

THE ECUMENIC AGE

BY ERIC VOEGELIN



VOLUME FOUR
ORDER and HISTORY

Ecumenic Age

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Ecumenic Age:

Order and History Eric Voegelin, 2000 **The Politics of the Soul** Glenn Hughes, 1999 The Politics of the Soul Eric Voegelin on Religious Experience includes eight essays examining one of the most profound studies of religious experience to appear in the last century that of the political philosopher Eric Voegelin Voegelin is increasingly recognized as a political theorist of exceptional scope and erudition and the most important philosopher of his time since Toynbee and his treatment of religious experience is a crucial part of his overall analysis of existence and history This collection of essays by prominent Voegelin scholars is the first book to explore the relevance of that analysis to the contemporary understanding of political theory theology history and philosophy of consciousness and as such it constitutes a significant contribution not only to Voegelin scholarship but to the current quest for theoretical foundations **Eric Voegelin on China and Universal Humanity** Muen Liu, 2023-09-25 Eric Voegelin on China and Universal Humanity A Study of Voegelin's Hermeneutic Empirical Paradigm aims to speak to comparative political theorists philosophers historians sinologists and anyone interested in understanding our current disorders and exploring a culturally non specific paradigm for understanding equivalent practices and patterns in the global age especially China and the West Specifically this book looks at Eric Voegelin's 1901 1985 Theory of Order It focuses on Voegelin's interpretation of order disorder his penetration of the Tianxia the Chinese Ecumene and his comparison of two representative heterogeneous Ecumenes in the ancient West and East In doing so the book explores the issue of universal humankind and the nature of order searching *Enduring Empire* David Tabachnick, Toivo Koivukoski, 2009-01-01 Explores ways in which ancient theories of empire can inform our understanding of present day international relations **Thinking Faith** Anthony J. Kelly, 2017-11-01 The title of this collection of essays is Thinking Faith Moods Methods and Mystery and it might need a word of explanation The aim is to suggest something of what is involved in thinking faith while indicating examples of my modest contribution over all these years Given the exuberant data of faith beliefs doctrines and tradition the task of the theologian is always to reflect on what is so richly given and to communicate in the most telling fashion its meaning There are certainly moods that colour the way we think even though theological writing must show an intellectual concentration of some kind That is quite compatible with a great variety of approaches sometimes more hopeful sometimes more sober defensive and argumentative There is also the question of methods The strange thing about a particular theological method or style of thought is that it is seldom an explicit series of procedures It is something more spontaneous and formed through the practices of many years Quite clearly in this collection of writings a number of methods is implied Whatever the mood whatever the method the mystery remains of God Christ and who we are in that light To this degree theology is a way of thinking within mystery not outside it In this respect doing theology is humbling for us theologians when confronted with the limited span of our knowledge and our poor capacities to express it There always remain infinite expanses of what is not yet given us to see so to leave theologians inarticulate in

splendid defeat And yet so much has been given even in the most routine life of the Church in its Scriptures its sacraments and in the luminous witness of the many who have gone before us and live now in the light *Voegelin, Schelling, and the Philosophy of Historical Existence* Jerry Day, 2003 In this important new work Jerry Day brings to light the need for an extensive reinterpretation of the mature philosophy of Eric Voegelin based on Voegelin's published and unpublished appreciation for nineteenth century German philosopher F W J Schelling Schelling whom Day maintains was one of the most important guides to Voegelin's mature philosophy of consciousness and historiography has been described as the father of several disparate movements and schools of continental philosophy chief among them being Hegelian idealism and existentialism This characterization implies that Schelling was a scattered thinker with little or no appreciation for philosophy as a disciplined inquiry into the nature of human affairs Voegelin was critical of this portrayal of Schelling He argued that it lacked proper sensitivity for the impressive extent to which this giant of continental thought was able to rise above the creed communities of his time and recover the abiding concern of mature philosophers everywhere the *philosophia perennis* Those who claim that Schelling was scattered have failed according to Voegelin to appreciate the nonideological breadth of this great philosopher misled by the splinter movements and schools that arose from mere fragments of his thought In truth Schelling founded no school and launched no movement Instead he reasoned with the disciplined integrity and wonder of a spiritual realist Day argues that Voegelin was a fine interpreter of Schelling particularly during the decisive years when the central orientation of Voegelin's mature thought was beginning to take hold between the writing of his *History of Political Ideas* and its eventual transformation into *Order and History* Day gathers an impressive array of evidence to interpret Voegelin's little known support for Schelling's achievements while offering detailed analyses and helpful summaries of a vast body of literature that has yet to be translated into English Day's partial agreement with Voegelin's uncommon assessment of Schelling provides him with the point of departure that leads to one of this book's most distinctive contributions to contemporary thought It has the rare ability to help clear the way for philosophical realists to make peace with many of their contemporaries giving them further grounds for accepting the strongest anthropological and psychological insights of recent continental philosophy while helping them to avoid its tendencies toward nihilistic despair or fideistic historicism By reading each philosopher through the eyes of the other Day provides an analysis that will be illuminating for Voegelin scholars and Schelling scholars alike The book will also appeal to readers with more general interests in the history and development of continental philosophy political theory and comparative religion over the past century **Eric Voegelin** Eugene Webb, 2014-12-01 The order of history emerges from the history of order is the sentence that opens Eric Voegelin's multivolume work *Order and History* A search for an understanding of the order that can be found in history and within the human being who is the subject of history has resulted in a large and complicated body of work by this contemporary philosopher Eugene Webb offers a full illumination and assessment of that work [The Genesis of](#)

