

PIERS PLOWMAN STUDIES

THE FIGURE
OF
PIERS PLOWMAN

Margaret E. Goldsmith

Figure Of Piers Plowman Image On The Coi

David Landreth

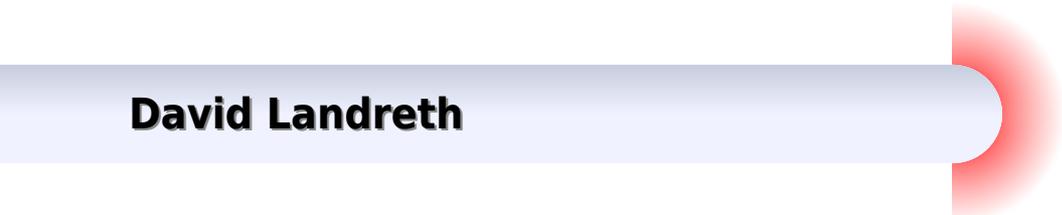


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The Figure of Piers Plowman Margaret E. Goldsmith, 1981 By examining the various versions of the poem Dr Goldsmith shows that the enigmatic Piers Plowman is a consistent figure despite many apparent contradictions *William Langland, Piers Plowman* Claire Marshall, 2001 William Langland is one of the most important authors of the middle ages and Piers Plowman one of the most challenging and complex poems of all time Written and revised in the last decades of the fourteenth century Piers Plowman is a dream vision which gives an account of one man's ardent quest for personal salvation in a world torn apart by social unrest and economic upheaval Langland's passionate concern with issues such as social injustice the use and abuse of learning church corruption and poverty ensured his poem's wide and immediate following It also gained Piers Plowman a later literary reputation for political and religious radicalism which far outstripped the poem's sentiments at the time of its writing Taking into account recent critical and historical work on the poem this study looks at new ways of exploring the poem's complex allegorical form and argues for the text to be read as a far reaching critique of the social and sacred models that were the foundation of Langland's world

Reading Piers Plowman and The Pilgrim's Progress Barbara A. Johnson, 1992 Centering her discussion on two historical ways of reading Which she calls the Protestant and the lettered Barbara A Johnson traces the development of a Protestant readership as it is reflected in the reception of Langland's Piers Plowman and Bunyan's Pilgrim's Progress Informed by reader response and reception theory and literacy and cultural studies Johnson's ambitious examination of these two ostensibly literary texts charts the cultural roles they played in the centuries following their composition roles far more important than their modern critical reputations can explain The reception of these two works revealing as it does changing ideas concerning the nature and status of books as well as the stature of authors documents the means by which a culture shapes and is shaped by texts Johnson argues that much more evidence exists about how earlier readers read than has hitherto been acknowledged The reception of Piers Plowman for example can be inferred from references to the work the apparatus its Renaissance printer inserted in his editions the marginal comments readers inscribed both in printed editions and in manuscripts and the apocryphal plowman texts that constitute interpretations of Langland's poem Conditioned more by religious historical and economic forces than literary concerns Langland's poem became a part of the reformist tradition that culminated in Bunyan's Pilgrim's Progress By understanding this tradition Bunyan's place in it and the way the reception of The Pilgrim's Progress illustrates the beginning of a new more realistic fictional tradition Johnson concludes we can begin to delineate a more accurate history of the ways literature and society intersect a history of readers reading

The Penn Commentary on Piers Plowman, Volume 5 Stephen A. Barney, 2011-06-07 The first full commentary on Piers Plowman since the late nineteenth century is inaugurated with the publication of the first two of its five projected volumes The detailed and wide ranging Penn Commentary places the allegorical dream vision of Piers Plowman within the literary historical social and intellectual

