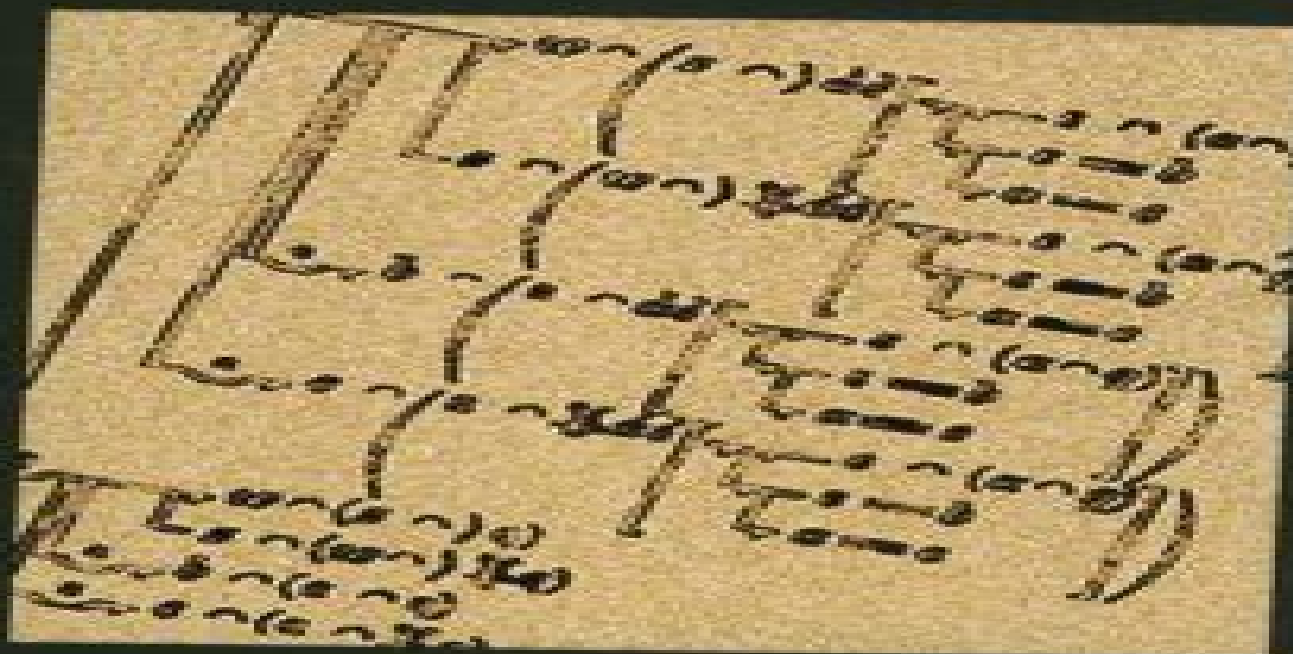


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The Harvard Review of Philosophy, 2005 *To Make the Hands Impure* Adam Zachary Newton, 2016-01-01 How can cradling handling or rubbing a text be said ethically to have made something happen What as readers or interpreters may come off in our hands in as we maculate or mark the books we read For Adam Zachary Newton reading is an embodied practice wherein ethics becomes a matter of tact in the doubled sense of touch and regard With the image of the book lying in the hands of its readers as insistent refrain *To Make the Hands Impure* cuts a provocative cross disciplinary swath through classical Jewish texts modern Jewish philosophy film and performance literature translation and the material text Newton explores the ethics of reading through a range of texts from the Talmud and Midrash to Conrad's *Nostromo* and Pascal's *Le Mémorial* from works by Henry Darger and Martin Scorsese to the National September 11 Memorial and a synagogue in Havana Cuba In separate chapters he conducts masterly treatments of Emmanuel Levinas Mikhail Bakhtin and Stanley Cavell by emphasizing their performances as readers a trebled orientation to Talmud novel and theater film *To Make the Hands Impure* stages the encounter of literary experience and scriptural traditions the difficult and the holy through an ambitious singular and innovative approach marked in equal measure by erudition and imaginative daring The Spiritual Automaton Eugene Marshall, 2013-12 Eugene Marshall presents an original systematic account of Spinoza's philosophy of mind in which the mind is presented as an affective mechanism that when rational behaves as a spiritual automaton He explores key themes in Spinoza's thought and illuminates his philosophical and ethical project in a striking new way Defensive Killing Helen Frowe, 2014 Helen Frowe offers a new account of when and why it is morally permissible for a person to use force to defend herself or others against harm She explores the use of force between individuals before extending the enquiry to war to argue that we should judge the ethics of killing in war by the moral rules that govern killing between individuals David Foster Wallace and the Body Peter Sloane, 2019-05-17 David Foster Wallace and the Body is the first full length study to focus on Wallace's career long fascination with the human body and the textual representation of the body The book provides engaging accessible close readings that highlight the importance of the overlooked and yet central theme of all of this major American author's works having a body Wallace repeatedly made clear that good fiction is about what it means to be a human being A large part of what that means is having a body and being conscious of the conflicts that arise morally and physically as a result a fact with which as Wallace forcefully and convincingly argues we all desire to be reconciled Given the ubiquity of the themes of embodiment in Wallace's work this study is an important addition to an expanding field The book also opens up the themes addressed to interrogate aspects of contemporary literature culture and society more generally placing Wallace's works in the history of literary and philosophical engagements with the brute fact of embodiment