Modernity Arpad Szakolczai, 2013-01-11 The Genesis of Modernity reconstructs the ideas of three of the most important social and political theorists of the Twentieth Century Max Weber Michel Foucault and Eric Voegelin on the distant roots and sources of modernity Drawing upon the conceptual tools of social theory and political philosophy complimented by approaches based in the fields of anthropology comparative mythology and the history of ancient philosophy this book will prove to be a timely and valuable contribution to this developing area bringing together the ideas of a group of social and political theorists whose work so far has remained largely unconnected This book will be essential reading for academics and advanced students concerned with social theory political theory sociology history and philosophy **Eric Voegelin** Thomas W. Heilke, 1999 During his distinguished academic career Eric Voegelin was described as the most important philosopher of history and consciousness since Toynbee similarly Voegelin has been interpreted by his critics using virtually every ideological label available fascist communist liberal conservative existentialist fideist socialist reactionary Jew Catholic and Protestant With startling new insights into the theoretical foundations of Voegelin's writings Heilke's gripping analysis and compelling conclusions demonstrate how his subject was primarily a philosopher in quest of reality and why no ideological category can grasp the core of such an intellectual journey **On the Form of the American Mind** Eric Voegelin, 1995 In 1924 not quite two years after receiving his doctorate from the University of Vienna Eric Voegelin was named a Laura Spelman Rockefeller Memorial Fellow and thus given the opportunity to pursue postdoctoral studies in the United States For the next twenty four months Voegelin worked with some of the most creative scholars in America and at several of the country's great universities an experience that undoubtedly influenced his scholarly and personal perspectives throughout his life A more immediate result was the publication in 1928 of *On the Form of the American Mind* the young philosopher's first major work in which his acute perceptions and analyses combine with a conceptual vocabulary struggling to find its own coherence and form Voegelin begins his inquiry into the form of the American mind with a complex discussion of the concepts of time and existence in European and American philosophy and continues with an extended interpretation of George Santayana a study of the Puritan mystic Jonathan Edwards a presentation on Anglo American jurisprudence and a consideration of the historian economist and political scientist John R Commons Voegelin was particularly interested in Commons' views on the mental political social and economic aspects of democracy in modern urban and industrial America Although admitting that this diversity of themes seems only loosely connected Voegelin demonstrates the actual overall unity of these various subjects each concerns linguistic expressions of a theoretical nature Analysis of *On the Form of the American Mind* indicates that Voegelin integrated the approaches of *Lebensphilosophie* into what Georg Misch called the philosophical combination of anthropology and history which characterized contemporary trends within the discourse of the *Geisteswissenschaften* and finally resulted in a theoretical paradigm of philosophical anthropology Jürgen Gebhardt and Barry Cooper provide access to this brilliant study with their two part introduction The first part considers *On the Form of the*

