Harvard Studies in Classical Philology: 101

Charles Segal

Harvard Studies In Classical Philology Volume 101

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Harvard Studies in Classical Philology, Volume 101 Harvard University Department of Classics, 2003-09 Volume 101 of Harvard Studies in Classical Philology will include the following contributions Lucia Athanassaki Transformations of Colonial Disruption into Narrative Continuity in Pindar's Epinician Odes Christina Clark Minos Touch and Theseus Glare Gestures in Bakkhylides 17 James J Clauss Once upon a Time on Cos A Banquet with Pan on the Side in Theocritus Idyll 7 David M Engel Women's Role in the Home and the State Stoic Theory Reconsidered John Gibert Apollo's Sacrifice The Limits of a Metaphor in Greek Tragedy Peter Grossardt The Title of Aeschylus Ostologoi Alex Hardie The Pindaric Sources of Horace Odes 1 12 Albert Henrichs Hieroi Logoi and Hierai Bibloi The Un Written Margins of the Sacred in Ancient Greece Hugh Lloyd Jones Zeus Prometheus and Greek Ethics Christopher S Mackay Quaestiones Pisonianae Procedural and Chronological Notes on the S C De Cn Pisone Patre Charles E Murgia The Date of the Helen Episode Stephen Scully Reading the Shield of Achilles Terror Anger Delight Alexander Sens Pleasures Recalled A R 3 813 814 Asclepiades and Homer D R Shackleton Bailey New Readings in Valerius Maximus R Sklenar The Cosm et ology of Claudian s In Sepulchrum Speciosae Mark Toher Nicolaus and Herod in the Antiquitates Judaicae Robert W Wallace An Early Fifth Century Athenian Revolution in Aulos Music and W S Watt Notes on the Anthologia Latina Harvard Studies in Classical Philology Department of Classics Harvard University, 1963 Harvard Studies in Classical Philology Harvard University, 1951 Volume 101 of Harvard Studies in Classical Philology will include the following contributions Lucia Athanassaki Transformations of Colonial Disruption into Narrative Continuity in Pindar's Epinician Odes Christina Clark Minos Touch and Theseus Glare Gestures in Bakkhylides 17 James J Clauss Once upon a Time on Cos A Banguet with Pan on the Side in Theocritus Idvll 7 David M Engel Women s Role in the Home and the State Stoic Theory Reconsidered John Gibert Apollo's Sacrifice The Limits of a Metaphor in Greek Tragedy Peter Grossardt The Title of Aeschylus Ostologoi Alex Hardie The Pindaric Sources of Horace Odes 1 12 Albert Henrichs Hieroi Logoi and Hierai Bibloi The Un Written Margins of the Sacred in Ancient Greece Hugh Lloyd Jones Zeus Prometheus and Greek Ethics Christopher S Mackay Quaestiones Pisonianae Procedural and Chronological Notes on the S C De Cn Pisone Patre Charles E Murgia The Date of the Helen Episode Stephen Scully Reading the Shield of Achilles Terror Anger Delight Alexander Sens Pleasures Recalled A R 3 813 814 Asclepiades and Homer D R Shackleton Bailey New Readings in Valerius Maximus R Sklenar The Cosm et ology of Claudian s In Sepulchrum Speciosae Mark Toher Nicolaus and Herod in the Antiquitates Judaicae Robert W Wallace An Early Fifth Century Athenian Revolution in Aulos Music and W S Watt Notes on the Anthologia Latina The Daeva Cult in the Gathas Amir Ahmadi, 2015-04-10 Addressing the question of the origins of the Zoroastrian religion this book argues that the intransigent opposition to the cult of the da vas the ancient Indo Iranian gods is the root of the development of the two central doctrines of Zoroastrianism cosmic dualism and eschatology fate of the soul after death and its passage to the other world. The da va cult as it appears in the G this the oldest

