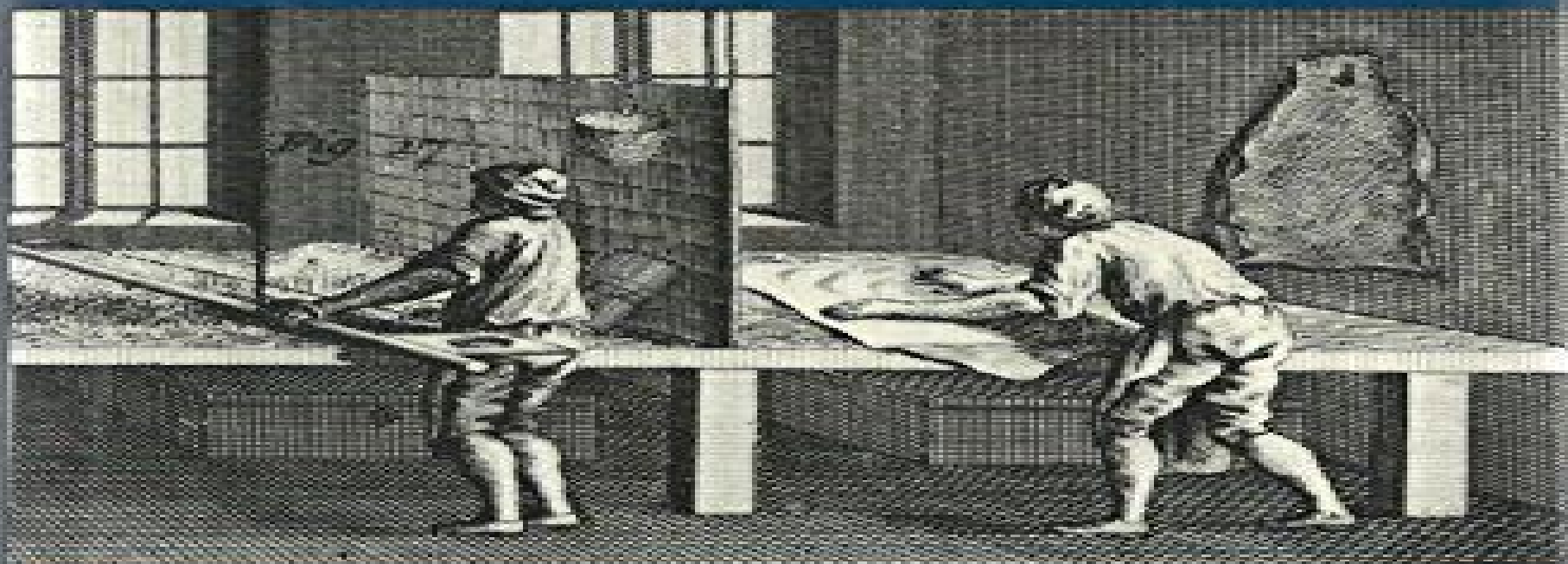


The
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of Eighteenth-Century France



MICHAEL SONENSCHER

Hatters Of Eighteenth Century France

Michael P. Fitzsimmons



Hatters Of Eighteenth Century France:

The State in Early Modern France James B. Collins,1995-09-28 This major new textbook addresses fundamental questions about the nature of the state in early modern Europe through an analysis of the most important continental state France Professor Collins abandons the traditional formulation of the absolute monarchy and presents in its place a state that evolved to meet the needs of the French elites Collins offers a detailed analysis of French society to provide the broader context for the development of the French state The model that emerges from his synthesis is one that relied more on persuasion and congruity of influence than on arbitrary authority and Collins argues that fundamental changes in French society made the monarchical ministerial state a dangerous anachronism by the 1750s leading to political impasse by the second half of the eighteenth century Collins offers a fundamental reinterpretation of the state relevant to historians and students of political thought *The Hatters of Eighteenth-century France* Michael Sonenscher,1987 **A Social and**

Cultural History of Early Modern France William Beik,2009-05-14 A magisterial history of French society between the end of the middle ages and the Revolution by one of the world s leading authorities on early modern France Using colorful examples and incorporating the latest scholarship William Beik conveys the distinctiveness of early modern society and identifies the cultural practices that defined the lives of people at all levels of society Painting a vivid picture of the realities of everyday life he reveals how society functioned and how the different classes interacted In addition to chapters on nobles peasants city people and the court the book sheds new light on the Catholic church the army popular protest the culture of violence gendered relations and sociability This is a major new work that restores the ancien r gime as a key epoch in its own right and not simply as the prelude to the coming Revolution [Women's Work and Identity in Eighteenth-Century Brittany](#)

