



Fille De Harki

Kathryn A. Kleppinger, Laura Reeck

Fille De Harki:

Fille de Harki Fatima Besnaci-Lancou, 2005 **Women's Writing in Twenty-First-Century France** Gill Rye, Amaleena Damlé, 2013-04-15 Women's Writing in Twenty First Century France is a collection of critical essays on recent women authored literature in France. It takes stock of the themes, issues and trends in women's writing of the first decade of the twenty first century and it engages critically with the work of individual authors through close textual readings. Authors covered include major prizewinners, best selling authors, established and new writers whose work attracts scholarly attention including those whose texts have been translated into English such as Christine Angot, Nina Bouraoui, Marie Darrieussecq, as Chloé Delaume, Claudie Gallea and Anna Gavalda. Themes include translation, popular fiction, society, history, war, family, relations, violence, trauma, the body, racial identity, sexual identity, feminism, life, writing and textual/aesthetic experiments.

Enfants de harkis et enfants d'émigrés. Parcours croisés, identité à recoudre SPINA Rossella, 2012-06-06 Le 5 juillet 1962 l'Algérie devient indépendante de la France. Cinquante ans après les mémoires ne se sont pas entièrement apaisées sur les deux rives de la Méditerranée autour de la guerre d'indépendance algérienne et de ses suites. Touchés par les séquelles de ce conflit au-delà bien évidemment des acteurs de terrain qui y ont participé et qui l'ont subi, on peut compter aussi les enfants de harkis et ceux de migrants économiques algériens. Confrontés à un défi de reconnaissance sociale et au racisme ordinaire de par les origines de leurs parents et cause du choix et ou non choix en temps de guerre de leur père, ils ont dû s'adapter à une société française qui ne les acceptait pas toujours partiellement en construisant leurs propres stratégies identitaires et en brisant le silence du père et de la famille à la guerre. Le racisme subi par les enfants de harkis est souvent double en parallèle avec celui des enfants de migrants économiques : ils ne sont pas considérés comme des Français partiellement. Ils sont toujours perçus d'une manière ambivalente, sinon négative en ce qui concerne le choix fait par leurs pères de combattre avec la France. Les enfants de migrants eux-mêmes sont souvent renvoyés d'abord leurs origines dans leurs efforts pour faire valoir leur citoyenneté française. À la lisière entre la littérature et la sociologie, cette étude compare les parcours personnels et identitaires des descendants de migrants algériens des deux groupes. L'auteure nous présente des témoignages de Russites autant pour ce qui concerne les fils et filles de harkis que pour les descendants de migrants économiques de deuxième génération. Des exemples de succès pour témoigner d'un besoin de dépasser le passé et de la volonté de travailler un nouvel avenir. Rossella Spina née en Italie en 1981 a obtenu un doctorat de sciences sociales à l'Université de Paris 8 Institut Maghreb Europe. Titulaire d'un master de langues à l'Université de Rome 3, elle est la traductrice en italien de l'écrivaine serbe Jasmina Teanović et auteure de la biographie de l'artiste serbo-italien Thierno Thiam Billo paraître chez Infinito Edizioni. Elle a également assisté à la professeure de langue à l'Université de Rome 3.

The Unspeakable Amy L. Hubbell, Névine El Nossery, 2013-10-03 The Unspeakable Representations of Trauma in Francophone Literature and Art is situated at the crossroads of language, culture and genre. It contends that suffering transcends time, space and cultural specificity. Even when extreme trauma is silenced, it often still

emerges in surprising and painful ways This volume draws together examples from throughout the Francophone world including countries such as Algeria Morocco Lebanon Rwanda Cameroon Congo C te d Ivoire Haiti New Caledonia Quebec and France and across genres such as autobiography poetry theater film fiction and visual art to provide a cohesive analysis of the representation of trauma In addition to the survivors expression of trauma the witnesses and receivers are also taken into account By gathering studies that explore diverse bodily and psychological traumas through tropes such as repetition silence and working through it tackles ethical responsibility and interrogates how expressive forms evoke a terrible reality through the use of imagination The aim of this volume is not to question if suffering is representable but rather to examine to what extent art surpasses its own limitations and goes straight to its essence The Unspeakable hopes to provide models for the cultural translation of trauma because when represented and released from silence and isolation trauma can give way to the arduous process of healing

