

MURPHY INSTITUTE STUDIES  
IN POLITICAL ECONOMY

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# **The economic limits to modern politics**

Edited by JOHN DUNN



# Economic Limits To Modern Politics

**Ian Pickup**



## **Economic Limits To Modern Politics:**

*The Economic Limits to Modern Politics* John Dunn,1992-07-31 The central problem of modern government and political action is how to choose and implement effective economic policies For this reason the economic considerations of public policy have assumed a more prominent place in contemporary political thought Despite efforts among political scientists economists and sociologists to fathom the complexities of this added dimension none of these solid sciences offers a satisfying approach to the problem This volume attempts to display the historical novelty and intellectual importance of this dilemma to uncover its origins and to procure a remedy through a clearer and steadier focus The book s contributors range from historians of ideas to economic theorists who bring the approach of their own intellectual discipline to bear upon the issue

*The Economic Limits to Modern Politics* John Dunn,1990      **The Politics and Economics of Power** Samuel Bowles,Maurizio Franzini,Ugo Pagano,1998-11-05 This edited collection looks at the emerging relationship between politics and economics The papers examine power relations in the firm and the market and offer an economic perspective of political relations

**The Atlantic Enlightenment** Francis D. Cogliano,2017-03-02 Transatlantic studies especially during the enlightenment period is of increasing critical interest amongst scholars But was there an Atlantic Enlightenment This interdisciplinary collection harnesses the work of some of the most prominent figures in the fields of literature intellectual cultural and social history geography and political science to examine the emergence of the Atlantic as one of the key conceptual paradigms of eighteenth century studies In this spirit the contributors offer new insights into the conditions that generated a major transatlantic genre of writing addressing questions of race political economy and the transmission of Enlightenment ideas in literary political historical and religious contexts Whether examining John Witherspoon s evolution from Calvinist theologian to Revolutionary theorist or Adam Smith s reception in the antebellum United States the essays remind us that the transatlantic traffic in ideas moved from west to east from east to west and in patterns that both complicate and enrich what we thought we knew about the vectors of transmission in this pivotal period

*In The Shadow of Mandela* Alexander Johnston,2019-12-12 This outstanding and original work goes to the heart of South Africa s political problems doubts as to the sustainability of the post apartheid settlement beset with divisions in the ruling ANC factionalism corruption and the widening of fault lines in state and society The leadership issue has become key and this will be the first specific examination of leadership in the light of Mandela s legacy and its effect on his successor as potential and actual leaders all in the shadow of Mandela as the architect of the transition from apartheid to democracy and with overarching moral authority and international reputation Alexander Johnston shows how his successors are judged against Mandela s achievements including the potentially impressive lost leaders and concentrating on his immediate successors Thabo Mbeki and Jacob Zuma The book concludes with an in depth assessment of new president Cyril Ramaphosa s potential to be a leader for a new dawn This is an objective and critical work by a close observer who acknowledges the achievement of South

African leadership but is acutely aware of the doubts as to the sustainability of South Africa's hard won democratic settlement. An essential read for all readers interested in leadership and in the traumatic history and future of Africa's leading state as the continent rises to global importance.

**Controversies in International Relations Theory** Charles W. Kegley Jr, 1995-03-27 This new reader in international theory brings together nine new essays and four classics two of them heavily revised for republication here to provide a clear introduction to the two dominant traditions in contemporary international relations realism and neoliberalism. As well as setting out the current state of each approach and mapping out the possibilities of creative synthesis the book focuses on emerging neorealist and neoliberal perspectives on such key issues as international trade and organisation arms control and morality in foreign policy.

**Adam Smith and the Circles of Sympathy** Fonna Forman-Barzilai, 2010-03-25 A broad ranging 2010 study of Smith's views on moral judgement humanitarian care commerce justice and international law.

