatre Rush Rehm,2003-09-02 Emphasizing the political nature of Greek tragedy as theatre of by and for the polis Rush Rehm characterizes Athens as a performance culture one in which the theatre stood alongside other public forums as a place to confront matters of import In treating the various social religious and practical aspects of tragic production he shows how these elements promoted a vision of the theatre as integral to the life of the city a theatre focussed on the audience      **A New Companion to Homer** Ian Morris,Barry B. Powell,1997-02-01 This volume is the first English language survey of Homeric studies to appear for more than a generation and the first such work to attempt to cover all fields comprehensively Thirty leading scholars from Europe and America provide short authoritative overviews of the state of knowledge and current controversies in the many specialist divisions in Homeric studies The chapters pay equal attention to literary mythological linguistic historical and archaeological topics ranging from such long established problems

as the Homeric Question to newer issues like the relevance of narratology and computer assisted quantification The collection the third publication in Brill's handbook series The Classical Tradition will be valuable at every level of study from the general student of literature to the Homeric specialist seeking a general understanding of the latest developments across the whole range of Homeric scholarship

**The Sophists in Plato's Dialogues** David D. Corey, 2015-05-05 Are the sophists merely another group of villains in Plato's dialogues no different than amoral rhetoricians such as Thrasymachus Callicles and Polus Building on a wave of recent interest in the Greek sophists The Sophists in Plato's Dialogues argues that contrary to the conventional wisdom there exist important affinities between Socrates and the sophists he engages in conversation Both focused squarely on arete virtue or excellence Both employed rhetorical techniques of refutation revisionary myth construction esotericism and irony Both engaged in similar ways of minimizing the potential friction that sometimes arises between intellectuals and the city Perhaps the most important affinity between Socrates and the sophists David D Corey argues was their mutual recognition of a basic epistemological insight that appearances phenomena both physical and intellectual were vexingly unstable Such things as justice beauty piety and nobility are susceptible to radical change depending upon the angle from which they are viewed Socrates uses the sophists and sometimes plays the role of sophist himself in order to awaken interlocutors and readers from their dogmatic slumber This in turn generates wonder thauma which according to Socrates is nothing other than the beginning of philosophy

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