

## *Arthur Schopenhauer*

# **El Amor Y Otras Pasiones**

### **Introducción**

El filósofo alemán Arthur Schopenhauer (1788-1860) nació en Danzig y desde muy joven viajó por Francia, Inglaterra y distintas ciudades de Alemania, por lo que leyó con facilidad a autores de esas nacionalidades. En 1809 ingresó en la Universidad de Gotinga, en donde cursó estudios de filosofía, ciencias naturales, latín y griego. En 1811 se trasladó a Berlín y fue discípulo de Fichte, frecuentando asimismo el aula en que impartía lecciones Schleiermacher. De estas experiencias docentes nació su deseo de exponer sus personales puntos de vista filosóficos en torno al pensamiento de dichos maestros, verdaderas luminarias entonces del ambiente universitario alemán.

Así, en 1813 dio a la imprenta su primer manuscrito teórico, *La cuádruple raíz del principio de razón suficiente*, recibido con interés por la crítica y los estudiosos. Instalado en Weimar, se aficionó a la lectura de textos hindúes, lo que influiría decididamente en sus postulados humanistas. Allí conoció a Goethe, a quien profesó honda admiración toda la vida. Con el poeta compartió el interés por el estudio psicológico y el análisis fisiológico del color, elaborando curiosas teorías. Pero su obra cumbre, *El mundo como voluntad y representación*, se publicaría en Dresde, en 1818, no obteniendo el eco que Schopenhauer había imaginado. Esta fue la razón de que el curso que impartiera en la Universidad de Berlín, en calidad de profesor privado, fuera un rotundo fracaso. Hubo, además, otra razón: Hegel, cuyo genio triunfaba de manera arrolladora.

En vista de estas frustraciones, Arthur Schopenhauer decidió establecerse en Francfort y dedicarse por entero a escribir. En 1836 publicó *Sobre la voluntad de la naturaleza*, y cinco años después *Los dos problemas fundamentales de la ética*. En 1844, veintidós años después de la primera edición, se publicó la segunda de su obra capital, esta vez con mejor fortuna. Siete años más tarde vería la luz un nuevo ensayo, *Parerga y Paralipómena*, en dos volúmenes, cuando ya su pensamiento y su obra eran objetos de discusión. No obstante, habría de pasar casi una generación para que Schopenhauer disfrutara de fama.

A ello contribuyeron de forma especial sus escritos sociológicos y de análisis humanista, como los que se recogen en este volumen. De hecho, entre 1890 y 1902, el pensador alemán publicó una serie de ensayos, como *Consejos y máximas*, *Estudios*

# El Amor Y Otras Pasiones

**Y Pai**



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