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Economic Compulsion and Christian Ethics

NEW STUDIES IN CHRISTIAN ETHICS



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Economic Compulsion And Christian Ethics

Sandra Sullivan-Dunbar



Economic Compulsion And Christian Ethics:

Economic Compulsion and Christian Ethics Albino Barrera, 2005-09-08 Markets can often be harsh in compelling people to make unpalatable economic choices any reasonable person would not take under normal conditions Thus workers laid off in mid career accept lower paid jobs that are beneath their professional experience for want of better alternatives Economic migrants leave their families and cross borders legally or illegally in search of a livelihood These are examples of economic compulsion These economic ripple effects have been virtually ignored in ethical discourse because they are generally accepted to be the very mechanisms that generate the market s much touted allocative efficiency Albino Barrera argues that Christian thought on economic security offers an effective framework within which to address the consequences of economic compulsion

Market Complicity and Christian Ethics Albino Barrera, 2011-01-06 The marketplace is a remarkable social institution that has greatly extended our reach so shoppers in the West can now buy fresh cut flowers vegetables and tropical fruits grown halfway across the globe even in the depths of winter However these expanded choices have also come with considerable moral responsibilities as our economic decisions can have far reaching effects by either ennobling or debasing human lives In this book Albino Barrera examines our own moral responsibilities for the distant harms of our market transactions from a Christian viewpoint identifying how the market s division of labour makes us unwitting collaborators in others wrongdoing and in collective ills His important account covers a range of different subjects including law economics philosophy and theology in order to identify the injurious ripple effects of our market activities *Christian Economic Ethics* Daniel K. Finn, 2013-08-01 What does the history of Christian views of economic life mean for economic life in the twenty first century Here Daniel Finn reviews the insights provided by a large number of texts from the Bible and the early church to the Middle Ages and the Protestant Reformation to treatments of the subject in the last century Relying on both social science and theology Finn then turns to the implications of this history for economic life today Throughout the book invites the reader to engage the sources and to develop an answer to the volume s basic question

Biblical Economic Ethics Albino Barrera, 2013-08-31 Written in non technical language accessible to non specialist readers this book is a theological synthesis of the findings of scripture scholars and ethicists on what the Bible teaches about economic life It proposes a biblical theology of economic life that addresses three questions namely What do the individual books of Sacred Scripture say about proper economic conduct How do these teachings fit within the larger theology and ethics of the books in which they are found Are there recurring themes underlying patterns or issues running across these different sections of the Bible when read together as a single canon The economic norms of the Old and New Testament exhibit both continuity and change Despite their diverse social settings and theological visions the books of the Bible nonetheless share recurring themes care for the poor generosity wariness over the idolatry of wealth the inseparability of genuine worship and upright moral conduct and the acknowledgment of an underlying divine order in economic life Contrary to most people s first

impression that the Bible offers merely random economic teachings without rhyme or reason there is in fact a specific vision undergirding these scriptural norms Moreover far from being burdensome impositions of do s and don ts this book finds that the Bible s economic norms are in fact an invitation to participate in God s providence To this end we have been granted a threefold benefaction the gift of divine friendship the gift of one another and the gift of the earth Thus biblical economic ethics is best characterized as a chronicle of how God provides for humanity through people s mutual solicitude and hard work The economic ordinances aphorisms and admonitions of the Old and New Testament turn out to be an unmerited divine invitation to participate in God s governance of the world Our economic conduct provides us with a unique opportunity to shine forth in our creation in the image and likeness of God Often extremely demanding hard and even fraught with temptations and distractions economic life nevertheless is at its core an occasion for humans to grow in holiness charity and perfection

Moral Passion and Christian Ethics Robin Gill,2017-03-06 Using a range of disciplines this book explores the relationship between moral passion and rational ethical deliberation

The Oxford Handbook of Religion and Economic Ethics Albino Barrera,Roy C. Amore,2024 This innovative collection of essays draws together and compares the teachings of world and regional religions on the subject of economic morality

The Cambridge Companion to Christian Ethics Robin Gill,2011-11-24 In this second edition of the best selling Cambridge Companion to Christian Ethics Robin Gill brings together twenty essays by leading experts to provide a comprehensive introduction to Christian ethics which is both authoritative and up to date This volume boasts four entirely new chapters while previous chapters and all bibliographies have been updated to reflect significant developments in the field over the last decade Gill offers a superb overview of the subject examining the scriptural bases of ethics as well as discussing Christian ethics in the context of contemporary issues including war and the arms trade social justice ecology economics medicine and genetics All of the contributors have a proven track record of balanced comprehensive and comprehensible writing making this book an accessible and invaluable source not only for students in upper level undergraduate courses graduate students and teachers but anyone interested in Christian ethics today