contexts of late medieval England and within the long history of critical interpretation of the poem assessing past scholarship while offering original materials and insights throughout The authors line by line section by section and passus by passus commentary on all three versions of the poem and on the stages of its multiple revisions reveals new aspects of the poem s meaning while assessing and summarizing a complex and often divisive scholarly tradition The volumes offer an up to date original and open ended guide to a poem whose engagement in its social world is unrivaled in English literature and whose literary religious and intellectual accomplishments are uniquely powerful The Penn Commentary is designed to be equally useful to readers of the A B or C texts of the poem It is geared to readers eager to have detailed experience of Piers Plowman and other medieval literature possessing some basic knowledge of Middle English language and literature and interested in pondering further the particularly difficult relationships to both that this poem possesses Others with interest in poetry of all periods will find the extended and detailed commentary useful precisely because it does not seek to avoid the poem s challenges but seeks instead to provoke thought about its intricacy and poetic achievements Andrew Galloway s Volume 1 treats the poem s first vision from the Prologue through Passus 4 in all three versions accepting the C text as the poet s final word but excavating downward through the earlier B and A texts Stephen Barney s volume completes the framework for the commentary dealing with the final three pass s of the poem extant only in the B and C versions Subsequent volumes will be the work of Ralph Hanna Traugott Lawler and Anne Middleton Overall The Penn Commentary on Piers Plowman marks a new stage of concentrated yet wide ranging attention to a text whose repeated revisions and literary and intellectual complexity make it both an elusive object of inquiry and a literary work whose richness has long deserved the capacious and minutely detailed treatment that only a full commentary can allow Perhaps no poem in English appeals more than Piers Plowman to those readers who understand Yeats s fascination with things difficult yet The Penn Commentary will enable generations of readers to share in the pleasures and challenges of experiencing engaging with and trying to elucidate the difficulties of one of the towering achievements of English literature

The Penn Commentary on Piers Plowman, Volume 5, C Passūs 20-22 ; B Passūs 18-20 Stephen A. Barney, 2006

A Companion to Piers Plowman John A. Alford, 2023-04-28 A Companion to Piers Plowman is the first comprehensive guide to William Langland s fourteenth century masterpiece Until now no single volume has discussed the broad range of issues raised here nor have previous studies drawn on such an internationally distinguished group of Langland scholars This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990 A Companion to Piers Plowman is the first comprehensive guide to William Langland s fourteenth century masterpiece Until now no single volume has discussed the broad range of issues raised here nor have previous studies drawn on such an internati

Managing Language in Piers

Plowman Gillian Rudd,1994 A fresh approach to ambiguities of language in Piers Plowman Piers Plowman and Prophecy Theodore L. Steinberg,2019-06-26 Originally published in 1991 Piers Plowman An Approach to the C Text studies what might be called the mindscape of Piers Plowman The book argues that the C text poem is inspired by the writings of the biblical prophets The book outlines the fourteenth century background and discusses the idea of prophecy and how the biblical prophets were read as well as the role of literary models such as Wyclif and Joachim of Fiore By examining the specific aspects of the poem the book shows imaginative connections between the poem and the prophets offering a unique perspective that Langland s prophetic stance is complementary to other approaches to the poem **Piers Plowman and the Poetics of Enigma** Curtis A. Gruenler,2017-04-30 In this book Curtis Gruenler proposes that the concept of the enigmatic latent in a wide range of medieval thinking about literature can help us better understand in medieval terms much of the era s most enduring literature from the riddles of the Anglo Saxon bishop Aldhelm to the great vernacular works of Dante Chaucer Julian of Norwich and above all Langland s Piers Plowman Riddles rhetoric and theology the three fields of meaning of aenigma in medieval Latin map a way of thinking about reading and writing obscure literature that was widely shared across the Middle Ages The poetics of enigma links inquiry about language by theologians with theologically ambitious literature Each sense of enigma brings out an aspect of this poetics The playfulness of riddling both oral and literate was joined to a Christian vision of literature by Aldhelm and the Old English riddles of the Exeter Book Defined in rhetoric as an obscure allegory enigma was condemned by classical authorities but resurrected under the influence of Augustine as an aid to contemplation Its theological significance follows from a favorite biblical verse among medieval theologians We see now through a mirror in an enigma then face to face 1 Cor 13 12 Along with other examples of the poetics of enigma Piers Plowman can be seen as a culmination of centuries of reflection on the importance of obscure language for knowing and participating in endless mysteries of divinity and humanity and a bridge to the importance of the enigmatic in modern literature This book will be especially useful for scholars and undergraduate students interested in medieval European literature literary theory and contemplative theology *English Literature in the Age of Chaucer* Dieter Mehl,2014-06-11 Written in an engaging and accessible manner English Literature in the Age of Chaucer serves as both a lucid introduction to Middle English literature for those coming fresh to the study of earlier English writing and as a stimulating examination of the themes traditions and the literary achievement of a number of particularly original and interesting authors In addition to detailed and sensitive treatment of Chaucer s major works the book includes chapters on his chief contemporaries such as John Gower William Langland and the Gawain poet It also examines the often underrated contribution to the English literary tradition of his successors John Lydgate and Thomas Hoccleve as well as the interesting and original work of the Scottish poets Robert Henryson William Dunbar and Gavin Douglas who also claim Chaucer as their model Apart from the narrative poetry of Chaucer and his followers the book also contains chapters on the Middle English