Nancy Locklin,2016-02-17 Based on a solid foundation of archival research that ranges from tax rolls to notarial records this study adds an important chapter to our understanding of women in pre industrial Europe Through a rigorous examination of primary documents peculiar to eighteenth century Brittany the author demonstrates the difficulties engendered in broad generalities about European women and makes a strong case for the necessity for historians to account for regional differences in women s experiences In particular Nancy Locklin makes a compelling argument for the need to incorporate a broader basis upon which women attained their identity Indeed Locklin rightly contends that most women in pre industrial European societies were recognized and perhaps saw themselves through a variety of identities over the course of their lives depending on their age familial connections marital status and the type of work they performed and that often these identities overlapped Locklin also shows the extent to which legal and ideological prescriptions painted a relatively negative picture of women s status but that a close examination of women s participation in family community and commercial affairs reveals a much more complex and divergent reality *Historical Dictionary of the Enlightenment* Harvey

Chisick,2005-02-10 The Enlightenment Movement changed society forever driving it forward through new and fresh ways of

thinking about science religion history politics and culture This dictionary offers a balanced overview and helps us to understand and appreciate the Enlightenment through its coverage of the basic assumptions and values that structured the movement explanation of how these ideas were articulated the paths of communication they followed how its key ideas grew developed and were refracted and how new problems grew out of what were advanced as solutions to older problems An engaging introductory essay along with hundreds of cross referenced dictionary entries defines the significant persons places events institutions and literary works of the movement A chronological table charts the progression of the movement by indicating the date the main figures involved the political or society events and the science arts or letters that resulted The comprehensive bibliography with an introductory essay to the literature categorized by subject complements this reference that will be valued by all seeking basic details about this important period

The Making of Revolutionary Paris David Garrioch, 2004-08-16 An unusually compelling work of scholarly synthesis a history of a city of revolution in a revolutionary century Garrioch claims that until 1750 Paris remained a city characterized by a powerful sense of hierarchy From the mid century on however and with gathering speed economic demographic political and social change swept the city Having produced an extremely engaging account of the old corporate society Garrioch turns to the forces that relentlessly undermined it John E Talbott author of *The Pen and Ink Sailor* Charles Middleton and the King's Navy 1778-1813 A truly wonderful synthesis of the many historical strands that compose the history of eighteenth century Paris In rewriting the history of the French Revolution as a more than century long urban metamorphosis Garrioch makes a brilliant case for the centrality of Paris in the history of France Bonnie Smith author of *The Gender of History Men Women and Historical Practice*

A Short History of Europe, 1600-1815 Lisa Rosner, John Theibault, 2015-03-26 A concise survey that introduces readers to the people ideas and conflicts in European history from the Thirty Years War to the Napoleonic Era The authors draw on gender studies environmental history anthropology and cultural history to frame the essential argument of the work

Children in Moral Danger and the Problem of Government in Third Republic France Sylvia Schafer, 2015-03-08 By exploring how children and their families became unprecedented objects of governmental policy in the early decades of France's Third Republic Sylvia Schafer offers a fresh perspective on the self fashioning of a new governmental order In the aftermath of the Franco Prussian War social reformers claimed that children were increasingly the victims of their parents immorality Schafer examines how government officials codified these claims in the period between 1871 and 1914 and made the moral status of the family the focus of new kinds of legislative juridical and administrative action Although the debate on moral danger in the family helped to articulate the young republic's claim to moral authority in the metaphors of parenthood the definition of moral endangerment remained ambiguous Schafer shows how public authorities reshaped their agenda and varied their remedies as their schemes for protecting morally endangered children broke down under the enduring weight of this ambiguity Drawing on insights from feminist theory literary studies and the work of Michel Foucault Schafer reveals the

