



FILM  
CULTURE

IN TRANSITION

**THEORIZING FILM THROUGH  
CONTEMPORARY ART**  
**EXPANDING CINEMA**

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Amsterdam  
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# Film A Modern Art

**Jill Murphy, Laura Rascaroli**



## **Film A Modern Art:**

*Film, a Modern Art* Aaron Sultanik, 1986      *Modern Women: Women Artists at The Museum of Modern Art* Alexandra Schwartz, 2010 This text examines the collection of feminist art in the Museum of Modern Art It features essays presenting a range of generational and cultural perspectives      **Theorizing Film Through Contemporary Art** Jill Murphy, Laura Rascaroli, 2025-10-01 As the cinematic experience becomes subsumed into today's ubiquitous technologies of seeing contemporary artworks lift the cinematic out of the immateriality of the film screen and separate it into its physical components within the gallery space How to read these reformulations of the cinematic medium and their critique of what it is and has been In *Theorizing Cinema Through Contemporary Art* Expanding Cinema leading film theorists consider artworks that incorporate restage and re-present cinema's configuration of the key categories of space experience presence absence production and consumption technology myth perception event and temporality so interrogating the creation appraisal and evolution of film theory as channeled through contemporary art This book takes film theory as a blueprint for the moving image and juxtaposes it with artworks that render cinema as a material object In the process it unfolds a complex relationship between a theory and a practice that have commonly been seen as virtually incompatible renewing our understanding of each and more to the point their interactions      *Recycled Culture in Contemporary Art and Film* Vera Dika, 2003-06-09 The reuse of images plots and genres from film history has become prominent in contemporary culture In this study Vera Dika explores this phenomenon from a broad range of critical perspectives examining works of art and film that resist the pull of the past Dika provides an in-depth analysis of works in several media including performance photography Punk film and examples from mainstream American and European cinema Proclaiming the renewed importance of the image and of genre she investigates works as diverse as Cindy Sherman's *Untitled Film Stills* Amos Poe's *The Foreigner* Terence Malick's *Badlands* and Francis Ford Coppola's *One from the Heart* Her study positions avant-garde art work within the context of contemporary mainstream film practice as well as in relationship to their historical moment      [A Dictionary of Modern and Contemporary Art](#) Ian Chilvers, John Graves-Smith, 2009 This unique and authoritative reference work contains more than 2 000 clear and concise entries on all aspects of modern and contemporary art Its impressive range of terms includes movements styles techniques artists critics dealers schools and galleries There are biographical entries for artists worldwide from the beginning of the 20th century through to the beginning of the 21st from the Finnish architect Alvar Aalto to the French sculptor Jacques Zoubada With international coverage indications of public collections and publicly sited works and in-depth entries for key topics for example Cubism and abstract art this dictionary is a fascinating and thorough guide for anyone with an interest in modern and contemporary culture amateur or professional Formerly the *Dictionary of 20th Century Art* the text has been completely revised and updated for this major new edition 300 entries have been added and it now contains entries on photography in modern art With emphasis on recent art and artists for example

Damien Hirst it has an exceptionally strong coverage of art from the 1960s which makes it particularly ideal for contemporary art enthusiasts Further reading is provided at entry level to assist those wishing to know more about a particular subject In addition this edition features recommended web links for many entries which are accessed and kept up to date via the Dictionary of Modern Art companion website The perfect companion for the desk bedside table or gallery visits A Dictionary of Modern and Contemporary Art is an essential A Z reference work for art students artists and art lovers

Writers in Hollywood 1915-1951 Ian Hamilton, 2011-11-17 Legend has it that Hollywood lures gifted writers into its service with sunshine and money only to treat them as glorified typists and plot mechanics peripheral to the main business of moviemaking This is what Ian Hamilton describes as the writer in chains saga that emerges from any study of Hollywood during its so called golden years the period I have marked as running from 1915 1951 But in this superb account of what befell the likes of Faulkner Fitzgerald Chandler and Huxley by working for the Dream Factory Hamilton argues that these writers were in the movies by choice they earned far more money than their colleagues who did not write for films and in several cases they applied themselves conscientiously to the not unimportant task at hand And they had a lot of laughs Fascinating and enjoyable New Statesman Abounds in marvelous stories apocryphal fabulous funny and even true Observer Faber Finds is devoted to restoring to readers a wealth of lost or neglected classics and authors of distinction The range embraces fiction non fiction the arts and children s books For a full list of available titles visit [www.faberfinds.co.uk](http://www.faberfinds.co.uk) To join the dialogue with fellow book lovers please see our blog [www.faberfindsblog.co.uk](http://www.faberfindsblog.co.uk) **The Folklore of Consensus** Marcia Landy, 1998-05-28 Examines the Italian popular cinema s preoccupation with theatricality in the 1930s and early 1940s arguing that theatricality was a form of politics a politics of style **Republic of Images** Alan Williams, 1992-03 Chronicling one of the most popular national cinemas this book traces the evolution of French filmmaking from 1895 the year of the debut of the Cinematographe in Paris to the present day Williams offers a synthesis of history biography aesthetics and film theory **History in Contemporary Art and Culture** Paul O'Kane, 2022-07-29 This unique book offers guidance for contemporary art practices in dialogue with history story memory and tradition Artist and lecturer Paul O Kane uses innovative and creative means informed by a storytelling tradition as well as academic research to make connections between contemporary art history and the past The aim of this book is to give readers a sense of the profundity of historical questions while making the challenge inviting welcoming and manageable It is designed to set out an expansive inclusive and diverse range of potential directions and speculations from which students can develop personal paths of enquiry This is achieved by writing and designing the text in an accessible way and providing a range of ways in A series of carefully chosen references examples key texts and possible essay questions are chosen and pitched at various levels and can be close read discussed digested and responded to either verbally or in the form of a presentation or essay Written primarily for a broad range of fine arts students this book encourages readers to reconsider their studies and art practices in light of a historical

