## ARTHUR POUGIN

# Figures d'opéra-comique

préface de Patrick Taïeb



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woefully and willfully isolated In the assessment of German composer Ferdinand Hiller he was a fleeting comet who does not belong in our musical solar system the likes of whom would never be seen again For his contemporaries as for later critics Berlioz was simply too strange and too noisy too loud too German too literary too cavalier with genre and form and too difficult to analyze He was in many ways a composer without a world Berlioz and His World takes a deep dive into the composer's complex legacy tracing lines between his musical and literary output and the scientific sociological technological and political influences that shaped him Comprising nine essays covering key facets of Berlioz s contribution and six short object lessons meant as conversation starters the book reveals Berlioz as a richly intersectional figure His very difficulty his tendency to straddle the worlds of composer conductor and critic is revealed as a strength inviting new lines of cross disciplinary inquiry and a fresh look at his European and American reception **Phantasmagoria** David T Evans, 2018-11-09 First published in 1999 this original and entertaining sociological study takes a comprehensive and critical view of opera as unique cultural artefact as loss making industry as institution with a museum culture and as consumed commodity of rare distinction and elaborate ritual Specific chapters deal with opera within the contexts of musicological analysis auratic art and fetishized taste opera as business and as museum singers opera producers opera and audiences opera There is also a chapter on opera popular commercialised fragments of opera outside the opera house consumed by and through all manner of reproduced means CD video Three Tenors concerts film and TV soundtracks advertising jingles etc Despite the supposed popularisation and successful commercial exploitation of opera during the past decade or so this study concludes that opera remains an art form institution and ritual of relative inaccessibility and exclusiveness The commercial interest in and profitability of opera do not translate into new popular audiences in the opera house The increased dependency of opera companies on corporate funding in the face of retreating government subsidies may have brought a new elite audience into the expensive seats pandered to by the introduction of surtitles etc but the traditional elite has succeeded in closing down entry to opera in other select venues where opera continues to confirm and maintain their select identity and prestige of their life style Dwight's Journal of Music ,1867 **Opéra de salon** Mark Everist, 2025-06-24 Mark Everist reveals for the first time a repertory of operas destined for performance in various forms of domestic environment found in Paris during the Second Empire 1850s 60s He examines the repertory its creators and consumers through the lenses of urbanism history and culture and invites readers to take an entirely new look at the history of music on the Parisian stage

Fire in the Minds of Men James H. Billington,2011-12-31 This book traces the origins of a faith perhaps the faith of the century Modern revolutionaries are believers no less committed and intense than were Christians or Muslims of an earlier era What is new is the belief that a perfect secular order will emerge from forcible overthrow of traditional authority This inherently implausible idea energized Europe in the nineteenth century and became the most pronounced ideological export of the West to the rest of the world in the twentieth century Billington is interested in revolutionaries the innovative creators

of a new tradition His historical frame extends from the waning of the French Revolution in the late eighteenth century to the beginnings of the Russian Revolution in the early twentieth century The theater was Europe of the industrial era the main stage was the journalistic offices within great cities such as Paris Berlin London and St Petersburg Billington claims with considerable evidence that revolutionary ideologies were shaped as much by the occultism and proto romanticism of Germany as the critical rationalism of the French Enlightenment The conversion of social theory to political practice was essentially the work of three Russian revolutions in 1905 March 1917 and November 1917 Events in the outer rim of the European world brought discussions about revolution out of the school rooms and press rooms of Paris and Berlin into the halls of power Despite his hard realism about the adverse practical consequences of revolutionary dogma Billington appreciates the identity of its best sponsors people who preached social justice transcending traditional national ethnic and gender boundaries When this book originally appeared The New Republic hailed it as remarkable learned and lively while The New Yorker noted that Billington pays great attention to the lives and emotions of individuals and this makes his book absorbing It is an invaluable work of history and contribution to our understanding of political life Figures of Sympathy in Eighteenth-century Opéra Comique Janet Kristen Leavens, 2010 Eighteenth century op ras comiques often turn around moments of sympathy moral and affective bonds through which the Enlightenment imagined a natural basis for the social order as well as the pleasures and transformative potential of art Through musico literary analysis informed by models of moral and aesthetic relationality that I derive from Dubos Marivaux Rousseau and Diderot I argue that op ras comiques written and performed between 1835and the Revolution feature three distinct forms of sympathy 1 a worldly sensuous sympathy most typically found in the common subgenre of the sentimental pastorale and characterized by a happy blending of moral and sensual connections 2 an amorous intersubjectivity found occasionally in sentimental comedies and characterized by a sometimes empowering sometimes trying encounter with an other experienced as a site of subjective freedom and finally 3 a sacrificial sympathy found most frequently in Michel Jean Sedaine's sometimes pointedly anti worldly morally sober lyric dramas and characterized by an obstacle triggered leap into an identificatory affective imagination Although there is much that distinguishes these forms of sympathy they are all shaped by eighteenth century empiricist assumptions as to the existence of a basic relationality between the self and his or her social environment and thus resist a standard critical model that sees such emotional ties as merely the effect of some more fundamental separation between self and other The Great Tradition and Its Legacy Michael Cherlin, Halina Filipowicz, Richard L. Rudolph, 2003 This volume not only offers an overview of the theatrical history of the region it is also a cross disciplinary attempt to analyse the inner workings and dynamics of theater through a discussion of the interplay between society the audience and performing artists Book jacket The Diaries of Giacomo Meyerbeer: 1840-1849 Giacomo Meyerbeer, 1999 Volume 2 covers the 1840s a period designated as the Prussian Years From 1846 Meyerbeer's journal becomes a consistent daily record resulting in one of the most sustained depictions of a contemporary artistic theatrical and musical milieu ever kept by a famous composer Illustrated The Urbanization of Opera Anselm Gerhard,1998-08-15 Why do so many operas end in suicide murder and death Why do many characters in large scale operas exhibit neurotic behaviors worthy of psychoanalysis Why are the legendary grands operas much celebrated in their time so seldom performed today The Inland Architect and News Record ,1903 Musical Courier and Review of Recorded Music ,1916 Dwight's Journal of Music John Sullivan Dwight,1861 The New Music Review and Church Music Review ,1911 Concert of French Theatrical and Romantic Music, Oct. 28th, 1907, at 8.15, Jordan Hall ... Under the Direction of A. Debuchy Albert Debuchy,1907 The Underwriter ,1888

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