cultural complexity of civil justice and social administration in both their formal and everyday incarnations In demonstrating the centrality of ambivalence as a condition of liberal government and governmental representations she fundamentally recasts the history of the early Third Republic and more widely issues a powerful challenge to conventional views of the modern state and its history Originally published in 1997 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 [From Artisan to Worker](#) Michael P. Fitzsimmons,2010-03-08 Examines the debate over the potential reestablishment of guilds that occurred inside and outside the French government from 1776 to 1821 **Fashion Victims** Alison Matthews David,2015-09-24 From insidious murder weapons to blaze igniting crinolines clothing has been the cause of death disease and madness throughout history by accident and design Clothing is designed to protect shield and comfort us yet lurking amongst seemingly innocuous garments we find hats laced with mercury frocks laden with arsenic and literally drop dead gorgeous gowns Fabulously gory and gruesome Fashion Victims takes the reader on a fascinating journey through the lethal history of women s men s and children s dress in myth and reality Drawing upon surviving fashion objects and numerous visual and textual sources encompassing louse ridden military uniforms accounts of the fiery deaths of Oscar Wilde s half sisters and dancer Isadora Duncan s accidental strangulation by entangled scarf the book explores how garments have tormented those who made and wore them and harmed animals and the environment in the process Vividly chronicling evidence from Greek mythology to the present day Matthews David puts everyday apparel under the microscope and unpicks the dark side of fashion Fashion Victims is lavishly illustrated with over 125 images and is a remarkable resource for everyone from scholars and students to fashion enthusiasts **Artisans in Europe, 1300-1914** James R. Farr,2000-08-17 This book is a survey of the history of work in general and of European urban artisans in particular from the late middle ages to the era of industrialization Unlike traditional histories of work and craftsmen this book offers a multi faceted understanding of artisan experience situated in the artisans culture It treats economic and institutional topics but also devotes considerable attention to the changing ideologies of work the role of government regulation in the world of work the social history of craftspeople the artisan in rebellion against the various authorities in his world and the ceremonial and leisure life of artisans Women masters journeymen apprentices and non guild workers all receive substantial treatment The book concludes with a chapter on the nineteenth century examining the transformation of artisan culture exploring how and why the early modern craftsman became the industrial wage worker mechanic or shopkeeper of the modern age *The Work of France* James R. Farr,2008-12-16 This clearly written and deeply informed book explores the nature and meaning of work in early modern

France Distinguished historian James R Farr considers the relationship between material life specifically the work activities of both men and women and the culture in which these activities were embedded This culture he argues helped shape the nature of work invested it with meaning and fashioned the identities of people across the social spectrum Farr vividly traces the daily lives of peasants common laborers domestic servants prostitutes street vendors craftsmen and women merchants men of the law medical practitioners and government officials Work was recognized and valued as a means to earn a living but it held a greater significance as a cultural marker of honor identity and status Constants and continuities in work activities and their cultural aspects shared space with changes that were so profound and sweeping that France would be forever transformed The author focuses on three salient interconnected and at times conflicting developments the extension and integration of the market economy the growth of the state s functions and governing apparatus and the intensification of social hierarchy Presenting a unified and compelling argument about the role of labor in society Farr addresses a complex set of questions and succeeds masterfully at answering them With its stylish writing and clear themes this book will find a broad audience among students and scholars of early modern Europe French history economics gender studies anthropology and labor studies

The Formation of the Parisian Bourgeoisie, 1690-1830 David Garrioch, 1996 Despite their importance during the French Revolution the Paris middle classes are little known This book focuses on the family organization and the political role of the Paris commercial middle classes using as a case study the Faubourg St Marcel and particularly the parish of St M dard David Garrioch argues that in the late seventeenth and early eighteenth centuries the commercial middle classes were steadfastly local in their family ties and outlook He shows too that they took independent political action in defense of their local position This gradually changed during the eighteenth century and the Revolution greatly accelerated the process of integration at the same time broadening the composition of what may now be termed the Parisian bourgeoisie Central to Garrioch s argument is the idea that family politics and power are intimately connected He shows the centrality of kinship to local politics in the first half of the eighteenth century and the way new family structures were related to changes in the nature of politics even before the Revolution Among the many important issues considered are birth control the role of women the importance of lineage the spatial limits of middle class lives and the language and secularization of politics

The Weaver's Knot Tessie P. Liu, 1994 No detailed description available for The Weaver s Knot *The French Worker* Mark Traugott, 2023-11-15 This anthology drawn from the autobiographies of seven men and women whose lives span the nineteenth century provides a rare glimpse of the everyday lives of workers in the age of early industrialization in France Appearing for the first time in English these stories vividly convey the ambitions hardships and reversals of ordinary people struggling to gain a measure of respectability The workers livelihoods are diverse chair maker embroiderer joiner mason silk weaver machinist seamstress Their stories of daily activities work life and popular politics are filled with lively often poignant moments We learn of dismal unsanitary housing of disease workplace accidents and terrible hardship especially for the

children of the poor We read of exploitation and injustice of courtship and marriage and of the sociability of the wine merchant's shop and the boardinghouse Traugott's analytic introduction discusses the many shifts in French society during the nineteenth century Used in combination with other sources these autobiographies illuminate the relationship between changes in working conditions and in the forms of political participation and protest occurring as the century came to a close This anthology drawn from the autobiographies of seven men and women whose lives span the nineteenth century provides a rare glimpse of the everyday lives of workers in the age of early industrialization in France Appearing for the first time in English

