

**James McBride Dabbs**

# **HAUNTED BY GOD**

*The cultural and religious experience  
of the South*



# Haunted By God The Cultural And Religious Experience Of The South

**Wilbur Cross**



## **Haunted By God The Cultural And Religious Experience Of The South:**

**Autobiographical Reflections on Southern Religious History** John B. Boles, 2001 Invoking the strong ties they sense between the courses of their lives and their careers the sixteen historians of religion who have contributed to *Autobiographical Reflections on Southern Religious History* share their thoughts and motivations In these highly personal essays both pioneering and promising young scholars discuss their work and interests as they recall how the circumstances of their upbringing and education steered them toward religious history They tell of their own time and place and of their growing awareness of how religion ties into larger social issues gender class and most notably race Indeed one essay begins I was asked to write about why I came to study religion in the South It was then I realized that it was because my grandfather had been lynched Lutheran Jewish Catholic Methodist and Episcopal viewpoints are represented as of course are Baptist Some contributors have stood in the pulpit others at least commenced their higher education with that aim While some contributors were born and reared and now work in the Bible Belt others are outsiders physically philosophically or both Some came from intellectual traditions others were the first in their family to attend college Despite their common interest in its history southern religion is anything but an intellectual abstraction for the contributors to this book It is a potent force and here sixteen men and women offer themselves as proof of its power to shape lives [The New Encyclopedia of Southern Culture](#) Charles Reagan Wilson, 2014-02-01 This volume of *The New Encyclopedia of Southern Culture* addresses the cultural social and intellectual terrain of myth manners and historical memory in the American South Evaluating how a distinct southern identity has been created recreated and performed through memories that blur the line between fact and fiction this volume paints a broad multihued picture of the region seen through the lenses of belief and cultural practice The 95 entries here represent a substantial revision and expansion of the material on historical memory and manners in the original edition They address such matters as myths and memories surrounding the Old South and the Civil War stereotypes and traditions related to the body sexuality gender and family such as debutante balls and beauty pageants institutions and places associated with historical memory such as cemeteries monuments and museums and specific subjects and objects of myths including the Confederate flag and Graceland Together they offer a compelling portrait of the southern way of life as it has been imagined lived and contested *Gullah Culture in America* Wilbur Cross, 2007-12-30 In 1989 1998 and 2005 fifteen Gullah speakers went to Sierra Leone and other parts of West Africa to trace their origins and ancestry Their journey frames this exploration of the extraordinary history of the Gullah culture characterized by strong African cultural retention and a direct influence on American culture particularly in the South described in this fascinating book Since long before the Revolution America has had hidden pockets of a bygone African culture with a language of its own and long endowed with traditions language design medicine agriculture fishing hunting weaving and the arts This book explores the Gullah culture s direct link to Africa via the sea islands of the American southeast The first published evidence of Gullah went almost

unrecorded until the 1860s when missionaries from Philadelphia made their way even as the Civil War was at its height to St Helena Island South Carolina to establish a small institution called Penn School to help freed slaves learn how to read and write and make a living in a world of upheaval and distress There they noticed that most of the islanders spoke a language that was only part English tempered with expressions and idioms often spoken in a melodious euphonic manner accompanied by distinctive practices in religion work dancing greetings and the arts The homogeneity richness and consistency of this culture was possible because the sea islanders were isolated Even today there are more than 300 000 Gullah people many of whom speak little or no English living in the remoter areas of the sea islands of St Helena Edisto Coosay Ossabaw Sapelo Daufuskie and Cumberland Gullah Culture in America explores not only the history of Gullah but takes the reader behind the scenes of Gullah culture today to show what it s like to grow up live and celebrate in this remarkable and uniquely American community

Shapers of Southern History John B. Boles, 2004 This volume gathers personal recollections by fifteen eminent historians of the American South Coming from distinctive backgrounds traveling diverse career paths and practicing different kinds of history the contributors exemplify the field s richness on many levels As they reflect on why they joined the profession and chose their particular research specialties these historians write eloquently of family and upbringing teachers and mentors defining events and serendipitous opportunities The struggle for civil rights was the defining experience for several contributors Peter H Wood remembers how black fans of the St Louis Cardinals erupted in applause for the Dodgers Jackie Robinson I realized for the first time writes Wood that there must be something even bigger than hometown loyalties dividing Americans Gender equality is another frequent concern in the essays Anne Firor Scott tells of her advisor s ridicule when childbirth twice delayed Scott s dissertation With great effort I managed to write two chapters but Professor Handlin was moved to inquire whether I planned to have a baby every chapter Yet another prominent theme is the reconciliation of the professional and the personal as when Bill C Malone traces his scholarly interests back to the memories of growing up poor on an East Texas cotton farm and finding escape and diversion in the sounds of hillbilly music Always candid and often witty each essay is a road map through the intellectual terrain of southern history as practiced during the last half of the twentieth century

