



FIGURING OUT ROMAN NOBILITY

Juvenal's
Eighth Satire

JOHN HENDERSON

Figuring Out Roman Nobility Juvenals Eighth Satire

James R. Harrison



Figuring Out Roman Nobility Juvenal's Eighth Satire:

Figuring Out Roman Nobility John Henderson, 1997 Juvenal is a central author on courses in Classical Studies and has an important place on courses in comparative literature both in the UK and USA This new book by John Henderson shows how the eighth Satire a brilliant piece of writing makes fun of traditional Roman family values and in the process displays the core of ideas and practices with which aristocratic culture at Rome enshrined itself the display of genealogies ancestral busts proliferating names the cult of exemplary legends in all seriousness Virgil and Horace are Juvenal's prize scalps in his spoof of the Roman fame machine The book is aimed at undergraduate students of Roman Satire and advanced school students of Classical Civilisation but the notes and Appendices also address scholars and advanced readers of Latin poetry and Roman cultural politics supporting a new close reading and engaging with literary theory All Latin is translated *Figuring Genre in Roman Satire* Catherine Keane, 2006-01-12 In these roles the satirist conducts penetrating analyses of Rome's definitive social practices from the inside Satire's reputation as the quintessential Roman genre is thus even more justified than previously recognized **BOOK JACKET** **Juvenal and the Satiric Emotions** Catherine Keane, 2015-02-23 This text reveals Juvenal's creative exploitation of Greco-Roman ideas about the emotions in this new analysis of his Satires and their arrangement **Juvenal: Oxford Bibliographies Online Research Guide** Oxford University Press, 2010-05-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In classics as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is just one of many articles from Oxford Bibliographies Online Classics a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of classics Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com **Juvenal and the Poetics of Anonymity** Tom Geue, 2017-11-23 Argues that Juvenal actively concealed his own authorship from his Satires in response to a dangerous political climate [Historiography and Imagination](#) Timothy Peter Wiseman, 1994 This work focuses on some of the more unfamiliar aspects of the Roman experience where the historian needs not just knowledge but also imagination It exposes how the Romans made sense of their past and how people today can understand that history despite the inadequate evidence for early Rome and the

Republic All Latin and Greek source material is translated The first essay in this collection was the Ronald Syme Lecture for 1993 The Origins of Roman Historiography argues that dramatic performances at the public games were the medium through which the Romans in the pre literary period made sense of their own past *Sexual Morality in Ancient Rome* Rebecca Langlands,2006-05-25 Traditionally scholars have approached Roman sexuality using categories of sexual ethics drawn from contemporary Western society In this 2006 book Dr Langlands seeks to move away from these towards a deeper understanding of the issues that mattered to the Romans themselves and the ways in which they negotiated them by focusing on the untranslatable concept of pudicitia broadly meaning sexual virtue She offers a series of nuanced close readings of texts from a wide spectrum of Latin literature including history oratory love poetry and Valerius Maximus work Memorable Deeds and Sayings Pudicitia emerges as a controversial and unsettled topic at the heart of Roman debates about the difference between men and women the relation between mind and body and the ethics of power and status differentiation within Roman culture The book develops strategies for approaching the study of an ancient culture through sensitive critical readings of its literary productions *Traditions and Contexts in the Poetry of Horace* Tony Woodman,Denis Feeney,2002-05-16 This book explores the whole range of the output of an exceptionally versatile and innovative poet from the Epodes to the literary critical Epistles Distinguished scholars of diverse background and interests introduce readers to a variety of critical approaches to Horace and to Latin poetry Close attention is paid throughout to the actual text of Horace with many of the chapters focusing on reading a single poem These close readings are then situated in a number of different political philosophical and historical contexts The book sheds light not only on Horace but on the general problems confronting Latinists in the study of Augustan poetry and it will be of value to a wide range of upper level Latin students and scholars Ovidian Transformations Philip Hardie,Alessandro Barchiesi,Stephen Hinds,2020-08-30 An important collection of essays on Ovid s Metamorphoses and its reception *Rome the Cosmopolis* Catharine Edwards,Greg Woolf,2006-11-02 Rome stands today for an empire and for a city The essays gathered in this volume explore some of the many ways in which the two were interwoven Rome was fed beautified and enriched by empire just as it was swollen polluted infected and occupied by it Empire was paraded in the streets of Rome and exhibited in the city s buildings Empire also made the city ineradicably foreign polyglot an alien capital and a focus for un Roman activities The city was where the Roman cosmos was most concentrated and so was most contested Deploying a range of methodologies on materials ranging from Egyptian obelisks to human skeletal remains via Christian art and Latin poetry the contributors to this volume weave a series of pathways through the world city exploring the different kinds of centrality Rome had in the empire The result is a startlingly original picture of both empire and city **Reading Romans with Roman Eyes** James R. Harrison,2020-06-22 Paul s letter to the Romans has a long history in Christian dogmatic battles But how might the letter have been heard by an audience in Neronian Rome James R Harrison answers that question through a reader response approach grounded in deep