Social Control in Europe: 1500-1800 Herman Roodenburg, 2004 This first volume of a two volume collection of essays provides a comprehensive examination of the idea of social control in the history of Europe The uniqueness of these volumes lies in two main areas First the contributors compare methods of social control on many levels from police to shaming church to guilds Second they look at these formal and informal institutions as two way processes Unlike many studies of social control in the past the scholars here examine how individuals and groups that are being controlled necessarily participate in and shape the manner in which they are regulated Hardly passive victims of discipline and control these folks instead claimed agency in that process accepting and resisting and thus molding the controls under which they functioned The essays in this volume focus on the interplay of ecclesiastical institutions and the emerging states examining discipline from a bottom up perspective Book jacket

Consumption and the World of Goods John Brewer, Roy Porter, 2013-06-17 The study of past society in terms of what it consumes rather than what it produces is relatively speaking a new development The focus on consumption changes the whole emphasis and structure of historical enquiry While human beings usually work within a single trade or industry as producers as say farmers or industrial workers as consumers they are active in many different markets or networks And while history written from a production viewpoint has by chance or design largely been centred on the work of men consumption history helps to restore women to the mainstream The history of consumption demands a wide range of skills It calls upon the methods and techniques of many other disciplines including archaeology sociology social and economic history anthropology and art criticism But it is not simply a melting pot of techniques and skills brought to bear on a past epoch Its objectives amount to a new description of a past culture in its totality as perceived through its patterns of consumption in goods and services Consumption and the World of Goods is the first of three volumes to examine history from this perspective and is a unique collaboration between twenty six leading subject specialists from Europe and North America The outcome is a new interpretation of the seventeenth and eighteenth centuries one that shapes a new historical landscape based on the consumption of goods and services

The Routledge History Handbook of Gender and the Urban Experience Deborah Simonton, 2017-02-03 Challenging current perspectives of urbanisation The Routledge History Handbook of Gender and the Urban Experience explores how our towns and cities have shaped and been shaped by cultural spatial and gendered influences This volume discusses gender in an

urban context in European North American and colonial towns from the fourteenth to the twentieth century casting new light on the development of medieval and modern settlements across the globe Organised into six thematic parts covering economy space civic identity material culture emotions and the colonial world this book comprises 36 chapters by key scholars in the field It covers a wide range of topics from women and citizenship in medieval York to gender and tradition in nineteenth and twentieth century South African cities reframing our understanding of the role of gender in constructing the spaces and places that form our urban environment Interdisciplinary and transnational in scope this volume analyses the individual dynamics of each case study while also examining the complex relationships and exchanges between urban cultures It is a valuable resource for all researchers and students interested in gender urban history and their intersection and interaction throughout the past five centuries

Fabricating Women Clare Haru Crowston, 2001-12-07 A study of the seamstresses of late 17th and 18th century France who developed a quintessentially feminine occupation that became a major factor in the urban economy

The European Guilds Sheilagh Ogilvie, 2021-06-15 Guilds ruled many crafts and trades from the Middle Ages to the Industrial Revolution and have always attracted debate and controversy They were sometimes viewed as efficient institutions that guaranteed quality and skills But they also excluded competitors manipulated markets and blocked innovations Did the benefits of guilds outweigh their costs Analyzing thousands of guilds that dominated European economies from 1000 to 1880 The European Guilds uses vivid examples and clear economic reasoning to answer that question Sheilagh Ogilvie's book features the voices of honorable guild masters underpaid journeymen exploited apprentices shady officials and outraged customers and follows the stories of the vile encroachers Women migrants Jews gypsies bastards and many others desperate to work but hunted down by the guilds as illicit competitors She investigates the benefits of guilds but also shines a light on their dark side Guilds sometimes provided important services but they also manipulated markets to profit their members They regulated quality but prevented poor consumers from buying goods cheaply They fostered work skills but denied apprenticeships to outsiders They transmitted useful techniques but blocked innovations that posed a threat Guilds existed widely not because they corrected market failures or served the common good but because they benefited two powerful groups guild members and political elites

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