

Has
SCIENCE
Displaced the
SOUL?



**DEBATING LOVE
AND HAPPINESS**

KEVIN SHARPE
with **REBECCA BRYANT**

Has Science Displaced The Soul Debating Love And Happiness

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Has Science Displaced the Soul? Kevin J. Sharpe, Rebecca Bryant, 2005 Religion tells us that God is love but neuroscience counters with love as a well timed trickle of transmitters and hormones With doctorates in both mathematics and theology Kevin Sharpe explores these notions and asks the question **Has Science Displaced the Soul?** Kevin Sharpe, Rebecca Bryant Bryant, 2005-04-29 Can science explain powerful human emotions such as love and happiness Or are these emotions something more than the action of biochemicals and electrical impulses Science is constantly uncovering the mysteries of our nature but we are uneasy about submitting our most intimate feelings to its scrutiny Religion tells us that God is love but neuroscience counters with love as a well timed trickle of transmitters and hormones In the 21st century is it necessary to discard our traditional beliefs of a loving God in favor of dopamine With doctorates in both mathematics and theology Kevin Sharpe explores these notions and asks the question **Has Science Displaced the Soul** Unflinching in facing these issues Sharpe provides a clear and current summary of the discoveries of science and what our spiritual traditions still have to offer in the ongoing effort to understand our deepest urges He confronts serious unanswered questions How can the Divine direct a random process like evolution How can we reconcile the big bang with creation out of nothing Does it make sense to claim that the non biological Divine shares in human purposes and desires Sharpe s solution is controversial since it requires that we demolish and reconstruct some of our most trusted conceptions By examining the ways in which scientific and religious claims can be harmonized he offers a radical and powerful interpretation of love and happiness in the divine context *Science of God* Kevin J. Sharpe, 2006 Is theology responsible to tradition or new insight Institutional church or humanity at large Spiritual or everyday existence Revelation or scientific findings In his new book *Science of God Truth in the Age of Science* Kevin Sharpe proposes a method for doing theology which does not divorce it from the practical applications of science Not only does this work establish that theology ought to be empirical in what it says about the world and God s relationship to it but it also outlines a clear method for doing this Science and theology can each share the same empirical method when each attempts a description of any part of reality it is relying on its own essential assumptions or lens When applied to theology the method assumes the existence of God and then seeks the nature of God using falsifiable and verifiable techniques Starting with the sciences that examine happiness particularly biology genetics psychology and social psychology *Science of God* seeks to understand the spiritual nature of humans and through it the nature of God Religion and Science Fiction James F McGrath, 2012-09-27 This multidisciplinary book focuses on the intersection between religion and science fiction Several perspectives are addressed by scholars from different disciplines theology literature history music and anthropology From Frankenstein by way of Christian apocalyptic to Star Wars Star Trek Battlestar Galactica and much more and from the United States to China and back again the authors who contribute to this volume serve as guides in the exploration of religion and science fiction as a multifaceted

multidisciplinary and multicultural phenomenon **Jewish Faith and Modern Science** Norbert M. Samuelson, 2008-10-17

In *Jewish Faith and Modern Science* renowned Jewish philosopher and rabbi Norbert Samuelson argues that modern Jewish philosophy has died_ that it has failed to address the challenges to traditional beliefs posed by scientific advances and is therefore no longer relevant to Jews today Samuelson confronts these challenges head on critically reflecting on how all of the forms of contemporary Judaism from orthodox to liberal to secular to new age can address questions raised by the latest scientific advances Considering questions ranging from the existence of the soul to the relationship between God and particle physics to the debate over when life begins and ends Samuelson paves the way for a rebirth of Jewish philosophy applicable to life in the modern world International Handbook of Education for Spirituality, Care and Wellbeing Marian de Souza, LESLIE J. FRANCIS, James O'Higgins-Norman, Daniel G. Scott, 2009-10-13 Acknowledging and understanding spiritual formation is vital in contemporary education This book explores the dynamic relationship between education and wellbeing It examines the theory underpinning the practice of education in different societies where spirituality and care are believed to be at the heart of all educational experiences The book recognizes that regardless of the context or type of educational experience education is a caring activity in which the development of the whole person body mind and spirit is a central aim for teachers and educators in both formal and informal learning The chapters in this handbook present and discuss topics that focus on spirituality as an integral part of human experience and consequently essential to educational programs which aim to address personal and communal identity foster resilience empathy and compassion and promote meaning and connectedness **The Tablet** ,2006 The international Catholic weekly *The Psychologist* ,2006 The British National Bibliography Arthur James Wells, 2005 American Book Publishing Record ,2003 **The Catholic Periodical and Literature Index** ,2006 **America** ,1951 The Jesuit review of faith and culture Nov 13 2017 **Children's Books in Print** R R Bowker Publishing, Bowker, 1999-12 **The Compact Edition of the Oxford English Dictionary** Sir James Augustus Henry Murray, 1971 Micrographic reproduction of the 13 volume Oxford English dictionary published in 1933

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