part of the Zoroastrian sacred text the Avesta had eschatological pretentions The poet of the G th s condemns these as deception The book critically examines various theories put forward since the 19th century to account for the condemnation of the da vas It then turns to the relevant G thic passages and analyzes them in detail in order to give a picture of the cult and the reasons for its repudiation Finally it examines materials from other sources especially the Greek accounts of Iranian ritual lore mainly in the context of the mystery cults Classical Greek writers consistently associate the nocturnal ceremony of the magi with the mysteries as belonging to the same religious cultural category This shows that Iranian religious lore included a nocturnal rite that aimed at ensuring the soul s journey to the beyond and a desirable afterlife Challenging the prevalent scholarship of the Greek interpretation of Iranian religious lore and proposing a new analysis of the formation of the Hellenistic concept of magic this book is an important resource for students and scholars of History Religion and Iranian Studies Harvard Studies in Classical Philology, 1895 The Year's Work in Classical Studies Classical Association (Great Britain).1907 Classical Philology, 1907 The Politics of Youth in Greek Tragedy Matthew Shipton, 2018-02-08 This bold new set of interpretations of tragedy offers innovative analyses of the dynamic between politics and youth in the ancient world By exploring how tragedy responded to the fluctuating attitudes to young people at a highly turbulent time in the history of Athens Shipton sheds new light on ancient attitudes to youth Focusing on famous plays such as Sophocles Antigone and Euripides Bacchae alongside lesser known tragedies such as Euripides Heraclidae and Orestes Shipton uncovers compelling evidence to show that the complex and often paradoxical views we hold about youth today can also be found in the ancient society of classical Athens Shipton argues that the prominence of young people in tragedy throughout the fifth century reflects the persistent uncertainty as to what their role in society should be As the success of Athens rose and then fell young characters were repeatedly used by tragic playwrights as a way to explore political tensions and social upheaval in the city Throughout his text Shipton reflects on how negative conceptualisations of youth often expressed via the socially constructed gang are formed as a way in which paradoxical views on youth can be contained The Classical Review .1923 A Compendium of World Sovereigns: Volume I Ancient Timothy Venning, 2023-06-30 The Compendium of World Sovereigns series contains three volumes Ancient Medieval and Early Modern These volumes provide students with easy to access who s who with details on the identities and dates ages and wives where known of heads of government in any given state at any time within the framework of reference The relevant original and secondary sources are also listed in a comprehensive bibliography Providing a clear reference guide for students to who was who and when they ruled in the dynasties and other ruler lists for the Ancient Medieval and Early Modern worlds primarily European and Middle Eastern but including available information on Africa and Asia and the pre Columbian Americas The trilogy accesses and interprets the original data plus any modern controversies and disputes over names and dating reflecting on the shifts and widening of focus in student and academic studies Each volume contains league tables of rulers records and an extensive bibliographical

