



Have Mercy On Me The Story Of The Canaanite Woman In Matthew 1521 28

Nancy Klancher



Have Mercy On Me The Story Of The Canaanite Woman In Matthew 15:21-28:

Have Mercy on Me Glenna Jackson, 2002-12-01 Matthew's gospel begins and ends with the Jewish Gentile debate and at the heart of both the issue and the gospel is the story of the Canaanite woman. It is a story that reveals tension between Jews and proselytes in Matthew's community and responds to the question: What must one do to be a member of the community? This study focuses on the stereotype of the woman as a Canaanite as well as Matthew's sources and the form of the story. The conclusion is that the story reflects a reinforcement of Jewish law that allows gentiles to attain membership in the Matthean community, thus continuing the Jewish tradition that allows gentiles into the faith. "Have Mercy on Me" Glenna S. Jackson, 1995

The Encounter Between Jesus and the Canaanite Woman in Matthew 15:21-28 Frédéric Ménélas, 2009

The Taming of the Canaanite Woman Nancy Klancher, 2013-10-14 Current reception histories emphasize the world of Biblical readers, their socio-historical contexts, and the myriad effects of Biblical exegesis. This reception history studies interpretations of Jesus' encounter with a Canaanite woman (Matt 15:21-28) as normative scripts that exhort specific types of compliance in a broad range of historical and cultural settings, revealing remarkably diverse understandings of Christian identity and community. **Matthew 15:21-28, Mark 7:24-30** Charles Collins Hendricks, 1970 **The Canaanite**

Woman's Great Faith Douglas Sean O'Donnell, 2019 **The Woman of Canaan. Being Thoughts on Matt. XV. 21-28. Extracted, with Additions and Alterations, from "Expository Thoughts on the Gospel of St. Matthew."** John Charles Ryle, 1859 The Woman of Canaan, 1800 **The woman of Canaan** John Charles Ryle, 1901*

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