



**JUAN DEL CERRO**

# Havana Recalled In The Secret Comparsa

**Thomas F. Anderson**



## **Havana Recalled II The Secret Comparsa:**

**Havana Recalled II** Juan Del Cerro, 2003 The book is historical fiction a murder mystery novel The history is Havana the people the customs the attitudes the festivities The murders events the remarks and everything else are all fiction The story deals with a group training in secret with plans to take over the annual comparsa competition creating rumors fear and widespread terror Also deaths and mystery The Secret Comparsa has been described by some as a controversial novel It has nothing to do with politics Fidel Castro or the revolution The main character in the book a private investigator of humble origin makes remarks on all subjects events and ideas He is not depicted as an expert or a sociologist but just as a typical everyday Cuban that believes his opinion is important His remarks as well as some of the incidents may be based on actual happenings but they are fiction At the end of each chapter the writer indulges in nostalgic reminiscing with lyrics from famous Cuban artists Enmity between the white and the black people did not exist in Cuba at the time it is used in the book as a possible motive because mere dancing expertise cannot drive people to terrible extremes A comparsa is a group of street dancers usually accompanied by musicians mostly drum and trumpet players The comparsas were representative of different neighborhoods of the city each group practicing year round to enter the Traditional Annual Competition at the Prado in Havana during the carnival season They dressed in colorful symbolic costumes imitating from sugar cane cutting slaves to wig and glove wearing nobility They carried lighted farolas and all involved superb rumba dancers performed spectacular steps evolutions and maneuvers thrilling the thousands assembled to see the parade I have chosen this as background for my murder mystery story because the carnival season is one of my cherished memories and the time is The Fifties when Havana was the most beautiful city in the world says the author For more information about the artist on page 38 visit <http://community2.webtv.net/JuandelCerro/FromtheDAILYNEWS/index.html>

**Noise Uprising** Michael Denning, 2015-08-18 Noise Uprising brings to life the moment and sounds of a cultural revolution Between the development of electrical recording in 1925 and the outset of the Great Depression in the early 1930s the soundscape of modern times unfolded in a series of obscure recording sessions as hundreds of unknown musicians entered makeshift studios to record the melodies and rhythms of urban streets and dancehalls The musical styles and idioms etched onto shellac disks reverberated around the globe among them Havana's son Rio's samba New Orleans jazz Buenos Aires tango Seville's flamenco Cairo's tarab Johannesburg's marabi Jakarta's kroncong and Honolulu's hula They triggered the first great battle over popular music and became the soundtrack to decolonization [Carnival and National Identity in the Poetry of Afrocubanismo](#) Thomas F.

Anderson, 2017-04-03 Traces the ways that Cuban poets dealt with issues of national identity reflected in their views of Afrocubanismo often in response to historical changes in public and official opinions on the most visual manifestation of Afro-Cuban culture carnival Choice Uncovers a wealth of literary texts primarily poems that chart the impact of las comparsas Afro-Cuban festival dances on mainstream Cuban life Investigates the ways in which the relationship between racial and

ethnic divisions and between castes and classes created a literary movement full to the brim with emotional and sensational resonances Wasafiri Underscores the sociopolitical and historical contexts of these poems which have shaped the literary production and message of the Afrocubanismo movement A tour de force Callaloo Successfully plumbs the position of the Afro Cuban performer and brings into sharp relief the way politicians historically sought to affect all elements of Cuban culture New West Indian Guide Carnival and National Identity in the Poetry of Afrocubanismo offers thought provoking new readings of poems by seminal Cuban poets demonstrating how their writings affected the development of a recognizable Afro Cuban identity Thomas Anderson examines the long running debate between the proponents of Afro Cuban cultural manifestations and the predominantly white Cuban intelligentsia who viewed these traditions as backward and counter to the interests of the young Republic Including analyses of the work of Felipe Pichardo Moya Alejo Carpentier Nicol s Guill n Emilio Ballagas Jos Zacar as Tallet Felix B Caignet Marcelino Arozarena and Alfonso Cam n this rigorous interdisciplinary volume offers a fresh look at the canon of Afrocubanismo and offers surprising insights into Cuban culture during the early years of the Republic

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