Recognition and the Self in Hegel's Phenomenology of Spirit Timothy L. Brownlee, 2022-12-15 Hegel's *Phenomenology of Spirit* is famed for its account of the problem of recognition Yet while readers agree about the importance of its influential

accounts of the struggle to the death and the master slave relation in developing that problem there is no consensus regarding what sorts of relations among subjects would count as successful forms of recognition Timothy Brownlee articulates the essential connections between Hegel's concepts of recognition and the self and presents a novel interpretation of the Phenomenology that traces the emergence of actual relations of reciprocal recognition through the work as a whole He focuses on the distinctive social constitution conception of the self that Hegel develops in his account of spirit and demonstrates that the primary significance of recognition lies in its contribution to self knowledge His book will be valuable for scholars and students interested in Hegel German Idealism and philosophical conceptions of recognition

Democracy and Conflict Frederic R. Kellogg, 2023-12-15 The economist Kenneth Arrow proved in 1951 that a society of diverse individual preferences could only be ordered by dictatorship His impossibility theorem is still an axiom of contemporary welfare economics and has never been seriously challenged The American philosopher John Dewey who died in 1952 had claimed that voting and electoral mechanisms do not define democratic self government His broad conception of social conflict addresses preference diversity and resolves Arrow's impossibility Since the 1980s political scientists have focused on decision through democratic deliberation Dewey saw that conversation alone is inadequate for resolution of conflicts in a democracy Conflict is accompanied by discourse but preferences are grounded in habits Social habits resist adjustment in response to discourse alone but demonstrably adjust in the process of conflict resolution Preference conflict is distinguished from Marxist and later models as a discovery and transformation process It advances an original updated theory of social conflict in a democracy relevant to today's problematic situations from discrimination to climate change and political polarization

On the Resurrection of the Dead James T. Turner, Jr., 2018-10-03 Christian tradition has largely held three theological affirmations on the resurrection of the physical body Firstly that bodily resurrection is not a superfluous hope of afterlife Secondly there is immediate post mortem existence in Paradise Finally there is numerical identity between pre mortem and post resurrection human beings The same tradition also largely adheres to a robust doctrine of The Intermediate State a paradisiacal disembodied state of existence following the biological death of a human being This book argues that these positions are in fact internally inconsistent and so a new theological model for life after death is required The opening arguments of the book aim to show that The Intermediate State actually undermines the necessity of bodily resurrection Additionally substance dualism a principle The Intermediate State requires is shown to be equally untenable in this context In response to this the metaphysics of the afterlife in Christian theology is re evaluated and after investigating physicalist and constitutionist replacements for substance dualist metaphysics a new theory called Eschatological Presentism is put forward This model combines a broadly Thomistic hylemorphic metaphysics with a novel theory of Time This is an innovative examination of the doctrine of life after death It will therefore be of great interest to scholars of analytic theology and philosophy of religion

Stability in Postcolonial African States Emmanuel

Bueya,2017-11-22 This book explores the instability of the African postcolonial state and demonstrates that such a fundamental crisis can be solved only through discourses and practices that are designed beyond the Westphalian model of the modern state and out of the neo patrimonialistic system of African governance The challenge of instability will not be overcome by rebuilding the African nation state undermined by social contradictions and complex emergencies rather stability will be achieved by opening a public space of agonistic democracy that is supported mainly by an overlapping consensus on justice The author argues that by reading critically the African philosophy of solidarity is contradicted by structural violence and inequality The political instrumentalization of kinship provokes the exclusion of minorities the marginalization of masses and the instability of the entire society Governance is reduced to mere conflict management The solution of legitimate violence becomes another version of the problem of institutional incapacity The author s contention is people are the ultimate and permanent agents of stability and the ground of stability must not be a strong state but the politics of reciprocity and union among people that implies a sense of justice in the power sharing and in the decision making process

