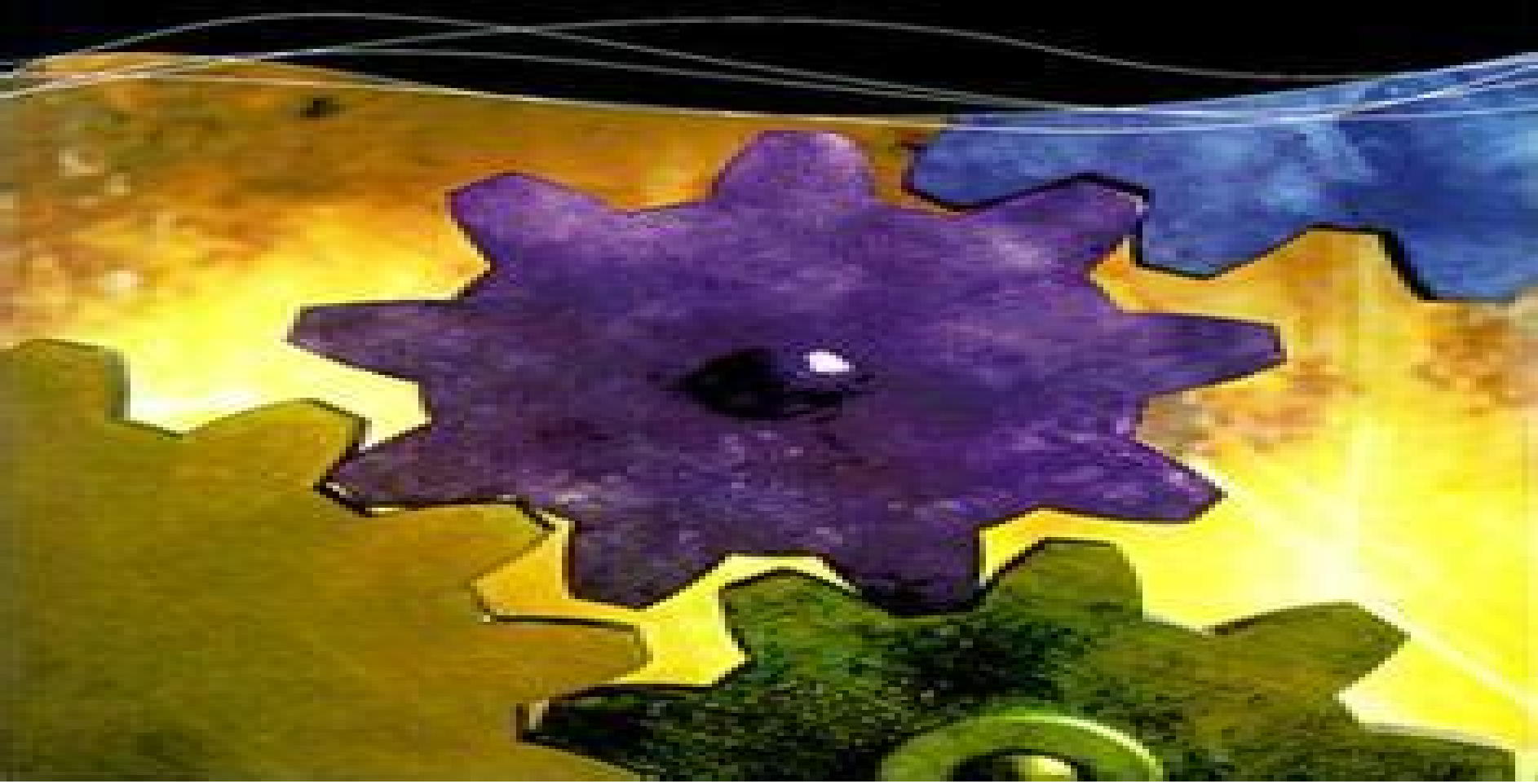




Cornelius Castoriadis

FIGURAS DE LO PENSABLE



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Michael A. Peters



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Figuras de lo pensable Cornelius Castoriadis, 2000-01-02 En los textos aquí reunidos el autor profundiza en algunos temas que ya había tratado anteriormente los límites de la racionalidad del capitalismo la democracia como institución explícita de la sociedad la interrogación filosófica sobre la ciencia y la psique Bajo el título Poésis Castoriadis aborda diversos aspectos de la creación humana los medios de expresión de la poesía la antropogénesis en los trágicos griegos del siglo V que si bien no son completamente nuevos en su obra rara vez había tratado desde esta perspectiva **Historia, lenguaje y teoría de la**

