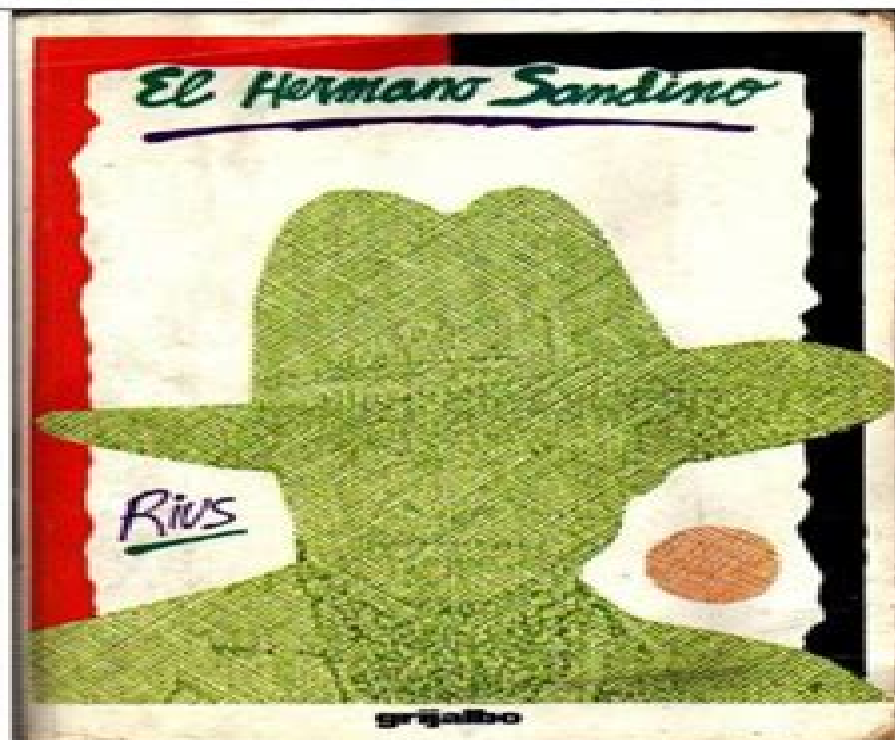




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El Hermano Sandino

Karin Nielsen-Saines



El Hermano Sandino:

Sandino's Communism Donald C. Hodges, 2014-02-01 Drawing on previously unknown or unassimilated sources Donald C Hodges here presents an entirely new interpretation of the politics and philosophy of Augusto C Sandino the intellectual progenitor of Nicaragua's Sandinista revolution The first part of the book investigates the political sources of Sandino's thought in the works of Babeuf Buonarroti Blanqui Proudhon Bakunin Most Malatesta Kropotkin Ricardo Flores Magón and Lenin a mixed legacy of pre Marxist and non Marxist authoritarian and libertarian communists The second half of the study scrutinizes the philosophy of nature and history that Sandino made his own Hodges delves deeply into this philosophy as the supreme and final expression of Sandino's communism and traces its sources in the Gnostic and millenarian occult undergrounds This results in a rich study of the ways in which Sandino's revolutionary communism and communist spirituality intersect a spiritual politics that Hodges presents as more realistic than the communism of Karl Marx While accepting the current wisdom that Sandino was a Nicaraguan liberal and social reformer Hodges also makes a persuasive case that Sandino was first and foremost a communist although neither of the Marxist nor anarchist variety He argues that Sandino's eclectic communist spirituality was more of an asset than a liability for understanding the human condition and that his spiritual politics promises to be more relevant than Marxism Leninism for the twenty first century Indeed Hodges believes that Sandino's holistic communism embraces both deep ecology and feminist spirituality a finding that is sure to generate lively and productive debate **El hermano Sandino** Rius, 1988 *Sandino's Nation* Stephen

Henighan, 2014-04-01 Ernesto Cardenal and Sergio Ramírez are two of the most influential Latin American intellectuals of the late twentieth and early twenty first centuries Addressing Nicaragua's struggle for self definition from divergent ethnic religious generational political and class backgrounds they constructed distinct yet compatible visions of national history anchored in a reappraisal of the early twentieth century insurgent leader Augusto César Sandino During the Sandinista Revolution of 1979-90 Cardenal appointed Nicaragua's minister of culture became one of the most provocative and internationally recognized figures of liberation theology while Ramírez a member of the revolutionary junta and later elected vice president of Nicaragua emerged as an authoritative figure for third world nationalism But before all else the two were groundbreaking creative writers Through a close reading of the works by Nicaragua's best known and most prolific modern authors Sandino's Nation studies the construction of Nicaraguan national identity during three distinct periods of the country's recent history before during and after the 1979-90 revolution Stephen Henighan offers rigorous textual analyses of poems memoirs essays and novels interwoven with a sharply narrated history of Nicaragua The only comprehensive study of the careers of Cardenal and Ramírez Sandino's Nation is essential to understanding transformations to both Nicaragua and the role of the writer in Latin America *The Invaded* Alan McPherson, 2014-03 The Invaded explores the United States military occupations of Nicaragua 1912-33 Haiti 1915-34 and the Dominican Republic 1916-24 proposing not only that opposition to U