lyric Middle English prose including Mandeville's travels the most original and imaginative writings of the Middle English mystics in particular Julian of Norwich and Margery Kempe and Thomas Malory's impressive prose compilation of Arthurian stories

Earthly Honest Things A. V. C. Schmidt, 2012-03-15 *Earthly Honest Things* brings together the complete shorter writings of a leading international authority on William Langland Of A V C Schmidt's recent two volume *Piers Plowman A Parallel Text Edition* Derek Pearsall has said in *Speculum* that By any standards it is a monumental achievement resolute patient deeply learned magisterial Schmidt is always interesting and writes with a controlled passion Lawrence Warner in *The Medieval Review* has called this edition nothing short of awe inspiring and Andrew Galloway in *The Yearbook of Langland Studies* has noted how under Schmidt's brilliant attention to the poem's scenic and poetic originality an editorial and literary attentiveness shines luminously throughout Including four that are completely new these twenty five pieces cover a wide range of topics from critical essays on the poem's imagery structure themes and intellectual and literary background including the philosophical devotional and mystical traditions to more technical studies of its text and metre The previously published essays have been thoroughly revised updated and cross referenced and are provided with a full Bibliography and an Index Together they represent an indispensable companion to the poem for Langland specialists and an exciting introduction for students to one of the most challenging and rewarding masterpieces of medieval English literature

The Virtuous Pagan in Middle English Literature Cindy L. Vitto, 1989 For pious Christians of every age the question of ultimate concern has been salvation What is necessary to ensure the soul's eternal bliss During the Middle Ages within the Church itself the guidelines were clear baptism reception of the sacraments an attempt to put into practice the teachings of Christ But a theological debate arose on the possibility of salvation for those outside the Church who fell into two basic categories those who had been offered the Christian faith but had refused it the Virtuous Pagan in legend St Erkenwald's Harrowing of Hell *Piers Plowman* Issues in Salvation the Harrowing as Thematic Climax Transactions of the American Philosophical Society , The Book of the Incipit D. Vance Smith, Smith offers a theoretical understanding of beginning that departs from the structuralisms of Edward Said the traditional formalisms of A D Nuttall and most medievalist and modernist treatments of closure Instead he views a work's beginning as a figure of the beginning of the work itself and the inception of language as the problem of beginning to which we continually return BOOK JACKET *The ^Aface of Mammon* David Landreth, 2012-04-19 Relying on works by Spenser Marlowe Shakespeare Nashe and Donne *The Face of Mammon* argues that the coinage of the sixteenth century is a very different object from the money that we know today not only formally but conceptually in that modern money is the object proper to a discourse economics that had not yet taken shape in the sixteenth century Instead David Landreth reveals that a Renaissance coin is an arena contested among multiple early modern discourses that each seek to encompass it such as ontology ethics and politics **In Search of "Kynde Knowynge"** Madeleine Kasten, 2007 Readers today no longer relish sustained allegorical narratives the way they did in the Middle Ages