sociedad Miguel Ángel Cabrera, 2001 En las dos últimas décadas se ha intensificado la revisión crítica de los principales supuestos teóricos en que se había basado hasta entonces la investigación histórica Como consecuencia de esa revisión crítica ha ido tomando cuerpo en el seno de la profesión histórica una forma distinta de entender el funcionamiento de la sociedad de explicar la conciencia y las acciones de los individuos y de concebir la naturaleza la génesis y el mecanismo de transformación de las relaciones e instituciones sociales Es decir ha ido tomando cuerpo una nueva teoría de la sociedad diferente de la expuesta en la historia social y en la historia tradicional El propósito de este libro además de ofrecer un análisis historiográfico de la evolución teórica es exponer con detalle cómo se está llevando a cabo esa reconstrucción historiográfica de la teoría social

Figuras de lo pensable Cornelius Castoriadis, 2001 Reunión de textos donde el autor profundiza en los siguientes temas los límites de la racionalidad del capitalismo la democracia como autoinstitución explícita de la sociedad la interrogación filosófica sobre la ciencia y la psique así como aspectos de la creación humana los medios de expresión de la poesía y la antropogénesis en los trágicos griegos del siglo V The Transnational Unconscious J. Damousi, M. Plotkin, 2008-12-11 This collection of essays approaches the history of psychoanalysis from a transnational perspective emphasizing the flows of people ideas and institutions across cultures and nations and examining the factors that contributed to turn psychoanalysis into one of the systems of beliefs that defined the Twentieth century **Lo social como institución imaginaria** Javier Cristiano, 2009 Este libro sintetiza las clases de un curso de grado y postgrado dictado en la Universidad de Villa María Se trata en consecuencia de un texto pedagógico que presenta clara y concisamente las principales ideas de Castoriadis pero lo hace con un sesgo particular e infrecuente desde la teoría sociológica La simposia sobre Castoriadis ha transitado en general por el psicoanálisis la filosofía social y política la ontología y en menor medida las ciencias de la cultura y la comunicación Mucho menos se ha hecho desde la tradición sociológica donde además de ser aprovechable es para algunos aspectos un aporte sustancial tal es la propuesta Javier Cristiano La teoría de la acción social las tensiones entre praxis e institución entre lo singular y lo colectivo entre autoorganización sistémica y cambio social aparecen así como claves de lectura que propone este libro *Magma* Yago Franco, 2003 **Contra la dominación** Tomás Ibáñez, 2019-04-15 Esta obra nos invita a sumergirnos en las aguas turbulentas del relativismo Responde al incontenible deseo de pensar una y otra vez las relaciones de poder y a la necesidad de interrogar unos efectos de dominación tanto más insidiosos cuanto que conforman el propio código que

usamos para descifrar la realidad La virulencia de los anatemas que han lanzado contra el relativismo Juan Pablo II y Ratzinger entre otros alienta la tentación de explorar el maligno objeto de sus iras Más allá cuando cierta ideología de la racionalidad adalid de la retórica de la verdad de nuestra época coincide con la Iglesia en una misma cruzada Tomás Ibez se acoge a Protógoras toma a Kant contra Kant y se ayuda de la física cuántica para deshacer el mito de la verdadera realidad más allá de la experiencia humana Ibez recorre las obras de Castoriadis Foucault Rorty y Serres hipersensibles a todas las expresiones de la dominación y fascinantes para quienes se sienten incómodos en las redes de los esquemas heredados El hilo conductor de este viaje es la acuciante exigencia de libertad que alienta sus esfuerzos por debilitar los efectos del poder que constriñe hasta hacerla impensable la capacidad de autonomía de las personas y que anulan incluso su voluntad de ejercerla

The Construction of Physical and Emotional Health Sergio López Ramos, 2012-04 The construction of the physical and emotional health is a collection of essays that question the origin of organic diseases and he dares to suggest that there is a body building process that goes beyond the viruses and bacteria and exemplified by History Anthropology Psychology Acupuncture oral History how to build a Psychosomatic illness his explanation is an Epistemology which gather Transdisciplinary it to an emerging reality that manifests in the body and the construction of a new body process that can not be explained without the emotional exaltation of our time these works are part of the experience of over 25 years of work by the author in therapy and research theory and practice *Figuras del discurso II* Armando Villegas, Natalia