S intervention was more widespread than commonly acknowledged but that anti imperial movements in the Caribbean basin were primarily responsible for bringing about the end of U S occupation *Sandino el libertador* Gustavo Alemán Bolaños,1980 **Canadian Journal of Latin American and Caribbean Studies** ,1994 *Program of Economic Reactivation for the Benefit of the People, 1980* Ministry of Planning of the Government of National Reconstruction of Nicaragua,2017-05-12 The Program of Economic Reactivation for the Benefit of the People 1980 sets forth the revolutionary plans of the Sandinista National Liberation Front FSLN to rebuild Nicaragua and redress the gross inequality of income inherited from the Somoza regime that it overthrew With an introduction by Annuar Murrar who fought with the FSLN the Program gives a precise economic picture of the condition of the economy and the program of reforms and reactivation designed to reactivate the economy of Nicaragua for the benefit of the people A Wide Net of Solidarity Anne Garland Mahler,2025-08-08 Anne Garland Mahler traces the impact of the Anti Imperialist League of the Americas LADLA Liga Antimperialista de las Am ricas on racial justice and anti extractive struggles from the early twentieth century to the present

El alba de oro Sergio Ramírez,1983 Los textos aqu reunidos son producto del di logo constante con habitantes de los barrios soldados trabajadores fabriles campesinos t cnicos artesanos escritores Es el testimonio diario sin pretensiones de un intelectual en su aprendizaje constante con la revoluci n y con las masas Es en pocas palabras la historia viva de Nicaragua

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siglo XX José Antonio Ferrer Benimeli,1996 **Revista de las Españas** ,1927 *América Latina y Estados Unidos* James D. Cockcroft,2001 Este libro tiene la virtud de poner al d a la compleja y siempre insuficientemente estudiada historia pol tica de Am rica Latina en sus relaciones con Estados Unidos Consta de tres partes M xico y Am rica central el Caribe y Sudam rica Estamos ante un libro bifronte de un lado un manual c modo de f cil consulta s lidamente informado de otro un ensayo consistente una visi n abarcadora que descubre el contradictorio pero coherente dise o estadounidense hacia Am rica

Latina *Annales ecclesiasticos, y secvlares, de la ... ciudad de Sevilla ... Desde el año de 1246 ... hasta el de 1671 ...* Diego Ortiz de Zúñiga,1795 *Los usos de Sandino* Enrique Camacho Navarro,1991 *Taxi* Carlos Zanón,2017-10-05 La fuerza narrativa el ritmo hipnótico imbuido de ecos musicales y el profundo calado psicológico de Taxi suponen un salto cualitativo en la obra de Carlos Zanón Los avatares de Sandino configuran un personaje inigualable que permanecer en la memoria de quienes degustan la buena literatura Tenemos que hablar le dice Lola a su marido durante el desayuno l le responde que lo har n por la noche cuando acabe su jornada en el taxi Sandino es un hombre melancólico que duda en regresar a casa porque teme que Lola harta de sus infidelidades lo deje No está muy seguro de si desea que eso suceda como tampoco sabe si le gusta ser taxista si es capaz de querer a alguien o si todo consiste en seguir rodando y chocando como una bola en una mesa de billar llamada Barcelona Durante siete días y sus seis noches Sandino recorre las calles y los barrios como un muñeco roto que huye de sí mismo un depredador que deambula sin rumbo fijo de sitio a sitio a criterio siempre del cliente del tedio o de la ocasión de cauterizar la herida de la forma más carnal Y mientras dura su particular odisea en su mente se mezclan y entrelazan las historias de pasajeros amigos y enemigos una maraña de recuerdos y fantasmas del pasado que dibujan un mapa existencial de su vida de la vida de la ciudad y de los personajes que la habitan Tal vez así en su fuga hacia la nada Sandino logre liberarse de sus ataduras de sus amores espurios y del entorno que lo atenaza para llegar a algún lugar en el que nunca ha estado La crítica ha dicho Sandino el taxista melancólico y hambriento de amor que busca y huye por Barcelona al ritmo de The Clash es uno de los personajes más formidables de la literatura reciente Isaac Rosa *La trukulenta historia del capitalismo* Rius,2013-09-01 Un libro ya clásico que incluye un análisis del azote del Tercer Mundo el NEOLIBERALISMO V yase recetando estos términos de la galera del terror Esclavismo Armamentismo Imperialismo Monetarismo Monopolismo Neocolonialismo Enajenación Consumismo Globalización Varias generaciones de mexicanos han aprendido mucho sobre las dulzuras del capitalismo leyendo este libro La trukulenta historia del capitalismo se publicó por primera vez en 1975 a través de cinco entregas de la legendaria historieta Los agachados en la cual Rius desarrolló el concepto gráfico didáctico que lo convirtió a en uno de los autores de libros más exitosos de México Precisamente este libro es uno de sus mayores éxitos pues en los cientos de miles de lectores han encontrado la información histórica completa pero perfectamente procesada en sus divertidas páginas para que sea comprendida por cualquier persona sobre el sistema económico que domina al mundo en nuestros días Se trata de una historia crítica Trukulenta es el término que Rius prefiere usar ya que denuncia a este sistema porque su propia definición implica la total libertad para el empresario manos libres har n que los patrones incrementen su capital

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