



El Alcazar

Rafael Contreras



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El Alcázar de Segovia Eduardo de Oliver-Copóns,1916

The Real Alcázar of Seville Ana Marín Fidalgo,1999

Guía para visitar el Alcázar de Sevilla J.B.M. de L,1858

Totalitarian and Authoritarian Regimes in Europe Jerzy

W. Borejsza,Klaus Ziemer,Magdalena Hułas,Niemiecki instytut historyczny (Varsovie),2006 Based on a conference organized by the Institute of History of the Polish Academy of Sciences and the German Historical Institute Warsaw held in Sept 2000

From Concept to Monument: Time and Costs of Construction in the Ancient World Simon J. Barker,Christopher Courault,Javier Á. Domingo,Dominik Maschek,2023-07-13 21 papers focus on modelling the costs of construction over the course of 2 500 years from Bronze Age Greece to the early Middle Ages They discuss both broader issues of methodology and particular case studies with particular attention to the exploitation of raw materials e g quarries transport and construction processes on building sites *La Alhambra, el Alcazar* Rafael Contreras,2022-02-23 Reproducci n del original **El**

alcazar de Madrid; leyendas historicas Manuel Fernández y González,1857

El alcázar de las perlas Francisco

Villaespesa,1912 *Lecturas de Historia de Espana* Claudio Sanchez-Albornoz y Vinas (comp),1929

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Segovia, obra dedicada al cuerpo nacional de artilleria José Losañez,1861

Diccionario de símbolos políticos y

sociales del siglo XX español ,

El Alcázar de Diego Colón Otto Schoenrich,1958

Mediterráneos Arturo

Echavarren,Sergio Carro Martin,Esther Fernández Medina,2014-08-26 Throughout history different cultural traditions all of them with considerable linguistic diversity have flourished and converged in the Mediterranean and Near Eastern regions The International Conference of Junior Researchers in Mediterranean and Near Eastern Languages and Cultures provided a transverse and interdisciplinary framework of discussion and reflection on the intellectual and cultural production of the Mediterranean and the Near East from its earliest stages to the present This book is the result of the analysis of the different political religious and social trends of thought material culture and artistic literary and linguistic expressions brought together in this geographical area highlighting the scope of this blend of traditions within different space time surroundings

Sculpture Collections in Early Modern Spain Kelley Helmstutler Di Dio,Rosario Coppel,2016-04-01 In the past decade there has been a surge of Anglophone scholarship regarding Spain in the sixteenth and seventeenth centuries which has led to a reframing of the discourses around Spanish culture of this period Despite this new interest in which painting in particular has been singled out for treatment a comprehensive study of sculpture collections and the status of sculpture in Spain has yet to be produced Sculpture Collections in Early Modern Spain is the first book to assess the phenomenon of sculpture collecting and in doing so it alters the previously held notion that Spanish society placed little value in this art form Di Dio and Coppel reveal that due to the problems and expense of their transport from Italy sculptures were in fact status symbols in the culture Thus they were an important component of the collections formed by the royal family cultivated noble collectors humanists and artists who had pretensions of high status This book is especially useful to specialists for its

discussion of the typologies of collections and objects and of the mechanics of state gifts transport and collection display in this period An appendix presents extensive archival documentation most of which has never before been published The authors have uncovered hundreds of new documents about sculpture in Spain and new documentary evidence allows them to propose several new identifications and attributions Firmly grounded in extensive archival research *Sculpture Collections in Early Modern Spain* redefines the socio political and art historical importance of sculpture in early modern Spain Most importantly it entirely transforms our knowledge regarding the presence of sculpture in a wide range of Spanish collections of the period which until now has been erroneously characterized as close to non existent **The London Gazette** Great Britain,1916 *Official U.S. Bulletin* United States. Committee on Public Information,1918 [Festival Culture in the World of the Spanish Habsburgs](#) Fernando Checa Cremades,Laura Fernández-González,2016-03-03 In recent years there has been an increasing interest in Early Modern Festivals These spectacles articulated the self image of ruling elites and played out the tensions of the diverse social strata Responding to the growing academic interest in festivals this volume focuses on the early modern Iberian world in particular the spectacles staged by and for the Spanish Habsburgs The study of early modern Iberian festival culture in Europe and the wider world is surprisingly limited compared to the published works devoted to other kingdoms at the time There is a clear need for scholarly publications to examine festivals as a vehicle for the presence of Spanish culture beyond territorial boundaries The present book responds to this shortcoming Festivals and ceremonials played a major role in the Spanish world through them local identities as well as a common Spanish culture made their presence manifest within and beyond the peninsula through ephemeral displays music and print Local communities often conflated their symbols of identity with religious images and representations of the Spanish monarchy The festivals fiestas in Spanish materialized the presence of the Spanish diaspora in other European realms Royal funerals and proclamations served to establish kingly presence in distant and not so distant lands The socio political religious and cultural nuances that were an intrinsic part of the territories of the empire were magnified and celebrated in the Spanish festivals in Europe Iberia and overseas vicerealties Following a foreword and an introduction the remaining 12 chapters are divided up into four sections The first explores Habsburg Visual culture at court and its relationship with the creation of a language of triumph and the use of tapestries in festivals The second part examines triumphal entries in Madrid Lisbon Cremona Milan Pavia and the New World the third deals with the relationship between religion and the empire through the examination of royal funerals hagiography and calendric celebrations The fourth part of the book explores cultural artistic and musical exchange in Naples and Rome Taken together these essays contribute further to our growing appreciation of the importance of early modern festival culture in general and their significance in the world of the Spanish Habsburgs in particular **Official Bulletin** , *Spanish Horror Film* Antonio Lazaro-Reboll,2012-11-20 *Spanish Horror Film* is the first in depth exploration of the genre in Spain from the horror boom of the late 1960s and early 1970s to the most recent production in the current

renaissance of Spanish genre cinema through a study of its production circulation regulation and consumption The examination of this rich cinematic tradition is firmly located in relation to broader historical and cultural shifts in recent Spanish history and as an important part of the European horror film tradition and the global culture of psychotronics ,

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