Talavera, Roberto Monroy, Laksmi de Mora, 2019-01-11 En las sociedades capitalistas conviven ya como en las sociedades feudales formas que anticipan nuevas sociedades nuevas formas de comunidad pero que no vemos porque no son las dominantes ni pretenden ser homogéneas Detenernos en estas formas de organización lleva a los autores a pensar en la necesidad de construir un nuevo vocabulario que no asumiera la sociedad como algo cerrado sino como conjuntos de relaciones tanto de dominación como de resistencia Ello les permite pensar lo que denominan temas contemporáneos de política y exclusión Sin embargo el debate derivado como suele andar la crítica no sólo en formas de organización social sino en toda una serie de prácticas preocupaciones experiencias y debates intersticiales que se recogen en este libro Algunas de estas relaciones experiencias subjetividades prácticas y preocupaciones intersticiales deben cuestionar conceptos de la filosofía política pero sobre todo de la sociología que tratan de pensar lo social como una totalidad como una entidad completa terminada y coherente Estas sociedades y experiencias llamadas intersticiales deben ser tomadas de algunos modelos sociales de la animalidad y sus manadas del tribalismo urbano de las multitudes y sus devenires de subjetividades sin derechos y por lo tanto sin ciudadanía y de hordas primitivas enquistadas en las formas de vida dominantes El libro recoge el trabajo del Seminario de Investigación Figuras del Discurso del Centro Interdisciplinario de Investigación en Humanidades CIIHU de la Universidad Autónoma del Estado de Morelos UAEM *Figuras del discurso* Armando Villegas, Natalia Talavera Baby, Roberto Monroy Álvarez, 2017-05-10 Una figura discursiva de exclusión se forma con descripciones de aquello que no

conocemos y que se ha vuelto preocupación para nosotros Cuando construimos figuras desviamos las características de un sujeto u objeto igualmente figurados a otro que a n no dominamos con el pensamiento Las figuras deben entenderse como conjuntos de construcciones sociales y discursivas que condensan prácticas sociales prejuicios imaginaciones e ignorancias y que son utilizadas para hiperbolizar las diferencias que existen entre determinados grupos sociales Las figuras de exclusión hacen pensable y dominable aquello que de otra forma aparece como algo absolutamente extraño Estas figuras solo tienen sentido si son pensadas en determinadas estrategias de argumentación que hacen surgir combates políticos Ellas dan cuenta de las luchas por el poder pero no son referentes empíricos reconocibles y anteriores a la argumentación sino puestas a funcionar discursivamente Este trabajo es una crítica del discurso social contemporáneo Desde luego muchas subjetividades y objetos de estudio pueden ser analizados como figuras y aquí solamente hemos estudiado algunos que interesan a los investigadores que escriben en este volumen Todos los textos piensan el presente y debaten con otras posturas sobre las temáticas que abordan Este texto despliega una reflexión novedosa sobre problemas de exclusión producidos por la filosofía y la política contemporáneas

'Children Out of Place' and Human Rights Antonella Invernizzi, Manfred Liebel, Brian Milne, Rebecca Budde, 2016-08-12 This volume brings together tributes to Judith Ennew's work and approach based on issues related to children she once referred to as out of place that is to say children whose living conditions and ways of life appear far removed from Western images of childhood It includes contributions on working children children living on the street orphans and victims of sexual exploitation It covers developments and concepts used by Judith Ennew with an emphasis on perspectives of children's human rights their participation cultural sensitivity research methodology methods ethics monitoring policy making and programming In so doing it brings together material that form a holistic view of not only her way of thinking but of a policy and programming agenda developed by a number of researchers academics and activists since the adoption of the UN Convention on the Rights of the Child

Culture and Well-Being Alberto Corsin Jimenez, 2007-11-20 The concept of well being has emerged as a key category of social and political thought especially in the fields of moral and political philosophy development studies and economics This book takes a critical look at the notion of well being by examining what well being means or could mean to people living in a number of different regions including Sudan Nepal Papua New Guinea India Sierra Leone and the UK The contributors take issue with some of the assumptions behind Western concepts of well being They explore what characterises a good life and how this idea has been affected by globalisation and neoliberalism The book makes a major contribution to social theory by presenting new analytical models that make sense of the changing shapes of people's life and ethical values