perspective enhanced by creative contributions from artists imaginative philosophers and influential cultural commentators

Sure Seaters Barbara Wilinsky, 2001-01-01 By the end of the Second World War a growing segment of the American filmgoing public was wearying of mainstream Hollywood films and began to seek out something different In major cities and college towns across the country art film theaters provided a venue for alternatives to the films playing in main street movie palaces British foreign language and independent American films as well as documentaries and revivals of Hollywood classics A skeptical film industry dubbed such cinemas sure seaters convinced that patrons would have no trouble finding seats there However with the success of art films like Rossellini's *Open City* and Mackendrick's *Tight Little Island* the meaning of the term sure seater changed and by the end of the 1940s reflected the frequency with which art house cinemas filled all their seats Wilinsky examines the development of the theaters that introduced such challenging personal and artistic films as *The Bicycle Thief* and *The Red Shoes* to American audiences and offers a more complete understanding of postwar popular culture and the often complicated relationship between art cinema and the commercial film industry that ultimately shaped both and resulted in today's vibrant film culture from back cover

*Divine Decadence* Linda Mizejewski, 2014-07-14 As femme fatale cabaret siren and icon of Camp the Christopher Isherwood character Sally Bowles has become this century's darling of divine decadence a measure of how much we are attracted by the fiction of the shocking British American vamp in Weimar Berlin Originally a character in a short story by Isherwood published in 1939 Sally has appeared over the years in John Van Druten's stage play *I Am a Camera* Henry Cornelius's film of the same name and Joe Masteroff's stage musical and Bob Fosse's Academy Award winning musical film both entitled *Cabaret* Linda Mizejewski shows how each successive repetition of the tale of the showgirl and the male writer scholar has linked the young man's fascination with Sally more closely to the fascination of fascism In every version political difference is read as sexual difference fascism is disavowed as secretly female or homosexual and the hero eventually renounces both Sally and the corruption of the coming regime Mizejewski argues however that the historical and political aspects of this story are too specific and too frightening to explain in purely psychoanalytic terms Instead *Divine Decadence* examines how each text engages particular cultural issues and anxieties of its era from postwar Momism to the Vietnam War Sally Bowles as the symbol of wild Weimar or Nazi eroticism represents history from within the grid of many other controversial discourses including changing theories of fascism the story of Camp vicissitudes of male homosexual representations and discourses and the relationships of these issues to images of female sexuality To Mizejewski the Sally Bowles adaptations end up duplicating the fascist politics they strain to condemn reproducing the homophobia misogyny fascination for spectacle and emphasis of sexual difference that characterized German fascism Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover

editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Hollywood and the Culture Elite Peter Decherney, 2005 Peter Decherney explores how the concerns of intellectuals and the needs of Hollywood studio heads led to the development of a mutually beneficial relationship during Hollywood's Golden Age 1915-1960 During this period museums, universities, and government agencies used films to maintain their position as quintessential American institutions transforming movies into an art form and making moviegoing a vital civic institution Decherney's history features an intriguing cast of characters including the poet Vachel Lindsay, film producers Adolph Zukor and Joseph Kennedy, Hollywood flak Will Hays, and philanthropist Nelson Rockefeller He shows how Columbia and Harvard started film studies programs in the 1910s and 1920s to remake American education and American culture And he shows how the Museum of Modern Art, the U.S. Office of War Information, and the National Endowment for the Arts worked with Hollywood to fight fascism and communism and to promote American values abroad Hollywood and the Culture Elite offers a unique glimpse into the collaboration between Hollywood and the stewards of high culture to ensure their own survival and profitability **It's Only a Movie!** Raymond J. Haberski, Once derided as senseless entertainment, movies have gradually assumed a place among the arts Raymond Haberski's provocative and insightful book traces the trajectory of this evolution throughout the twentieth century from nickelodeon amusements to the age of the financial blockbuster Haberski begins by looking at the barriers to film's acceptance as an art form, including the Chicago Motion Picture Commission hearings of 1918-1920, one of the most revealing confrontations over the use of censorship in the motion picture industry He then examines how movies overcame the stigma attached to popular entertainment through such watershed events as the creation of the Museum of Modern Art's Film Library in the 1920s The arguments between Pauline Kael and Andrew Sarris heralded a golden age of criticism and Haberski focuses on the roles of Kael, Sarris, James Agee, Roger Ebert, and others in the creation of cinephilia Described by Susan Sontag as born of the conviction that cinema was an art unlike any other, this love of cinema centered on coffee houses, universities, art theaters, film festivals, and of course foreign films The lively debates over the place of movies in American culture began to wane in the 1970s Haberski places the blame on the loss of cultural authority and on the increasing irrelevance of the meaning of art He concludes with a persuasive call for the re-emergence of a middle ground between art and entertainment, something more complex, ambiguous, and vexing, something worth thought **Inventing Film Studies** Lee Grieveson, Haidee Wasson, 2008-11-24 A collection of institution-centered essays comprising a history of film studies as a discipline **Museum Movies** Haidee Wasson, 2005-05-27 In 1935 the foundation of the Film Library of the Museum of Modern Art in New York marked the transformation of the film medium from a passing amusement to an enduring art form Haidee Wasson maps the work of the MoMA film library as it pioneered the preservation of film, promoted the concept of art cinema *The Trump Effect in Contemporary Art and Visual Culture* Kit Messham-Muir, Uroš Cvoro, 2022-12-29 The 2021