**Machiavellian Encounters in Tudor and Stuart England** Alessandro Arienzo, 2016-05-13 Taking into consideration the political and literary issues hanging upon the circulation of Machiavelli's works in England this volume highlights how topics and ideas stemming from Machiavelli's books including but not limited to the Prince strongly influenced the contemporary political debate. The first section discusses early reactions to Machiavelli's works focusing on authors such as Reginald Pole and William Thomas depicting their complex interaction with Machiavelli. In section two different features of Machiavelli's reading in Tudor literary and political culture are discussed moving well beyond the traditional image of the tyrant or of the evil Machiavel. Machiavelli's historiography and republicanism and their influences on Tudor culture are discussed with reference to topical authors such as Walter Raleigh Alberico Gentili Philip Sidney his role in contemporary dramatic writing especially as concerns Christopher Marlowe and William Shakespeare is taken into consideration. The last section explores Machiavelli's influence on English political culture in the seventeenth century focusing on reason of state and political prudence and discussing writers such as Henry Parker Marchamont Nedham James Harrington Thomas Hobbes and Anthony Ascham. Overall contributors put Machiavelli's image in sixteenth and seventeenth century England into perspective analyzing his role within courtly and prudential politics and the importance of his ideological proposal in the tradition of republicanism and parliamentarianism.

The Evolution of the Property Relation A. Davis, 2015-02-04 Evolution of the Property Relation defines an approach to economics which is centered around the concept of property and explores the historical evolution of the relationship of the individual private property and the state and the distinctive changes wrought by the emergence of the market.

**The Worlds of American Intellectual History** Joel Isaac, James T. Kloppenberg, Michael O'Brien, Jennifer Ratner-Rosenhagen, 2017 The Worlds of American Intellectual History follows American thinkers and their ideas as they have crossed national institutional and intellectual boundaries. The volume explores ways in which American ideas have circulated in different cultures. It also examines the multiple sites from social movements museums and courtrooms to popular and scholarly books and periodicals in which

people have articulated and deployed ideas within and beyond the borders of the United States      **Main Trends in Cultural History** ,2023-07-10      **Classical Liberalism and International Relations Theory** Edwin van de

Haar,2009-08-31 This book calls for a reappraisal of liberalism in IR theory Based on the first comprehensive analysis of the ideas by David Hume Ludwig von Mises and Friedrich Hayek and a new perspective on Adam Smith and international relations the analysis shows that classical liberalism differs substantially from other forms of liberalism      **A Union for Empire** John Robertson,2006-11-02 This volume of essays explores the intellectual context of the Anglo Scottish Union of

1707 Challenging the received view of the Union as a simple political job it argues instead that the Union was a landmark in the history of political thought It investigates the ideas of union universal monarchy and empire current in Europe and Britain before 1707 focuses on the issues of sovereignty at the centre of the Union debate itself and concludes by studying the aftermath of the debate in eighteenth century discussions of Britain s relations to Ireland and the North American Colonies Underlining the vitality of Scottish intellectual life before the Enlightenment the volume also gives unprecedented attention to the English view of the Union to its European setting and to its consequences for the subsequent understanding of the British Empire      *Commerce and Its Discontents in Eighteenth-Century French Political Thought* Anoush Fraser

Terjanian,2013 This book uncovers the ambivalence towards commerce in eighteenth century France questioning the assumption that commerce was widely celebrated in the era of Adam Smith      **England's Troubles** Jonathan

Scott,2000-05-25 In this path breaking study first published in 2000 Jonathan Scott argues that seventeenth century English history was shaped by three processes The first was destructive that experience of political instability which contemporaries called our troubles The second was creative its spectacular intellectual consequence in the English revolution The third was reconstructive the long restoration voyage toward safe haven from these terrifying storms Driving the troubles were fears and passions animated by European religious and political developments The result registered the impact upon fragile institutions of powerful beliefs One feature of this analysis is its relationship of the history of events to that of ideas Another is its consideration of these processes across the century as a whole The most important is its restoration of this

extraordinary English experience to its European context      Love, Self-Deceit and Money Koen Stapelbroek,2008-04-05