The Future of the Past: Paths towards Participatory Governance for Cultural Heritage Gabriela García, Aziliz Vandesande, Fausto Cardoso, Koen Van Balen, 2021-05-30 The Future of the Past is a biennial conference generally carried out during the commemoration date of the incorporation of Santa Ana de Los Ríos de Cuenca Ecuador as a World Heritage Site WHS It initiated in 2014 organized by

the City Preservation Management research project CPM of the University of Cuenca to create a space for dialoguing among interested actors in the cultural heritage field Since then this space has served to exchange initiatives and to promote coordinated actions based on shared responsibility in the local context The third edition of this conference took place in the context of the 20th anniversary of being listed as WHS and a decade of CPM as the Southern host of the PRECOM3OS UNESCO Chair Preventive Conservation Maintenance and Monitoring of Monuments and Sites For the very first time and thanks to the collaboration with the Raymond Lemaire International Centre for Conservation of the University of Leuven Belgium the conference expanded its local scope On this occasion contributions reflected round a worldwide challenge in the cultural field revealing the paths towards participatory governance of cultural heritage Participatory governance is understood as institutional decision making structures supported by shared responsibilities and rights among diverse actors

La "nación" y lo "mexicano": conceptos, actores y prácticas Mauricio Pilatowsky Braverman,Guillermo Castillo Ramírez,2019-05-06 El libro que aquí presentamos consolida este esfuerzo conjunto donde profesores de varias universidades nacionales e internacionales y estudiantes de distintos grados académicos nos hemos convocado para reflexionar sobre el tema de las identidades en general y de la mexicana en particular Cuando el lector escucha la palabra imaginario posiblemente suponga que no se está abordando los aspectos prácticos o que la reflexión se aleja del ámbito de lo concreto sin embargo como se ha expuesto en los trabajos presentados este concepto alude a lo que se podrá definir como el material central de la ingeniería social con la que se configuran las identificaciones nacionales *Marcelo Quiroga Santa Cruz: 1931-1968* Hugo Rodas Morales,2010 **Encyclopedia of Teacher Education** Michael A. Peters,2022-08-26 This encyclopaedia is a dynamic and living reference that student teachers teacher educators researchers and professionals in the field of education with an accent on all aspects of teacher education including teaching practice initial teacher education teacher induction teacher development professional learning teacher education policies quality assurance professional knowledge standards and organisations teacher ethics and research on teacher education among other issues The Encyclopedia is an authoritative work by a collective of leading world scholars representing different cultures and traditions the global policy convergence and counter practices relating to the teacher education profession The accent will be equally on teaching practice and practitioner knowledge skills and understanding as well as current research models and approaches to teacher education **HORIZONTES GLOBALES. Innovaciones comunicativas y estrategias digitales para la transformación social** Barrientos-Baéz, Almudena ; Torres Rómay, Emma ; Martínez Heredia, Nazaret ; Sánchez Rodríguez, Virginia, La comunicación como motor de transformación social un enfoque multidimensional En un mundo cada vez más interconectado la comunicación se ha convertido en un pilar fundamental para la transformación social Desde la economía del comportamiento hasta la neurociencia y la gamificación las estrategias comunicativas están evolucionando para abordar desafíos contemporáneos en diversas áreas como el mercado inmobiliario la educación el turismo y la responsabilidad social El

volumen que tiene entre sus manos explora cómo la comunicación en sus múltiples formas actúa como un motor de cambio y mejora en la sociedad. La economía del comportamiento nos enseña que las decisiones humanas no siempre son racionales. En este contexto la comunicación persuasiva juega un papel crucial. Por ejemplo en el mercado inmobiliario de Santiago de Chile las estrategias comunicativas son utilizadas para crear imaginarios urbanos que atraen a potenciales compradores. Al entender cómo las emociones y percepciones influyen en la toma de decisiones los agentes inmobiliarios pueden diseñar mensajes que resuenen con las aspiraciones de los ciudadanos transformando así la manera en que se concibe el espacio urbano. Por otro lado la neurociencia aporta una dimensión adicional al estudio de la comunicación. La neurocomunicación que combina principios de la neurociencia con estrategias comunicativas se ha utilizado en el ámbito del trabajo social para mejorar la intervención con comunidades vulnerables. Al comprender cómo el cerebro procesa la información y las emociones los profesionales pueden adaptar sus enfoques para ser más efectivos en su labor promoviendo un cambio social significativo.