Freedom's Coming Paul Harvey, 2005 In a sweeping analysis of religion in the post Civil War and twentieth century South Freedom s Coming puts race and culture at the center describing southern Protestant cultures as both priestly and prophetic as southern formal theology sanctifi

Rhetoric, Religion and the Civil Rights Movement, 1954-1965 Davis W. Houck, David E. Dixon, 2006 V 2 Building upon their critically acclaimed first volume Davis W Houck and David E Dixon s new Rhetoric Religion and the Civil Rights Movement 1954 1965 is a recovery project of enormous proportions Houck and Dixon have again combed church archives government documents university libraries and private collections in pursuit of the civil rights movement s long buried eloquence Their new work presents fifty new speeches and sermons delivered by both famed leaders and little known civil rights activists on national stages and in quiet shacks The

speeches carry novel insights into the ways in which individuals and communities utilized religious rhetoric to upset the racial status quo in divided America during the civil rights era Houck and Dixon's work illustrates again how a movement so prominent in historical scholarship still has much to teach us Publisher **Flashes of a Southern Spirit** Charles Reagan Wilson, 2011-05-01 *Flashes of a Southern Spirit* explores meanings of the spirit in the American South including religious ecstasy and celebrations of regional character and distinctiveness Charles Reagan Wilson sees ideas of the spirit as central to understanding southern identity The South nurtured a patriotic spirit expressed in the high emotions of Confederates going off to war but the region also was the setting for a spiritual outpouring of prayer and song during the civil rights movement Arguing for a spiritual grounding to southern identity Wilson shows how identifications of the spirit are crucial to understanding what makes southerners invest so much meaning in their regional identity From the late nineteenth century invention of southern tradition to early twenty first century folk artistic creativity Wilson examines a wide range of cultural expression including music literature folk art media representations and religious imagery He finds new meanings in the works of such creative giants as William Faulkner Richard Wright and Elvis Presley while at the same time closely examining little studied figures such as the artist revivalist McKendree Long Wilson proposes that southern spirituality is a neglected category of analysis in the recent flourishing of interdisciplinary studies on the South one that opens up the cultural interaction of blacks and whites in the region *The Palmetto State* Jack Bass, W. Scott Poole, 2012-06-05 A concise approach to the major themes and events that define contemporary South Carolina The captivating colorful and controversial history of South Carolina continues to warrant fresh explorations In this sweeping story of defining episodes in the state's history accomplished historians Jack Bass and W Scott Poole trace the importance of race relations historical memory and cultural life in the progress of the Palmetto State from its colonial inception to the present day In the discussion of contemporary South Carolina that makes up the majority of this volume the authors map the ways through which hard won economic and civil rights advancements a succession of progressive state leaders and federal court mandates operated in tandem to bring a largely peaceful end to the Jim Crow era in South Carolina in stark contrast to the violence wrought elsewhere in the South This volume speaks directly to the connections between the state's past present and future and it serves as a valuable point of entrance for new inquiries into South Carolina's diverse and complex heritage *Liquor in the Land of the Lost Cause* Joe L. Coker, 2007-12-14 In the late 1800s Southern evangelicals believed contemporary troubles everything from poverty to political corruption to violence between African Americans and whites sprang from the bottles of demon rum regularly consumed in the South Though temperance quickly gained support in the antebellum North Southerners cast a skeptical eye on the movement because of its ties with antislavery efforts Postwar evangelicals quickly realized they had to make temperance appealing to the South by transforming the Yankee moral reform movement into something compatible with southern values and culture In *Liquor in the Land of the Lost Cause* Southern White Evangelicals

and the Prohibition Movement Joe L Coker examines the tactics and results of temperance reformers between 1880 and 1915 Though their denominations traditionally forbade the preaching of politics from the pulpit an outgrowth of evangelical fervor led ministers and their congregations to sound the call for prohibition Determined to save the South from the evils of alcohol they played on southern cultural attitudes about politics race women and honor to communicate their message The evangelicals were successful in their approach negotiating such political obstacles as public disapproval the church's role in politics and vehement opposition to prohibition voiced by Jefferson Davis The evangelical community successfully convinced the public that cheap liquor in the hands of African American beasts and drunkard husbands posed a serious threat to white women Eventually the code of honor that depended upon alcohol centered hospitality and camaraderie was redefined to favor those who lived as Christians and supported the prohibition movement *Liquor in the Land of the Lost Cause* is the first comprehensive survey of temperance in the South By tailoring the prohibition message to the unique context of the American South southern evangelicals transformed the region into a hotbed of temperance activity leading the national prohibition movement

**The Southern Way of Life** Charles Reagan Wilson, 2022-11-30 How does one begin to understand the idea of a distinctive southern way of life a concept as enduring as it is disputed In this examination of the American South in national and global contexts celebrated historian Charles Reagan Wilson assesses how diverse communities of southerners have sought to define the region's identity Surveying three centuries of southern regional consciousness across many genres disciplines and cultural strains Wilson considers and challenges prior presentations of the region advancing a vision of southern culture that has always been plural dynamic and complicated by race and class Structured in three parts *The Southern Way of Life* takes readers on a journey from the colonial era to the present from when complex ideas of southern civilization rooted in slaveholding and agrarianism dominated to the twenty first century rise of a modern multicultural southern living As Wilson shows there is no singular or essential South but rather a rich tapestry woven with contestations contingencies and change