EJKM Volume 9 Issue 4 ,

Tax Law, Religion, and Justice

Allen Calhoun,2021-03-08 This book asks why tax policy is both attracted to and repelled by the idea of justice Accepting the invitation of economist Henry Simons to acknowledge that tax justice is a theological concept the work explores theological doctrines of taxation to answer the presenting question The overall message of the book is that taxation is an instrument of justice but only when taxes take into account multiple goods in society the requirements of the government the property rights of society s members and the material needs of the poor It is argued that this answer to the presenting question is a theological and ethical answer in that it derives from the insistence of Christian thinkers that tax policy take into account material human need necessitas Without the necessitas component of the tax balance tax systems end up honoring only one of the three components of the tax equation and cease to reflect a coherent idea of justice The book will be of interest to academics and researchers working in the areas of tax law economics theology and history

Rethinking Indian Jurisprudence

Aakash Singh Rathore,Garima

Goswamy,2018-01-29 What is law What is the source of law What is the law for How does law differ from other norms or

codes of conduct What is the difference between law and morality Who is obligated to follow the law and why What is the

difference between moral and legal obligation This book addresses these foundational questions about the law in general and

seeks to reorient our thoughts to the specific nature of law in India the India of today and the possible India of the future This

volume covers relevant foundational elements concepts and questions of the discipline brings the uniqueness of Indian

Philosophy of Law to the fore critically analyzes the major theories of jurisprudence examines legal debates on secularism

rationality religion rights and caste politics and presents useful cases and examples including free speech equality and

reservation queer law rape and security and the ethics of organ donation Lucid and accessible the book will be indispensable

to students teachers and scholars of law philosophy politics as well as philosophy of law sociology of law legal theory and

jurisprudence **Constitutional Law, Religion and Equal Liberty** Azin Tadjdini, 2019-09-19 During the 20th century many countries embarked on a process of constitutional secularization by which the role of religion gradually became limited Yet by the late 20th century and increasingly following the end of the Cold War this development began to be challenged This book examines the return of religion in constitutions through the concept of constitutional de secularization It places this phenomenon in the context of the constitutional memory of the countries in which it has taken place and critically examines it against the development and standards of constitutionalism as the prevailing constitutional legal and political theory Central to this analysis is the impact of constitutional de secularization on the regulation of equality in liberty that is both the regulation of constitutional rights and the scope for equality of those who are granted such rights The book argues that equal liberty forms an essential part of constitutionalism as a theory and that constitutionalism therefore entails a continuous development towards expanding it The first and second part of the book presents a conceptual framework for the study of constitutional de secularization The third part presents and analyses three cases of constitutional de secularization in Afghanistan Iran and Iraq The book will be of interest to researchers and policy makers interested in constitutional history and theory and the role of religion in law and its compatibility with human rights **What Is Enlightenment?** Mohammed D. Cherkaoui, 2016-04-11 Political sociology has struggled with predicting the next turn of transformation in the MENA countries after the 2011 Uprisings Arab activists did not articulate explicitly any modalities of their desired system although their slogans ushered to a fully democratic society These unguided Uprisings showcase an open ended freedom to question after Arabs underwent their freedom from struggle from authoritarianism The new conflicts in Egypt Syria Yemen and Libya have fragmented shar iya legitimacy into distinct conceptualizations revolutionary legitimacy electoral legitimacy legitimacy of the street and consensual legitimacy This volume examines whether the Uprisings would introduce a replica of the European Enlightenment or rather stimulate an Arab Islamic awakening with its own cultural specificity and political philosophy By placing Immanuel Kant in Tahrir Square this book adopts a comparative analysis of two enlightenment projects one Arab still under construction with possible progression toward modernity or regression toward neo authoritarianism and one European shaped by the past two centuries Mohammed D Cherkaoui and the contributing authors use a hybrid theoretical framework drawing on three tanwiri enlightenment philosophers from different eras Ibn Rushd known in the west as Averroes the twelfth century Immanuel Kant the eighteenth century and Mohamed Abed Al Jabri the twentieth century The authors propose a few projections about the outcome of the competition between an Islamocracy vision and what Cherkaoui terms as a Demoslamic vision since it implies the Islamist movements flexibility to reconcile their religious absolutism with the prerequisites of liberal democracy This book also traces the patterns of change which point to a possible Arab Axial Age It ends with the trials of modernity and tradition in Tunisia and an imaginary speech Kant would deliver at the Tunisian Parliament after those vibrant debates of the new constitution in 2014 **Europe as the Would-be**

World Power Giandomenico Majone, 2009-07-23 Giandomenico Majone explores the reasons behind the failure of the EU system to deliver satisfactory growth performance