Comparative Education: Views from Latin America Marco Aurelio Navarro Leal, 2013-05-09 Although in Latin America there are no educational programs specialized in comparative education as there are in some European, Oriental and North American universities there are scholars who cultivate this field. With the production of this book the authors, most of them affiliated to member organizations of the World Council of Comparative Education Societies, are walking towards a Latin American network of researchers with an interest in establishing a dialogue with non-Spanish speaking colleagues from the rest of the world. This is the reason of our effort in writing most of the chapters in English. Comparative education as all disciplinary fields has evolved with different ways of thinking, approaching and constructing its objects of research and analysis which are nurtured by different epistemological traditions living together in our times, enriching and bringing complexities. From Argentina, Chile, Uruguay, Brazil, Peru, Venezuela, Costa Rica and Mexico the authors of the book pose questions, historical descriptions, reflections, discussions and cases to set forth their views. La herencia de la Ilustración Antoine Lilti, 2023-10-31 La Ilustración se invoca a menudo en la escena pública como una lucha contra el oscurantismo que solo tenemos que actualizar. Lecturas totalizadoras y a menudo caricaturescas la asocian al culto al progreso, al liberalismo político y a un universalismo desencarnado. Sin embargo como muestra aquí Antoine Lilti la Ilustración no propuso una doctrina filosófica coherente ni un proyecto político común. Comparando autores emblemáticos con otros menos conocidos propone restaurar la complejidad histórica de la Ilustración y repensar lo que le debemos un conjunto de preguntas y problemas más que un pensamiento sencillo y tranquilizador. La Ilustración aparece así como una respuesta colectiva a la emergencia de la modernidad cuya ambivalencia configura a día hoy nuestro horizonte. Empezando por las preguntas de Voltaire sobre el comercio colonial y la esclavitud y terminando con las últimas reflexiones de Michel Foucault pasando por la crítica poscolonial y los dilemas del filósofo ante lo público. La herencia de la Ilustración ofrece así una imagen profundamente renovada de un movimiento que debemos redescubrir porque nunca deja de sorprendernos. **Ciudad Radical** Carmen

Jiménez Parro, 2021-08-16 La Ciudad Radical es el resultado de largos años de investigación académica en torno a la cuestión de la convivencia humana y a la fantástica y radical capacidad creadora de las sociedades al imaginario social y a la ciudad como su gran obra. En última instancia un manifiesto en defensa de la fantasía como potencia creadora como característica fundamentalmente humana que evidencia la unidad que se da en el ser humano entre el interior y el exterior entre el pasado y el futuro entre idea y acto entre imagen y materia. Y como decía el Novalis de Borges: Nosotros la indivisa divinidad que opera en nosotros hemos soñado el mundo. Hemos soñado la ciudad, hemos inventado la convivencia. En lo imaginario y en el imaginario reside la infinita y reiterativa capacidad de la sociedad para inventarse y reinventarse para crearse y recrearse en el mundo a través de la ciudad. Es la imaginación la que nos ha permitido habitar el mundo construyendo y construir el mundo habitándolo. El mundo tal como lo vivimos y como lo vemos es la fantasía de lo humano, el gran edificio invisible que habitamos. Una gran invención que nos permite estar en él. La imaginación es la condición de la propia existencia humana. La tentativa de catálogo de ciudades radicales intenta ser un atlas abierto de los límites imaginarios de la convivencia colectiva de invenciones humanas, de ejemplos de ciudades radicales y fantásticas, una colección de tipos y arquetipos que se han repetido a lo largo de la historia desde que el ser es ser desde el origen de las primeras sociedades. Llamo al catálogo tentativa porque un catálogo siempre es abierto. Abierto en un doble sentido: en sentido de inacabado, siempre caben futuras revisiones, adiciones, modificaciones, alteraciones de orden; y en el sentido de permitir multitud de lecturas y posibilidades abiertas de interpretación.

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