Enfants de harkis et enfants d'émigrés Rossella Spina, 2012 Le 5 juillet 1962 l Alg rie devient ind pendante de la France Cinquante ans apr s les m moires ne se sont pas enti rement apais es sur les deux rives de la M diterran e autour de la guerre d ind pendance alg rienne et de ses suites Touch s par les s quelles de ce conflit au del bien videmment des acteurs de terrain qui y ont particip et qui l ont subi on peut compter aussi les enfants de harkis et ceux d migr s conomiques alg riens Confront s un d ficit de reconnaissance sociale et au racisme ordinaire de par les origines de leurs parents et cause du choix et ou non choix en temps de guerre de leur p re ils ont d s adapter une soci t fran aise qui ne les acceptait pas toujours part enti re en construisant leurs propres strat gies identitaires et en brisant le silence du p re et de la famille li la guerre Le racisme subi par les enfants de harkis est souvent double en parall le avec celui des enfants d migr s conomiques ils elles ne sont pas consid r s comme des Fran ais part enti re Ils sont toujours per us d une mani re ambivalente sinon n gative en d pit du choix fait par leurs p res de combattre avec la France Les enfants d migr s eux m mes sont souvent renvoy s d abord leurs origines dans leurs efforts pour faire valoir leur citoyennet fran aise A la lisi re entre la litt rature et la sociologie cette tude compare les parcours personnels et identitaires des descendants de migrants alg riens des deux groupes L auteure nous pr sente des t moignages de r ussites autant pour ce qui concerne les fils et filles de harkis que pour les descendants d migr s conomiques de deuxi me g n ration Des exemples de succ s pour t moigner d un besoin de d passer les pr jug s du pass et de la volont de travailler un nouvel avenir

From empire to exile Claire Eldridge, 2016-07-22 This book explores the commemorative afterlives of the Algerian War of Independence 1954 62 one of the world s most iconic wars of decolonisation It focuses on the million French settlers pieds noirs and the tens of thousands of harkis the French army s native auxiliaries who felt compelled to migrate to France when colonial rule ended Challenging the idea that Algeria was a forgotten war that only returned to French public attention in the 1990s this study reveals a dynamic picture of memory activism undertaken continuously since 1962 by grassroots communities connected to this conflict Reconceptualising the ways in which the Algerian War has been debated evaluated and commemorated in the

subsequent five decades From empire to exile makes an original contribution to important discussions surrounding the contentious issues of memory migration and empire in contemporary France that will appeal to students and scholars of history and cultural studies

The Harkis Vincent Crapanzano, 2011-07 Studies the life in France of those Algerian Muslims who fought with the French army during the war of independence moved to France after the war and were placed in camps for years by the French government

Violent Beginnings Lucie Knight-Santos, 2014-10-24 From a colonial campaign that was envisioned by France as the redemption of its Algerian children through Western civilization to Algerian Independence that was lived by both parties as a bloody divorce recent Algerian history has been imagined and represented in terms of the family Prominent authors such as Kateb Yacine and Mouloud Mammeri pondered their own fate during the War of Independence as the mixed children of a failed colonial marriage Contemporary postcolonial authors such as Rachid Boudjedra Yasmina Salah and Arezki Mellal have filled their narratives with orphaned children searching for ideal parents as a civil war ripped Algeria apart in the 1990s

Violent Beginnings Literary Representations of Postcolonial Algeria explores how violence during the War of Independence 1954 1962 to the more recent civil war 1991 2002 has shaped literary representations of both family and nation in contemporary literature For example discussions of the struggle for independence in Assia Djebar's *La femme sans s culture* and Ahlam Mostaghanemi's *Memory of the Flesh* represent sexual torture associated with this earlier war period as having a negative impact on victims ability to have children and contribute to the development of the Algerian nation