Jazz in China Eugene Marlow, 2018-07-23 Finalist for the 2019 Jazz Journalists Association Book of the Year About Jazz Jazz Awards for Journalism Is there jazz in China This is the question that sent author Eugene Marlow on his quest to uncover the history of jazz in China Marlow traces China's introduction to jazz in the early 1920s its interruption by Chinese leadership under Mao in 1949 and its rejuvenation in the early 1980s with the start of China's opening to the world under Premier Deng Xiaoping Covering a span of almost one hundred years Marlow focuses on a variety of subjects the musicians who initiated jazz performances in China the means by which jazz was incorporated into Chinese culture and the musicians and venues that now present jazz performances Featuring unique face to face interviews with leading indigenous jazz musicians in Beijing and Shanghai plus interviews with club owners promoters expatriates and even diplomats Marlow marks the evolution of jazz in China as it parallels China's social economic and political evolution through the twentieth and into the twenty first century Also featured is an interview with one of the extant members of the Jimmy King Big Band of the 1940s one of the first major all Chinese jazz big bands in Shanghai Ultimately Jazz in China From Dance Hall Music to Individual Freedom of Expression is a cultural history that reveals the inexorable evolution of a democratic form of music in a Communist state

Iranian Identity and Cosmopolitanism Lucian Stone, 2014-07-31 Since cosmopolitanism has often been conceived as a tenet of Western civilization that emanates from its Enlightenment based origins in a humanist age of modernity Iranian Identity and Cosmopolitanism Spheres of Belonging advances a highly innovative gesture by contemplating the implications and relevance of the idea in a so called non Western cultural territory The particularities of the Iranian and Islamic context shed new light on advancements and obstacles to cosmopolitan praxis The volume provides four principle disciplinary assessments of cosmopolitanism philosophy political science sociology and cultural studies including literary criticism The authors in this collection critically examine topics including the historical encounter between Iranian and Western thinkers and its impact on Iranian political ideals the tension between maintaining apolitical theology rooted in metaphysical assumptions and the prerequisite of secularism in cosmopolitan and democratic philosophies This highly innovative volume will be of interest to scholars and students of Middle Eastern and Iranian Studies Islamic Studies Globalization Political Science and Philosophy

The Impact of Globalization on the United States Michelle Bertho, Beverly Crawford, Edward A. Fogarty, 2008-09-30 Over the past decade a virtual cottage industry has arisen to produce books and articles describing the nature origins and impact of globalization Largely and surprisingly absent from this literature however has been extensive discussion of how globalization is affecting the United States itself Indeed it is rarely even acknowledged that while the United States may be providing a crucial impetus to globalization the process of globalization once set in motion has become a force unto itself Thus globalization has its own logic and demands that are having a profound impact within the United States often in ways that are unanticipated

This set offers the first in depth systematic effort at assessing the United States not as a globalizing force but as a nation being transformed by globalization Among the topics studied are globalization in the form of intensified international linkages globalization as a universalizing and or Westernizing force globalization in the form of liberalized flows of trade capital and labor and globalization as a force for the creation of transnational and superterritorial entities and allegiances These volumes examine how each of these facets of globalization affects American government law business economy society and culture

Changing Bodies in the Fiction of Octavia Butler Gregory Jerome Hampton, 2010-10-14 Changing Bodies in the Fiction of Octavia Butler Slaves Aliens and Vampires is a timely text that critically situates Butler s fiction in several fields of study including American African American gender and science fiction studies This book attempts to avoid excluding as many readers as possible by evading esoteric jargon while still engaging the interdisciplinary discourses that respond to Butler s fiction The study asserts that Butler s fiction transforms the way the body is imagined with reference to race and gender This text examines how Butler s fiction is able to cross several genre boundaries while simultaneously reshaping the genre of science fiction This book makes the claim that Butler s fiction is crucial for contemporary and future investigations of identity formation Discussions of race class and sex are reoccurring topic that are inextricable to any understanding of body politics and theory This book is filled with exciting and insightful discussions that raise questions about what constitutes humanity in Butler s fiction and in the real world Ultimately the purpose of the text is to add to the scholarship surrounding Butler and to bring her to the attention of audiences that might otherwise overlook her work This book is an invitation for readers inside and outside of the academy to discover the fiction of Octavia Butler

Corporate Responsibility Michael Blowfield, Mick Blowfield, Alan Murray, 2011-01-27 This textbook examines the multiple dimensions to corporate responsibility creating a framework that presents a historical and interdisciplinary overview of the field a summary of different management approaches and a review of the key actors and trends worldwide

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