

Emperor Constantine

H. A. Drake

Emperor Constantine:

Constantine, Divine Emperor of the Christian Golden Age Jonathan Bardill,2012 Constantine was the first Roman emperor to convert to Christianity The book explores the emperor s image as conveyed through literature art and architecture and shows how Constantine reconciled the tradition of imperial divinity with his monotheistic faith It demonstrates how the traditional themes and imagery of kingship were exploited to portray the emperor as the saviour of his people and to assimilate him to Christ This is the first book to study simultaneously both archaeological and historical information to build a picture of the emperor s image and propaganda It is extensively illustrated Provided by publisher

Emperor Constantine Hans A. Pohlsander,2004-08-26 First published in 2004 The Emperor Constantine provides a convenient and concise intro duction to one of the most important figures in ancient history Taking into account the historiographical debates of the twentieth and twenty first centuries Hans A Pohlsander assesses Constantine s achievements Key topics discussed include How Constantine rose to power The relationship between church and state during his reign Constantine s ability as a soldier and statesmen The conflict with Licinius This second edition is updated throughout to take into account the latest research on the subject Also included is a revised introduction and an expanded bibliography

Constantine the Emperor David Stone Potter, 2015 An authoritative and vibrant new account of the extraordinary life The Life of the Blessed Emperor Constantine Eusebius (of Caesarea, Bishop of Caesarea),2009 Originally of Constantine The Emperor Constantine Dorothy L. Sayers, 2011-09-09 A brief published London Samuel Bagster and Sons 1845 Prologue by the Church introduces the career of Constantine from AD 305 337 with scenes from the empires of both west and east concentrating on Constantine's progress to imperial power and inevitably in religious belief He discovers Christ to be the God who has made him his earthly vice regent as single Emperor Summoning the Council of Nicaea in 325 an invigorating debate results in the acceptance of Constantine's formula that Christ is of one substance with God The implications of the Creed of Nicaea are revealed in the last part of the play in which it is Constantine's mother Helena who brings him to the realization that he needs redemption by Christ for his political and military life as well as for the domestic tragedy which has resulted in the death of his son Constanting the Great G. P. Baker, 2001-08-09 This sharp engaging biography details the life and achievements of Constantine the Great who unified the Roman Empire adopted Christianity as its official religion and transferred the capital of the Empire from Rome to Constantinople Constantine and Eusebius Timothy David Barnes, 1981 This study of the Roman Empire in the age of Constantine offers a thoroughly new assessment of the part Christianity played in the Roman world of the third and fourth centuries Mr Barnes gives the fullest available narrative history of the reigns of Diocletian and Constantine He analyzes Constantine's rise to power and his government demonstrating how Constantine's sincere adherence to Christianity advanced his political aims He explores the whole range of Eusebius writings especially those composed before Constantine became emperor and shows that many attitudes usually

deemed typical of the Constantinian revolution were prevalent before the new Christian empire came into existence This authoritative political and cultural history of the age of Constantine will prove essential to students and historians of the Constantine Paul Stephenson, 2010-06-10 This knowledgeable account of the emperor who brought Christianity to Rome provides valuable insight into Constantine's era Kirkus Reviews By this sign conquer So began the reign of Constantine In 312 A D a cross appeared in the sky above his army as he marched on Rome In answer Constantine bade his soldiers to inscribe the cross on their shield and so fortified they drove their rivals into the Tiber and claimed Rome for themselves Constantine led Christianity and its adherents out of the shadow of persecution He united the western and eastern halves of the Roman Empire raising a new city center in the east When barbarian hordes consumed Rome itself Constantinople remained as a beacon of Roman Christianity Constantine is a fascinating survey of the life and enduring legacy of perhaps the greatest and most unjustly ignored of the Roman emperors written by a richly gifted historian Paul Stephenson offers a nuanced and deeply satisfying account of a man whose cultural and spiritual renewal of the Roman Empire gave birth to the idea of a unified Christian Europe underpinned by a commitment to religious tolerance Successfully combines historical documents examples of Roman art sculpture and coinage with the lessons of geopolitics to produce a complex biography of the Emperor Constantine Publishers Weekly **Constantine and the Christian Empire** Charles Odahl, 2010-07-02 Drawing on over a guarter of a century of the author's research and experience this book focuses on the man and his life for scholars students and those interested in Roman imperial early Christian and Byzantine imperial history The Life of the Blessed Emperor Constantine Eusebius It is illustrated with ninety two photographs and eight maps (of Caesarea, Bishop of Caesarea),1845 The Emperor Constantine Michael Grant, 2011-12-30 A study of one of the ancient world's most fascinating figures Fascinating and readable biography by a great populariser of classical civilisation Directly responsible for momentous transformations of the Imperial scene Constantine will always be famous as the 1st Christian Emperor of Rome and for refounding ancient Byzantium as Constantinople events which rank amongst the most significant in history In art politics economics and particularly in religion the life of Constantine acts as a bridge between past and present Was he the last notable Roman Emperor or the first medieval monarch Was the Great convert a saint and hero or should we regard him as a murderer who killed his wife his eldest son and many of his friends to further his own ambitions These are just some of the issues that are raised in this stimulating biography The Life and Legacy of Constantine M. Shane Bjornlie, 2016-07-15 The transformation from the classical period to the medieval has long been associated with the rise of Christianity This association has deeply influenced the way that modern audiences imagine the separation of the classical world from its medieval and early modern successors The role played in this transformation by Constantine as the first Christian ruler of the Roman Empire has also profoundly shaped the manner in which we frame Late Antiquity and successive periods as distinctively Christian The modern demarcation of the post classical period is often inseparable from the reign of