investigations of the material and ideological culture of the city from Augustus to Nero. Inscrptional archaeological monumental and numismatic evidence in addition to a breadth of literary material allows him to describe the ideological value system of the Julio Claudian world which would have shaped the perceptions and expectations of Paul's readers. Throughout Harrison sets prominent Pauline themes: his obligation to Greeks and barbarians, newness of life and of creation against the power of death, the body of Christ boasting in glory and God's purpose in and for Israel in startling juxtaposition with Roman ideological themes. The result is a richer and more complex understanding of the letter's argument and its possible significance for contemporary readers.

Complex Inferiorities Sebastian Matzner, S. J. Harrison, 2019. The deliberate adoption of a weaker voice by a speaker not obliged to do so is a widespread phenomenon in Latin literature. This volume traces this strategy across a range of genres, periods and authors, exploring how it establishes, perpetuates and challenges hierarchies and values in very different literary and cultural political contexts.

Reconstructing the Roman Republic Karl-J. Hölkesskamp, 2010-04-11. In recent decades scholars have argued that the Roman Republic's political culture was essentially democratic in nature, stressing the central role of the sovereign people and their assemblies. Karl J. Hölkesskamp challenges this view in *Reconstructing the Roman Republic*, warning that this scholarly trend threatens to become the new orthodoxy and defending the position that the republic was in fact a uniquely Roman, dominantly oligarchic and aristocratic political form. Hölkesskamp offers a comprehensive, in-depth survey of the modern debate surrounding the Roman Republic. He looks at the ongoing controversy first triggered in the 1980s when the oligarchic orthodoxy was called into question by the idea that the republic's political culture was a form of Greek-style democracy, and he considers the important theoretical and methodological advances of the 1960s and 1970s that prepared the ground for this debate. Hölkesskamp renews and refines the elitist view, showing how the republic was a unique kind of premodern city-state political culture, shaped by a specific variant of a political class. He covers a host of fascinating topics, including the Roman value system, the senatorial aristocracy, competition in war and politics within this aristocracy, and the symbolic language of public rituals and ceremonies, monuments, architecture and urban topography. Certain to inspire continued debate, *Reconstructing the Roman Republic* offers fresh approaches to the study of the republic while attesting to the field's enduring vitality.

Paul and Seneca Among the Condemned James R. Unwin, 2024-10-15. *Paul and Seneca Among the Condemned*: The Use of Spectacle in the Early Empire relocates the comparison of these two figures from the philosopher's lecture hall to the amphitheaters of Rome and Corinth. The book explores the sites and images of spectacle that littered the landscapes of the ancient world. By examining archaeological remains alongside the letters of Paul and Seneca, James R. Unwin recreates their exhibitions of spectacle imagery. What we discover in viewing these provocative scenes from the grim world of the arena are suggestive responses to sovereign power and state terror. Their responses open up space for us to think through the reproduction of new arenas in our present world.

The Arena of Satire David H. J. Larmour, 2016-01-04. In this first comprehensive reading of

Juvenal's satires in more than fifty years David H J Larmour deftly revises and sharpens our understanding of the second century Roman writer who stands as the archetype for all later practitioners of the satirist's art The enduring attraction of Juvenal's satires is twofold they not only introduce the character of the angry satirist but also offer vivid descriptions of everyday life in Rome at the height of the Empire In Larmour's interpretation these two elements are inextricably linked The Arena of Satire presents the satirist as flaneur traversing the streets of Rome in search of its authentic core those distinctly Roman virtues that have disappeared amid the corruption of the age What the vengeful punishing satirist does to his victims as Larmour shows echoes what the Roman state did to outcasts and criminals in the arena of the Colosseum The fact that the arena was the most prominent building in the city and is mentioned frequently by Juvenal makes it an ideal lens through which to examine the spectacular and punishing characteristics of Roman satire And the fact that Juvenal undertakes his search for the uncorrupted authentic Rome within the very buildings and landmarks that make up the actual corrupt Rome of his day gives his sixteen satires their uniquely paradoxical and contradictory nature Larmour's exploration of the arena of satire guides us through Juvenal's search for the true Rome winding from one poem to the next He combines close readings of passages from individual satires with discussions of Juvenal's representation of Roman space and topography the nature of the arena experience and the network of connections among the satirist the gladiator and the editor or producer of Colosseum entertainments The Arena of Satire also offers a new definition of Juvenalian satire as a particular form arising from the intersection of the body and the urban landscape a form whose defining features survive in the works of several later satirists from Jonathan Swift and Evelyn Waugh to contemporary writers such as Russian novelist Victor Pelevin and Irish dramatist Martin McDonagh