Love drives and gives life to the commerce of mankind Thus the sixteen year old Ferdinando Galiani 1728 1787 presented his project to understand the sociable nature of man This observation a reflection of his own position on the relation between trade and virtue hinted at what the mature works of Galiani one of the most noteworthy economists and wits in eighteenth century Italy would eventually yield In *Love Self Deceit and Money* Koen Stapelbroek reconstructs the Early Neapolitan Enlightenment debate on the morality of market societies a debate that hinged on the preservation of Naples independent statehood in a global arena of commercial and military competition Galiani rejected the moralizing and mercantile ideas of his contemporaries regarding the dangers threatening Naples and in his *Della moneta* 1751 he justified the systems set in

place by the Neapolitan government With reference to early previously unstudied lectures on self deceptive Platonic love Koen Stapelbroek examines Galiani s role in the wider debate arguing that his early moral philosophical and historical work suggests a great deal about his political economic stance including his assertion that money is the ultimate ordering principle in the universe As a study of one of the most idiosyncratic minds of the Enlightenment period *Love Self Deceit and Money* shows how diverse ideas of the development of individual passions into social dispositions commerce and reform politics dovetailed seamlessly in the intellectual climate of eighteenth century Europe

**Political Judgement** Richard Bourke, Raymond Geuss, 2009-08-20 Leading scholars re examine political judgement attempting to understand the relationship between political theory and political practice

**Philosophical Foundations of Human Rights** Rowan Cruft, S. Matthew Liao, Massimo Renzo, 2015-04-30 What makes something a human right What is the relationship between the moral foundations of human rights and human rights law What are the difficulties of appealing to human rights This book offers the first comprehensive survey of current thinking on the philosophical foundations of human rights Divided into four parts this book focuses firstly on the moral grounds of human rights for example in our dignity agency interests or needs Secondly it looks at the implications that different moral perspectives on human rights bear for human rights law and politics Thirdly it discusses specific and topical human rights including freedom of expression and religion security health and more controversial rights such as a human right to subsistence The final part discusses nuanced critical and reformative views on human rights from feminist Kantian and relativist perspectives among others The essays represent new and canonical research by leading scholars in the field Each section is structured as a set of essays and replies offering a comprehensive analysis of different positions within the debate in question The introduction from the editors will guide researchers and students navigating the diversity of views on the philosophical foundations of human rights

*The History of Political Theory and Other Essays* John Dunn, 1996 A collection of penetrating essays on political thought past present and future by a major commentator

**Representation and Misrepresentation in Later Stuart Britain** Mark Knights, 2006-09-28 In this original and illuminating study Mark Knights reveals how the political culture of the eighteenth century grew out of earlier trends and innovations Arguing that the period 1675 1720 needs to be seen as the second stage of a seventeenth century revolution that ran on until c 1720 the book traces the development of the public as an arbiter of politics the growth of a national political culture the shift towards a representative society a crisis of public discourse and credibility and a political enlightenment rooted in local and national partisan conflict The public acquired a new status in the later Stuart period as a result of frequent elections the lapse of pre publication licensing the emergence of party politics the creation of a public debt and ideological conflict over popular sovereignty These factors enlarged the role of the public and required it to make frequent acts of judgement Yet contemporaries from across the political spectrum feared that the public might be misled by the misrepresentations peddled by their rivals Each side and those ostensibly of no side discerned a culture of passion

slander libel lies hypocrisy dissimulation conspiracy private languages and fictions Truth appeared an ambiguous political matter But the reaction to partisanship was also creative for it helped to construct an ideal form of political discourse This was one based on reason rather than passion on politeness rather than incivility on moderation rather than partisan zeal on critical reading rather than credulity and the realisation of those ideals rested on infrequent rather than frequent elections Finding synergies between social political religious scientific literary cultural and intellectual history Representation and Misrepresentation reinvigorates the debate about the emergence of the public sphere in the later Stuart period

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