Human Dependency and Christian Ethics Sandra Sullivan-Dunbar,2017-10-05 Dependency is a central aspect of human existence as are dependent care relations relations between caregivers and young children persons with disabilities or frail elderly persons In this book Sandra Sullivan Dunbar argues that many prominent interpretations of Christian love either obscure dependency and care or fail to adequately address injustice in the global social organization of care Sullivan Dunbar engages a wide ranging interdisciplinary conversation between Christian ethics and economics political theory and care scholarship drawing on the rich body of recent feminist work reintegrating dependency and care into the economic political and moral spheres She identifies essential elements of a Christian ethic of love and justice for dependent care relations in a globalized care economy She also suggests resources for such an ethic ranging from Catholic social thought feminist political ethics of care disability and vulnerability studies and Christian theological accounts of the divine

human relation *The Oxford Handbook of Christianity and Economics* Paul Oslington,2014 The new interdisciplinary field of Christianity and economics deals with the important and difficult questions that cluster at the boundary of these disciplines drawing on contemporary theory and empirical findings in both fields with roots in older discourses This landmark volume surveys the field and advances the discussion It deploys historical economic and theological analysis to search for answers **Handbook on the Economics of Philanthropy, Reciprocity and Social Enterprise** Stefano

Zamagni,Luigino Bruni,2013-01-01 The recent era of economic turbulence has generated a growing enthusiasm for an increase in new and original economic insights based around the concepts of reciprocity and social enterprise This stimulating and thought provoking Handbook not only encourages and supports this growth but also emphasises and expands upon new topics and issues within the economics discourse Original contributions from key international experts acknowledge and illustrate that markets and firms can be civilizing forces when and if they are understood as expressions of cooperation and civil virtues They provide an illuminating discourse on a wide range of topics including reciprocity gifts and the civil economy which are especially relevant in times of crisis for financial capitalism The Handbook questions the current phase of the market economy that arises from a state of anthropological pessimism Such anthropological cynicism is one of the foundations of the contemporary economic system that is challenged by the contributors This highly original and interdisciplinary Handbook will provide a fascinating read for academics researchers and students across a wide range of fields including economics public sector economics public policy and social policy The Cambridge Companion to the

Hebrew Bible and Ethics C. L. Crouch,2021-01-21 Balances historical and contemporary concerns in an engaging and informative way drawing connections between ancient and contemporary ethical problems Science and Christian Ethics

Paul Scherz,2019-05-09 There is a growing crisis in scientific research characterized by failures to reproduce experimental results fraud lack of innovation and burn out In *Science and Christian Ethics* Paul Scherz traces these problems to the drive by governments and business to make scientists into competitive entrepreneurs who use their research results to stimulate economic growth The result is a competitive environment aimed at commodifying the world In order to confront this problem of character Scherz examines the alternative Aristotelian and Stoic models of reforming character found in the works of Alasdair MacIntyre and Michel Foucault Against many prominent virtue ethicists he argues that what individual scientists need is a regime of spiritual exercises such as those found in Stoicism as it was adopted by Christianity in order to refocus on the good of truth in the face of institutional pressure His book illuminates pressing issues in research ethics moral education and anthropology *Christian Ethics: The Basics* Robin Gill,2020-02-13 *Christian Ethics The Basics* sets out clearly and critically the different ways that Augustine Aquinas and Luther continue to shape ethics today within and across Christian denominations It assumes no previous knowledge of the subject and can be read by religious believers and non believers alike Readers are introduced to Christian ethics from the ground up before being invited to consider some of the most

controversial but important questions facing people across the world today Topics addressed include Social justice War and peace Migration immigration Climate change Euthanasia Same sex marriage Religiously inspired violence Biotechnology Abrahamic ethics Concise readable and authoritative this is the ideal primer for anyone interested in the study of religious ethics and Christianity

Globalization and Economic Ethics A. Barrera, 2007-12-09 What is the appropriate criterion to use for distributive justice Is it efficiency need contribution entitlement equality effort or ability This book maintains that far from being rival principles of distributive justice efficiency and need satisfaction are in fact complementary norms in our emerging knowledge economy