*Penn Center* Orville Vernon Burton, Wilbur Cross, 2014 Here is all of Penn Center's rich past and present as told through the experiences of its longtime Gullah inhabitants and visitors to St Helena Island It is the inspiring story behind the first school for former slaves from the Civil War through the civil rights movement illustrated in forty two captivating photographs

*Wil Lou Gray* Mary Macdonald Ogden, 2015-12-30 In *Wil Lou Gray* The Making of a Southern Progressive from New South to New Deal Mary Macdonald Ogden examines the first fifty years of the life and work of South Carolina's Wil Lou Gray 1883 1984 an uncompromising advocate of public and private programs to improve education health citizen participation and culture in the Palmetto State Motivated by the southern educational reform crusade her own excellent education and the high levels of illiteracy she observed in South Carolina Gray capitalized on the emergent field of adult education before and after World War I to battle the racism illiteracy sexism and political lethargy commonplace in her native state As state superintendent of adult schools from 1919 to 1946 one of only two such

superintendents in the nation and through opportunity schools adult night schools pilgrimages and media campaigns all of which she pioneered Gray transformed South Carolina's anti illiteracy campaign from a plan of eradication to a comprehensive program of adult education Ogden's biography reveals how Gray successfully secured small but meaningful advances for both black and white adults in the face of harsh economic conditions pervasive white supremacy attitudes and racial violence Gray's socially progressive politics brought change in the first decades of the twentieth century Gray was a refined sophisticated upper class South Carolinian who played Canasta loved tomato aspic and served meals at the South Carolina Opportunity School on china with cloth napkins She was also a lifelong Democrat a passionate supporter of equality of opportunity a masterful politician a workaholic and in her last years a vociferous supporter of government programs such as Medicare and nonprofits such as Planned Parenthood She had a remarkable grasp of the issues that plagued her state and with deep faith in the power of government to foster social justice developed innovative ways to address those problems despite real financial political and social barriers to progress Her life is an example of how one person with bravery tenacity and faith in humanity can grasp the power of government to improve society

**Southern Baptists and Southern Culture, 1865-1920** Paul William Harvey, 1992      *Southern Civil Religions in Conflict* Andrew Michael Manis, 2002

Originally published in 1987 this new expanded edition further argues that the civil rights movement and its opposition with their conflicting images and hopes for America foreshadowed the ongoing culture wars of recent days **BOOK JACKET**

*Historical Magazine of the Protestant Episcopal Church* Edward Clowes Chorley, Walter Herbert Stowe, Lawrence L. Brown, 1986 Includes section Book reviews      Varieties of Southern Religious Experiences Samuel S. Hill, 1988 Over the past twenty years there has been a dramatic increase in the number scope and quality of studies of religion in the American South This new work has been inspired and furthered by a growing acknowledgment of the importance of religious studies in general by the conviction that religion has always been basic to popular discourse in the South and by an awareness of the bearing of religion on the political economic and social spheres of life The authors represented in this collection are professors of religion sociology and history and are all part of a new wave of scholars with fresh orientations toward the study of southern religion The essays cover a wide variety of subjects ranging chronologically from John Boles's work on white black relations in antebellum biracial churches to William Martin's treatment of what he calls the electronic church of the 1980s the television audience congregations who follow evangelists such as Jerry Falwell and Pat Robertson The book encompasses a wide range of points of view socioeconomic classes and denominations In addition to C Eric Lincoln's essay on the history of the black church in America there are J Wayne Flynt's on the social gospel among southern Protestants from 1890 to 1920 David Edwin Harrell's on plain folk religion in the South from 1835 to 1920 Randall M Miller's on southern Catholicism and Ralph E Luker's on the ideas of the Episcopal theologian William Porcher DuBose Wade Clark Roof shows how the unchurched in both the South and the rest of the nation reflect the general modernizing process and Richard L

Rubenstein treats the relationship between slavery and the Holocaust in William Styron's *Sophie's Choice* Clarence C Gen writes on the sectional splits in the major denominations prior to the Civil War and in his introduction and conclusion to the collection Samuel S Hill places these ten essays clearly in the context of our current understanding of southern religion and suggests the ways in which this work breaks new ground and points to important new interpretations These essays reflect the central assumption that there has been a distinct South for a long time and they also reveal and examine the genuine diversity of that region's religious history The book is effective and engaging in its treatment of southern religion as an identifiable cultural entity as well as in its evocation of the rich diversity of the parts of that entity     **The Review** ,1972

*Painting in the South, 1564-1980* Donald Burton Kuspit,1983     **The Deep South States of America** Neal R. Peirce,1974     Trading Cultures Clara Juncker,2002



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