when the art of other speaking was as dominant in poetic discourse as it was elsewhere Yet we live in an age which following the postmodernist dictum that any sign can only refer to other signs has declared all language liable to the allegorical condition This paradox has led the author to question the epistemological assumptions underlying allegories composed in an era which conversely favoured the oblique form of expression while professing its belief in the divine Logos as the ultimate ground of all meaning If art and doctrine appear so divided on the subject of allegory in our own day then might not the relationship between allegorical writing and interpretation in the Middle Ages have been more complex than is often assumed How solid are the grounds on which Michel Foucault has based his distinction between early modernity and its past a time when he claims the languages of the world were still perceived to make up the image of the truth The present study addresses these and related questions through a heuristic comparison between historically and culturally different approaches to narrative allegory In her analysis of the late fourteenth century dream poem *Piers Plowman* by William Langland Kasten sets up a critical dialogue between this extraordinary work and Walter Benjamin's study of German baroque allegory *The Origin of German Tragic Drama* Far from serving the narrow purposes of didacticism she contends *Piers Plowman* invites a reconsideration of the very grounds on which post modernity has tried to distance itself from its cultural past Madeleine Kasten is a lecturer at the Literary Studies Department of Leiden University The Netherlands She has published on allegory on Shakespeare and on personification and performance

Consolation in Medieval Narrative C. Schrock, 2015-05-13 Medieval writers such as Chaucer Abelard and Langland often overlaid personal story and sacred history to produce a distinct narrative form The first of its kind this study traces this widely used narrative tradition to Augustine's two great histories *Confessions* and *City of God*

Writing Masculinity in the Later Middle Ages Isabel Davis, 2007-02-22 Medieval discourses of masculinity and male sexuality were closely linked to the idea and representation of work as a male responsibility Isabel Davis identifies a discourse of masculine selfhood which is preoccupied with the ethics of labour and domestic living She analyses how five major London writers of the late fourteenth and early fifteenth centuries constructed the male self William Langland Thomas Usk John Gower Geoffrey Chaucer and Thomas Hoccleve These literary texts while they have often been considered for what they say about the feminine role and identity have rarely been thought of as evidence for masculinity this study seeks to redress that imbalance Looking again at the texts themselves and their cultural contexts Davis presents a genuinely fresh perspective on ideas about gender labour and domestic life in medieval Britain

The Storyteller's Memory Palace Hanne Bewernick, 2010 Storytelling and remembering rely on similar practices they both arrange images in an ordered structure A story is initially memorised by the author in a mental structure which is transferred to the page via the author's choice of location organisation and imagery An interpretation that emphasises these features enhances the natural capacity for comprehension by mimicking the memory process This study describes and uncovers memory systems including the memory palace and the memory journey in medieval texts The ancient memory

techniques are compared to cognitive psychology and used to interpret four modern novels A practical method of interpretation is devised which provides the reader with direct access to a story by opening the door into the storyteller's memory palace

Rural Space in the Middle Ages and Early Modern Age Albrecht Classen, 2012-05-29

Older research on the premodern world limited its focus on the Church the court and more recently on urban space The present volume invites readers to consider the meaning of rural space both in light of ecocritical readings and social historical approaches While previous scholars examined the figure of the peasant in the premodern world the current volume combines a large number of specialized studies that investigate how the natural environment and the appearance of members of the rural population interacted with the world of the court and of the city The experience in rural space was important already for writers and artists in the premodern era as the large variety of scholarly approaches indicates The present volume signals how much the surprisingly close interaction between members of the aristocratic and of the peasant class determined many literary and art historical works In a surprisingly large number of cases we can even discover elements of utopia hidden in rural space We also observe how much the rural world was a significant element already in early medieval mentality Moreover as many authors point out the impact of natural forces on premodern society was tremendous if not catastrophic

Figure Of Piers Plowman Image On The Coi Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Figure Of Piers Plowman Image On The Coi**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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