guide to the relevant personnel and dynasties plus any controversies so readers can consult these for extra details and know exactly where to go for which information All relevant information is collected and provided as a one stop shop for students wishing to check the known information about a world Sovereign The Ancient volume begins with the Pharaohs in Egypt and moves through Greece Classical and Early Medieval Armenia Crimea Syria Jordan Israel and Judah Persia India and ends with the Roman World in the east and west A Compendium of World Sovereigns Volume I Ancient provides students and scholars with the perfect reference guide to support their studies and to fact check dates people and places Volumes Janet Watson, 2017-09-18 This volume examines orality and literacy in the ancient Greek and Roman world through a range of perspectives and in various genres Four essays on the Homeric epics present recent research into performative aspects of language cognitive theory and oral composition a re evaluation of Parry's oral formulaic theory and a new perspective on the poem's transmission. These are complemented by studies of the oral nature of Greek proverbial expressions and of poetic authority within a fluid oral tradition Two essays consider the significance of the written word in a predominantly oral culture in relation to star calendars and to Panathenaic inscriptions Finally two chapters consider the ongoing influence of oral tradition in the ancient novel and in Roman declamation These essays illustrate the importance of considering ancient texts in the context of fluctuating oral and literate influences The English Catalogue of Books Sampson Low, 1926 Volumes for 1898 1968 include a directory of publishers American Journal of Philology Basil Lanneau Gildersleeve, Charles William Emil Miller, Benjamin Dean Meritt, Tenney Frank, Harold Fredrik Cherniss, Henry Thompson Rowell,1921 Each number includes Reviews and book notices Thirteen Offprints from the Classical Review and the Classical Quarterly John Maxwell Edmonds, 1908 The Cambridge Companion to Virgil Charles Martindale, 1997-10-02 Virgil became a school author in his own lifetime and the centre of the Western canon for the next 1800 years exerting a major influence on European literature art and politics This Companion is designed as an indispensable guide for anyone seeking a fuller understanding of an author critical to so many disciplines It consists of essays by seventeen scholars from Britain the USA Ireland and Italy which offer a range of different perspectives both traditional and innovative on Virgil's works and a renewed sense of why Virgil matters today The Companion is divided into four main sections focussing on reception genre context and form This ground breaking book not only provides a wealth of material for an informed reading but also offers sophisticated insights which point to the shape of Virgilian scholarship and criticism to come The English Catalogue of Books [annual] Sampson Low, 1928 Vols for 1898 1968 include a directory of publishers Vergil and the **Trinity** Thomas W. Dilbeck, 2025-09-12 This volume reveals how some Christian authors used the poetry of Vergil to explain important aspects of the three persons of the trinity shedding new light on the attitudes of early Christians towards non Christian texts Readers gain insight into how Christians employed the work of Rome s most famous poet in discussions about the trinity which one might assume were only limited to the use of canonical scripture The book explores why these authors

relied upon Vergil in particular and which portions of his corpus interested them before analysing several examples in order to accurately contextualise how Vergil s work was cited and employed by the Latin Fathers in their own work These Christian authors writing in Latin used Vergil for more substantive reasons than rhetorical ornamentation and Dilbeck argues that they formed a textual community which included his works Written in accessible prose Vergil and the Trinity is of interest to not only to those working in the field of patristics but also to classical scholars biblical scholars readers interested in the history of biblical interpretation and in the history of philosophy The Stoic Tradition from Antiquity to the Early Middle Ages, Volume 1. Stoicism in Classical Latin Literature Marcia L. Colish, 2022-03-28 The Bodleian Quarterly Record ,1917

Julian and Christianity David Neal Greenwood, 2021-06-15 The Roman emperor Julian is a figure of ongoing interest and the subject of David Neal Greenwood s Julian and Christianity This unique examination of Julian as the last pagan emperor and anti Christian polemicist revolves around his drive and status as a ruler Greenwood adeptly outlines the dramatic impact of Julian s short lived regime on the course of history with a particular emphasis on his relationship with Christianity Julian has experienced a wide ranging reception throughout history shaped by both adulation and vitriol along with controversies and rumors that question his sanity and passive ruling His connections to Christianity however are rooted in his regime s open hostility which Greenwood shows is outlined explicitly in Oration 7 To the Cynic Heracleios Greenwood's close reading of Oration 7 highlights not only Julian s extensive anti Christian religious program and decided rejection of Christianity but also his brilliant calculated use of that same religion As Greenwood emphasizes in Julian and Christianity these attributes were inextricably tied to Julian's relationship with Christianity and how he appropriated certain theological elements from the religion for his own religious framework from texts to deities Through his nuanced detailed readings of Julian's writings Greenwood brings together ancient history Neoplatonist philosophy and patristic theology to create an exceptional and thoughtful biography of the great Roman leader As a result Julian and Christianity is a deeply immersive look at Julian's life one that considers his multifaceted rule and the deliberate maneuvers he made on behalf of political ascendancy

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