Constantine The attention given to Constantine as a liminal figure in this historical transformation is understandable Constantine s support of Christianity provided the religion with unprecedented public respectability and public expressions of that support opened previously unimagined channels of social political and economic influence to Christians and non Christians alike The exact nature of Constantine's involvement or intervention has been the subject of continuous and densely argued debate Interpretations of the motives and sincerity of his conversion to Christianity have characterized with various results explanations of everything from the religious culture of the late Roman state to the dynamics of ecclesiastical politics What receives less frequent attention is the fact that our modern appreciation of Constantine as a pivotal historical figure is itself a direct result of the manner in which Constantine's memory was constructed by the human imagination over the course of centuries This volume offers a series of snapshots of moments in that process from the fourth to the sixteenth **Constantine the Great** Michael Grant, 1994 The Emperor Constantine was one of the great charismatic figures of the ancient world He was directly responsible for two momentous transformations that greatly affected our history and civilization the founding of Constantinople as the Roman capital and the conversion of the Roman Empire to Christianity With knowledge gained from modern research in all relevant fields including archaeology papyrology and art history Michael Grant traces the controversies that surround this intriguing ruler back to their very beginnings He draws a compelling portrait of Constantine assessing the emperor s achievements as a general in command of his armies and as a resourceful politician and reformer In art politics economics social developments and particularly in religion the life of Constantine acts as a bridge between past and present Michael Grant goes beyond the bias of literary sources and reveals the private man behind the public persona the superstitious beliefs underpinning Constantine's hallucinatory visions and dreams that heralded his conversion to Christianity his persecution of paganism in the name of Christianity that set precedents for centuries to come and the relationship between church and state that gave way to the totalitarianism of the Late Roman Empire Was he the last notable Roman emperor or the first medieval monarch Was the great convert a saint and hero or should we regard him as a murderer who killed his wife his eldest son and many of his friends to further his own ambitions These are just some of the issues raised in this revelatory biography BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Was Constantine the Great a sincere Christian? Leon Freytag, 2016-05-11 Essay from the year 2016 in the subject World History Early and Ancient History grade 1 3 language English abstract The question about the sincerity of Roman Emperor Constantine's faith matters for two reasons First during his reign at the beginning of the fourth century AD Christianity became a religio licita after having been only a superstitio illicita before It was Constantine who really paved the way for a Christian empire which has heavily influenced world history until now The sincerity of his faith might explain his success Second this is a question about motive If we can better understand the underlying motivations of Constantine any other speculations about his life and his actions become more

plausible A Variety of sources are available to us each one having strengths and limitations Unfortunately there are hardly any texts delivered by Constantine himself which means that we can only speculate on the sincerity of his faith without ever being sure Coins issued by Constantine are a reliable primary source but being a very public item they might not tell us much on his private beliefs The same holds for public documents issued by Constantine like the Edict of Milan On the other side we have two detailed accounts on his life by two of his contemporaries Eusebius of Caesarea Life of Constantine and Lactantius On the deaths of the persecutors As both are Christians we have to take into account the bias due to the incentive to portrait **Life of Constantine the Great** Joseph Fletcher, 2014-11-01 It would be hard if not outright impossible to overstate the impact Roman Emperor Constantine I had on the history of Christianity Ancient Rome and Europe as a whole Best known as Constantine the Great the kind of moniker only earned by rulers who have distinguished themselves in battle and conquest Constantine remains an influential and controversial figure to this day He achieved enduring fame by being the first Roman emperor to personally convert to Christianity and for his notorious Edict of Milan the imperial decree which legalized the worship of Christ and promoted religious freedom throughout the Empire More than 1500 years after Constantine's death Abdul Bah the head of the Bah Faith wrote His blessed name shines out across the dawn of history like the morning star and his rank and fame among the world's noblest and most highly civilized is still on the tongues of Christians of all denominations Moreover even though he is best remembered for his religious reforms and what his mostly Christian admirers described as his spiritual enlightenment Constantine was also an able and effective ruler in his own right Rising to power in a period of decline and confusion for the Roman Empire he gave it a new and unexpected lease on life by repelling the repeated invasions of the Germanic tribes on the Northern and Eastern borders of the Roman domains even going so far as to re expand the frontier into parts of Trajan's old conquest of Dacia modern Romania which had been abandoned as strategically untenable However it can be argued that despite his military successes the most notable of which occurred fighting for supremacy against other Romans Constantine may well have set the stage for the ultimate collapse of the Roman Empire as it had existed up until that point It was Constantine who first decided that Rome exposed and vulnerable near the gathering masses of barbarians moving into Germania and Gaul was a strategically unsafe base for the Empire and thus expanded the city of New Rome on the Dardanelles straits creating what eventually became Constantinople By moving the political administrative and military capital of the Empire from Rome to the East as well as the Imperial court with all its attendant followers Constantine laid the groundwork for the eventual schism which saw the two parts of the Roman Empire become two entirely separate entities go their own way and eventually collapse piecemeal under repeated waves of invasion Constantine and the Bishops H. A. Drake, 2002-09-17 Historians who viewed imperial Rome in terms of a conflict between pagans and Christians have often regarded Constantine's conversion as the triumph of Christianity over paganism Here Drake offers a fresh understanding of Constantine's rule The Immortal Emperor Donald M.

The Roman Revolution of Constantine Raymond Van Dam, 2009-04-27 The reign of the emperor Constantine 306 337 was as revolutionary for the transformation of Rome s Mediterranean empire as that of Augustus the first emperor three centuries earlier The abandonment of Rome signaled the increasing importance of frontier zones in northern and central Europe and the Middle East The foundation of Constantinople as a new imperial residence and the rise of Greek as the language of administration previewed the establishment of a separate eastern Roman empire

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