Classical Literature Neil Croally, Roy Hyde, 2011-05-10 Classical Literature An Introduction provides an overview of the essential aspects of Greek and Latin literature In conjunction with contextualising introductions the material is presented chronologically by genre and where appropriate by author The book ranges from Homer to the Roman Empire and includes a chronology of ancient literature maps lists of Greek and Roman authors and suggestions for further reading The collection will be essential for students and others who want a structured and informative introduction to the literature of the classical world

Petronius and the Anatomy of Fiction Victoria Rimell, 2002-11-28 Petronius Satyricon long regarded as the first novel of the Western tradition has always sparked controversy It has been puzzled over as a strikingly modernist riddle elevated as a work of exemplary comic realism condemned as obscene and repackaged as a morality tale This reading of the surviving portions of the work shows how the Satyricon fuses the anarchic and the classic the comic and the disturbing and presents readers with a labyrinth of narratorial viewpoints Dr Rimell argues that the surviving fragments are connected by an imagery of disintegration focused on the pervasive Neronian metaphor of the literary text as a human or animal body Throughout she discusses the limits of dominant twentieth century views of the Satyricon as bawdy pantomime and challenges prevailing restrictions of Petronian

corporeality to material or non metaphorical realms This novel emerges as both very Roman and very satirical in its intestinal view of reality

Paul and the Imperial Authorities at Thessalonica and Rome James R. Harrison, 2011 James R Harrison investigates the collision between Paul's eschatological gospel and the Julio Claudian conception of rule The ruler's propaganda with its claim about the eternal rule of the imperial house over its subjects embodied in idolatry of power that conflicted with Paul's proclamation of the reign of the risen Son of God over his world This ideological conflict is examined in 1 and 2 Thessalonians and in Romans exploring how Paul's eschatology intersected with the imperial cult in the Greek East and in the Latin West A wide selection of evidence literary documentary numismatic iconographic archeological unveils the symbolic universe of the Julio Claudian rulers This construction of social and cosmic reality stood at odds with the eschatological denouement of world history which in Paul's view culminated in the arrival of God's new creation upon Christ's return as Lord of all Paul exalted the Body of Christ over Nero's body of state transferring to the risen and ascended Jesus many of the ruler's titles and to the Body of Christ many of the ruler's functions Thus for Paul Christ's reign challenged the values of Roman society and transformed its hierarchical social relations through the Spirit

The Language of Atoms W. H. Shearin, 2015 The Language of Atoms argues that Epicurean writing specifically Lucretius offers a theory of performative language of how language acts rather than describes

The First Urban Churches 6 James R. Harrison, L. L. Welborn, 2021-11-05 An examination of early Roman Christianity by New Testament and classical scholars Building on the methodologies introduced in the first volume of The First Urban Churches and supplementing the in depth studies of Corinth Ephesus Philippi Colossae Hierapolis and Laodicea vols 2 5 essays in this volume challenge readers to reexamine what we know about the early church within Rome and the port city of Ostia In the introductory section of the book James R Harrison discusses the material and documentary evidence of both cities which sets the stage for the essays that follow In the second section Mary Jane Cuyler James R Harrison Richard Last Annelies Moeser Thomas A Robinson Michael P Theophilus and L L Welborn examine a range of topics including the Ostian Synagogue Romans 1 2 4 against the backdrop of Julio Claudian adoption and apotheosis traditions and the epistle of 1 Clement In the final section of this volume Jutta Dresken Welland and Mark Reasoner engage Peter Lampe's magnum opus From Paul to Valentinus Lampe wraps up the section and the volume with a response Throughout readers are provided with a rich demonstration of how the material evidence of the city of Rome illuminates the emergence of Roman Christianity especially in the first century CE

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