Capitol Hill Riot marked a watershed moment when the old world of factbased systems of representation was briefly overwhelmed by the emerging hyper individual politics of aestheticized emotion In *The Trump Effect in Contemporary Art and Visual Culture* Kit Messham Muir and Uro Cvorovic analyse the aesthetics that have emerged at the core of 21st century politics and which erupted at the US Capitol in January 2021 Looking at this event's aesthetic dimensions through such aspects as QAnon white resentment and strongman authoritarianism they examine the world wide historical trends towards ethno nationalism and populism that emerged following the end of the Cold War in 1989 and the dawning of the current post ideological age Building on their ground breaking research into how trauma emotion and empathy have become well worn tropes in contemporary art informed by conflict Messham Muir and Cvorovic go further by highlighting the ways in which art can actively disrupt an underlying drift in society towards white supremacy and ultranationalism Utilising their outsiders perspective on a so called American phenomenon and rejecting American exceptionalism their theorising of the Trump Effect rejects the idea of Trump as a political aberration but as a symptom of deeper and longer term philosophical shifts in global politics and society As theorists of contemporary art and visual culture Messham Muir and Cvorovic explore the ways in which these features of the Trump Effect operate through aesthetics in the intersection of politics and contemporary art and provide valuable insight into the current political context

*Development of Modern Art Criticism in India after Independence* Dr. Sangeeta, 2017-10-06 Any artistic creation be it a painting or sculpture initiates a reaction within us invoking within us a desire to analyse or evaluate it The criticism of art definitely has its presence But the question is in what form and of what relevance is it Art criticism is exclusively presented in the written form it does not consist of descriptions of pictures interpretations or re creations but of something new and autonomous related to the piece of art in some way Criticism always gives us novel ideas for modern art which in turn enriches the Indian heritage Art has been part of our life since ancient times Traditionally Indian art writing was mainly composed of commentaries on courtly art conventions and on the poetic texts that inspired paintings and sculptures Since the 20th century there has been a breakdown of established conceptions of meaning in the all streams of arts and several rapid changes in artistic style This book will help readers understand the journey of modern art criticism since Indian independence It formulates as precisely as possible the basic principles and norms that will enrich artistically sensitive laymen and critics alike

**Dead Ringers** Jennifer Forrest, Leonard R. Koos, 2012-02-01 While the popular press has criticized movie remakes as signs of Hollywood's collective lack of imagination the essays in *Dead Ringers* reveal the centrality and staying power of remakes as a formative genre in filmmaking The contributors show that the practice of remaking films dates back to the origins of cinema and the evolution of film markets In fact remakes were never so prevalent as during the Classic Hollywood period when filmmaking had achieved its greatest degree of industrialization and they continue to play a crucial role in the development of film genres generally Offering a variety of historical commercial theoretical and cultural perspectives on the remake *Dead Ringers* is a valuable

resource for students of film history and theory as well as those interested in the cultural politics of the late twentieth century

**Patronizing the Public** William J. Buxton, 2009-08-16 *Patronizing the Public* American Philanthropy's Transformation of Culture Communication and the Humanities is the first detailed and comprehensive examination of how American philanthropic foundations have shaped numerous fields including dance drama education film film music folklore journalism local history museums radio television as well as the performing arts and the humanities in general Drawing on an impressive range of archival and secondary sources the chapters in the volume give particular attention to the period from the late 1920s to the late 1970s a crucial time for the development of philanthropic practice To this end it examines how patterns and directions of funding have been based on complex negotiations involving philanthropic family members elite networks foundation trustees and officers cultural workers academics state officials corporate interests and the general public By addressing both the contours of philanthropic power as well as the processes through which that power has been enacted it is hoped that this collection will reinforce and amplify the critical study of philanthropy's history

**Film Scripts** George Garrett, O. B. Hardison, Jane R. Gelfman, 1989 These scripts from 1964-65 movies are presented to aid in understanding filmmaking The reader/viewer can study the script and finished images to compare film script with movie productions



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