American Mind in the context of methodological debates ongoing in Germany at the time Voegelin was writing the book the second describes Voegelin's American experience and compares his work with similar studies written during the post World War I period *Autobiographical Reflections, Revised Edition with Glossary* Eric Voegelin, 2011-06 The 34th volume of the Collected works of Eric Voegelin consists of Voegelin's autobiographical reflections reprinted from the 1989 edition with additional annotations a glossary of terms used in Voegelin's writings illustrated with examples from throughout the Collected works a volume index and a cumulative index **Aftermaths** Marcus Paul Bullock, Peter Yoonsuk Paik, 2009 Aftermaths is a collection of essays offering compelling new ideas on exile migration and diaspora that have emerged in the global age In seeking fresh perspectives on the movement of people and ideas the essays included here look to the power of the aesthetic experience especially in literature and film to unsettle existing theoretical paradigms and enable the rethinking of conventionalized approaches *Autobiographical Reflections* Eric Voegelin, 1989 Autobiographical Reflections is a window into the mind of a man whose reassessment of the nature of history and thought has overturned traditional approaches to and appraisals of the Western intellectual tradition Here we encounter the motivations for Voegelin's work the stages in the development of his unique philosophy of consciousness his key intellectual breakthroughs his theory of history and his diagnosis of the political ills of the modern age **Cicero's Practical Philosophy** Walter Nicgorski, 2012-04-15 Cicero's Practical Philosophy marks a revival over the last two generations of serious scholarly interest in Cicero's political thought Its nine original essays by a multidisciplinary group of distinguished international scholars manifest close study of Cicero's philosophical writings and great appreciation for him as a creative thinker one from whom we can continue to learn This collection focuses initially on Cicero's major work of political theory his *De Re Publica* and the key moral virtues that shape his ethics but the contributors attend to all of Cicero's primary writings on political community law the ultimate good and moral duties Room is also made for Cicero's extensive writings on the art of rhetoric which he explicitly draws into the orbit of his philosophical writings Cicero's concern with the divine with epistemological issues and with competing analyses of the human soul are among the matters necessarily encountered in pursuing with Cicero the large questions of moral and political philosophy namely what is the good and genuinely happy life and how are our communities to be rightly ordered The volume also reprints Walter Nicgorski's classic essay *Cicero and the Rebirth of Political Philosophy* which helped spark the current revival of interest in Cicero the philosopher Contributors Walter Nicgorski J G F Powell Malcolm Schofield Carlos L vy Catherine Tracy Margaret Graver Harald Thorsrud David Fott Xavier M rquez and J Jackson Barlow **Transcendence and History** Glenn Hughes, 2003-05-01 Transcendence and History is an analysis of what philosopher Eric Voegelin described as the decisive problem of philosophy the dilemma of the discovery of transcendent meaning and the impact of this discovery on human self understanding The world's major religious and wisdom traditions are built upon the recognition of transcendent meaning and our own cultural and linguistic heritage has long since absorbed the postcosmological division of

reality into the two dimensions of transcendence and immanence But the last three centuries in the West have seen a growing resistance to the idea of transcendent meaning contemporary and postmodern interpretations of the human situation both popular and intellectual indicate a widespread eclipse of confidence in the truth of transcendence In Transcendence and History Glenn Hughes contributes to the understanding of transcendent meaning and the problems associated with it assisting in the philosophical recovery of the legitimacy of the notion of transcendence Depending primarily on the treatments of transcendence found in the writings of twentieth century philosophers Eric Voegelin and Bernard Lonergan Hughes explores the historical discovery of transcendent meaning and then examines what it indicates about the structure of history Hughes s main focus however is on clarifying the problem of transcendence in relation to historical existence Addressing both layreaders and scholars Hughes applies the insights and analyses of Voegelin and Lonergan to considerable advantage Transcendence and History will be of particular value to those who have grappled with the notion of transcendence in the study of philosophy comparative religion political theory history philosophical anthropology and art or poetry By examining transcendent meaning as the key factor in the search for ultimate meaning from ancient societies to the present the book demonstrates how the decisive problem of philosophy both illuminates and presents a vital challenge to contemporary intellectual discourse **The Recurrence of the End Times** Michael J.

Colebrook,2022-06-02 The Recurrence of the End Times Voegelin Hegel and the Stop History Movements explores the deep connection between modern political ideologies and the secular eschatological hopes and dreams of a post Christian society Focusing primarily upon the thought of 20th century German migr political scientist Eric Voegelin the book argues that we cannot understand the globalized world in which we live unless we appreciate the lasting influence of the various End of History speculators specifically G W F Hegel Alexandre Koj ve and Francis Fukuyama Through a Voegelinian lens he dissects the relationship between these three thinkers also claiming that while Voegelin may have misunderstood Hegel his critiques of the Hegelian approach to history offer fresh and important perspectives on the contemporary world This makes a forceful argument that the idea of history as a teleological path leading toward some goal whether perfect harmony between nations a technocratic utopia a return to some romanticized idyllic state of nature or what Koj ve and Fukuyama called the universal and homogenous State has vast and perverse implications for the trajectory of American foreign and domestic policy The Drama of Humanity and Other Miscellaneous Papers, 1939-1985 Eric Voegelin,2004 **Politics, Order and History**