The Protestant Ethic or the Spirit of Capitalism Kathryn D. Blanchard, 2010-07-06 Since the publication of Max Weber's classic *The Protestant Ethic and the Spirit of Capitalism* it has long been assumed that a distinctly Protestant ethos has shaped the current global economic order Against this common consensus Kathryn D. Blanchard argues that the theological thought of John Calvin and the Protestant movement as a whole has much to say that challenges the current incarnation of the capitalist order This book develops an approach to Christian economic ethics that celebrates God's gift of human freedom while at the same time acknowledging necessary and indeed vital limitations in the context of material and social life Through sustained interaction with such unlikely dialogue partners as Adam Smith Milton Friedman Deirdre McCloskey and Muhammad Yunus this book shows that the virtues of self denial neighbor love and sympathy have been quite at home in the capitalism of the past and can be again Though self interest has enjoyed several decades as the unquestioned ruling principle of American economics other interest is steadily coming back into view not only among Christian ethicists but among economists as well This book explores the important implications of this shift in economic thinking from a theological perspective

Political Trauma and Healing Mark G. Brett, 2016-05-27 How can Scripture address the crucial justice issues of our time In this book Mark Brett offers a careful reading of biblical texts that speak to such pressing public issues as the legacies of colonialism the demands of asylum seekers the challenges of climate change and the shaping of redemptive economies Brett argues that the Hebrew Bible can be read as a series of reflections on political trauma and healing the long saga of successive ancient empires violently asserting their sovereignty over Israel and of the Israelites forced to live out new pathways toward restoration Brett retrieves the prophetic voice of Scripture and applies it to our contemporary world addressing current justice issues in a relevant constructive compelling manner

Erasing the Invisible Hand Warren J. Samuels, 2011-09-12 This book examines the use principally in economics of the concept of the invisible hand centering on Adam Smith It interprets the concept as ideology knowledge and a linguistic phenomenon It shows how the principal Chicago School interpretation misperceives and distorts what Smith believed on the economic role of government The essays further show how Smith was silent as to his intended meaning using the term to set minds at rest how the claim that the invisible hand is the foundational concept of economics is repudiated by numerous leading economic theorists that several dozen identities given the invisible hand renders the term ambiguous and

inconclusive that no such thing as an invisible hand exists and that calling something an invisible hand adds nothing to knowledge Finally the essays show that the leading doctrines purporting to claim an invisible hand for the case for capitalism cannot invoke the term but that other nonnormative invisible hand processes are still useful tools **Faithful Economics** Daniel K. Finn, 2021-08-03 Careful moral reflection and action are important across all of modern life but they are especially critical when it comes to our place as individuals and communities in matters of economics We know intuitively that our daily decisions about money and markets have a deep impact on others but it is easy to become overwhelmed and confused or worse to feel as if our actions don't make a difference Faithful Economics is the ideal guide for navigating this complex arena and coming to a deeper understanding of how our faith and our economic lives intersect In twenty five short lessons each digestible in one brief sitting the author explores a wide range of topics from lobbying and just wages to globalization and Catholic social teaching Each section illuminates the issues explains the questions and leaves the reader with clarity and understanding An ideal book for students curious readers and all who want to understand their place as a faithful participant in economic life Theology for Changing Times Christopher R. Baker, Elaine Graham, 2018-09-30 From wealth creation to wealth distribution and social ethics from urban mission to religious studies and psychology the work of John Atherton was breathtaking in scope and variety Unifying all of his work however was a concern with engaging the work of theology with wider society With contributions from some of the leading lights in public theology today this book offers not only an appreciation of John Atherton's work within a prodigiously large array of disciplines but also an attempt to ask what next taking his work forward and considering where the future of public theology might lie John Atherton's last published article is also reproduced The Moral Dynamics of Economic Life Daniel K. Finn, 2012-04-24 Caritas in veritate Charity in Truth is the social encyclical of Pope Benedict XVI one of many papal encyclicals over the last 120 years that address economic life This volume based on discussions at a symposium co sponsored by the Institute for Advanced Catholic Studies and the Pontifical Council for Justice and Peace analyzes the situation of the Church and the theological basis for Benedict's thinking about the person community and the globalized economy The Moral Dynamics of Economic Life engages Benedict's analysis of relation the characteristics of contemporary social and economic relationships and the implications of a relational Trinitarian God for daily human life Crucial here is the Pope's notion of reciprocity an economic relationship characterized by help freely given but which forms an expectation that the recipient will reciprocate either to the donor or often to someone else This logic of gift Benedict argues should influence daily economic life especially within what he calls hybrid firms which make a profit and invest a share of that profit in service to needs outside the firm Similarly development whether of an individual or of a nation must be integral neither simply economic nor personal nor psychological nor spiritual but a comprehensive development that engages all dimensions of a flourishing human life The essays written by social scientists theologians policy analysts and others engage extend and critique Benedict's views on these issues as well as his call for

deeper dialogue and a morally based transformation of social and economic structures

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