Stephen McKnight,Glenn Hughes,Geoffrey Price,2001-01-01 This volume brings together critical review papers many specially commissioned on key themes and questions in the work of the political scientist philosopher and religious thinker Eric Voegelin 1901 1985 Areas covered include 1 Political science Political Religions manifestations in Nazi Germany and in contemporary European and North American nationalism 2 International relations the Cold War in critical perspective 3 Philosophy Plato and Aristotle in the reading of Eric Voegelin contemporary assessments 4 Sociology Correspondence of

Voegelin and Alfred Sch tz 5 New Testament studies and Christology questions and developments for Voegelin s interpretations 6 Old Testament studies questions and developments from Voegelin s Israel and Revelation 7 Historical sociology Revelation and order in axial age societies 8 Philosophy of history Voegelin and Toynbee in contrast 9 Literary studies Voegelin in contrast with contemporary literary theory critical readings of Milton Greek tragedy **Reflexive Historical Sociology** Arpad Szakolczai, 2003-07-13 This book reconstructs and brings together the work of a number of social and political theorists in order to gain new insight on the emergence and character of modern Western society It examines the intersection point of social theory and historical sociology in a new theoretical approach called reflexive historical sociology There is analysis of the works of Max Weber Michel Foucault Norbert Elias Eric Voegelin and a number of others The book is divided into three parts Part 1 examines the works of Eric Voegelin Norbert Elias Lewis Mumford and Franz Borkenau Part 2 is concerned with the major conceptual tools such as experience liminality process symbolisation figuration order dramatisation and reflexivity and themes such as the history of forms of thought subjectivity knowledge and closed space and regulated time Finally the book examines the most important insights of the thinkers discussed concerning the historical processes that led to modernity The Eric Voegelin Reader Charles R. Embry, Glenn Hughes, 2017-10-20 By the time Eric Voegelin fled Hitler s regime and made his way to the United States in 1938 he had already written four books criticizing Nazi racism establishing what would be the focus of his life s work to account for the endemic political violence of the twentieth century One of the most original political philosophers of the period Voegelin has largely avoided ideological labels or categorizations of his work Because of this however and because no one work or volume of his can do justice to his overall project his work has been seen as difficult to approach Drawing from the University of Missouri Press s thirty four volume edition of The Collected Works of Eric Voegelin 1990 2009 Charles Embry and Glenn Hughes have assembled a selection of representative works of Voegelin satisfying a longstanding need for a single volume that can serve as a general introduction to Voegelin s philosophy The collection includes writings that demonstrate the range and creativity of Voegelin s thought as it developed from 1956 until his death in 1985 in his search for the history of order in human society The Reader begins with excerpts from Autobiographical Reflections 1973 which include an orienting mixture of biographical information philosophical motivations and the scope of Voegelin s project It reflects key periods of Voegelin s philosophical development pivoting on his flight from the Gestapo The next section focuses on Voegelin s understanding of the contemporary need to re ground political science in a non positivistic post Weberian outlook and method It begins with Voegelin s historical survey of science and scientism followed by his explanation of what political science now requires in his introduction to The New Science of Politics Also included are two essays that exemplify the practice of this new science Voegelin started his academic career as a political scientist and these early essays indicate his wide philosophical vision Voegelin recognized that a fully responsible new science of politics would require the development of a philosophy of history This led to the writing of his

magnum opus the five volume *Order and History* 1956 1985 This section of the Reader includes his introductions to volumes 1 2 and 4 and his most essential accounts of the theoretical requirements and historical scope of a philosophy of history adequate to present day scholarship and historical discoveries In the course of his career Voegelin came to understand that political science political philosophy and philosophy of history must have as their theoretical nucleus a sound philosophical anthropology based on an accurate philosophy of human consciousness The next set of writings consists of one late lecture and four late essays that exemplify how Voegelin recovers the wisdom of classical philosophy and the Western religious tradition while criticizing modern misrepresentations of consciousness The result is Voegelin's contemporary accounts of the nature of reason the challenge of truly rational discussion and the search for divine origins and the life of the human spirit During his philosophical journey Voegelin addressed the historical situatedness of human existence explicating the historicity of human consciousness in a manner that gave full due to the challenges of acknowledging both human immersion in the story of history and the ability of consciousness to arrive at philosophically valid truths about existence that are transhistorical The essays in this final section present the culmination of his philosophical meditation on history consciousness and reality

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