Texts examining the more recent civil war such as Rachid Boudjedra's *La vie l endroit* and Yasmina Salah's *Glass Nation* establish a link between the earlier violence of the independence struggle and contemporary events Additionally these texts proceed to demonstrate how violence has shaped familial and national structures more specifically causing distorted familial bonds and political chaos in contemporary Algerian society

The Colonial Fortune in Contemporary Fiction in French Oana Panaïté, 2017 This book explores the colonial fortune in light of contemporary concerns with issues of fate economics legacy and debt and the persistence of the colonial in today's political and cultural conversation

Screens and Veils Florence Martin, 2011-10-13 Examined within their economic cultural and political context the work of women Maghrebi filmmakers forms a cohesive body of work Florence Martin examines the intersections of nation and gender in seven films showing how directors turn around the politics of the gaze as they play with the various meanings of the Arabic term hijab veil curtain screen Martin analyzes these films on their own theoretical terms developing the notion of transvergence to examine how Maghrebi women's cinema is flexible playful and transgressive in its themes aesthetics narratives and modes of address These are distinctive films that traverse multiple cultures both borrowing from and resisting the discourses these cultures propose

Reimagining North African immigration Véronique Machelidon, Patrick Saveau, 2018-02-08 This volume takes the pulse of French post coloniality by studying representations of trans Mediterranean immigration to France in recent literature television and film The writers

and filmmakers examined have found new ways to conceptualize the French heritage of immigration from North Africa and to portray the state of multiculturalism within and in spite of a continuing Republican framework Their work deflates stereotypes promotes respect for cultural and ethnic minorities and gives a new dignity to subjects supposedly located on the margins of the Republic Establishing a productive dialogue with Marianne Hirsch's ground breaking concept of postmemory this volume provides a much needed vocabulary for rethinking the intergenerational legacy of trans Mediterranean immigrants

The Dead Father Lila J. Kalinich, Stuart W. Taylor, 2008-10-27 Inspired by Andr  Green's landmark paper this book brings together some of the world's finest intellects and provides a framework to allow psychoanalysts to begin thinking about the difficulties of a generation without a solid anchor in the Father

The Algerian War in French-Language Comics Jennifer Howell, 2015-10-08 The decolonization of Algeria represents a turning point in world history marking the end of France's colonial empire the birth of the Algerian republic and the appearance of the Third World and pan Arabism Algeria emerged from colonial domination to negotiate the release of American hostages in Iran during the Carter administration Radical Islam would later rise from the ashes of Algeria's failed democracy leading to a civil war and the training of Algerian terrorists in Afghanistan Moreover the decolonization of Algeria offered an imperfect model of decolonization to other nations like South Africa that succeeded in abolishing apartheid while retaining its white settler population Algeria and its war of national liberation therefore constitute an inescapable reference for those looking to understand today's war on terror and ever expanding islamophobia in Western media circuits Consequently it is imperative that students and educators understand the global implications of the Algerian War and how to best approach this conflict in school and at home so as to learn from the consequences of misrepresentation at all levels of the memory transmission chain These objectives are all the more important today given the West's misunderstanding and mischaracterization of Islam the Arab Spring the Muslim majority world and most importantly the continuing influence of French colonialism especially in the postcolonial era Conceived as a case study *The Algerian War in French Language Comics* Postcolonial Memory History and Subjectivity argues that comics provide an alternative to textbook representations of the Algerian War in France because they draw from many of the same source materials yet produce narratives that are significantly different This book demonstrates that although comics rely on conventional vectors of memory transmission like national education the family and mainstream media they can also create new and productive dialogues using these same vectors in ways unavailable to traditional textbooks From this perspective these comics are an effective and alternative way to develop a more inclusive social consciousness

Polygraphies Alison Rice, 2012 Coinciding with the fiftieth anniversary of Algeria's independence *Polygraphies* is significant and timely in its focus on autobiographical writings by seven of the most prominent francophone women writers from Algeria today including Ma ssa Bey H l ne Cixous Assia Djebbar and Malika Mokeddem These authors witnessed both the before and after of the colonial experience in their land and their fictional and theoretical texts testify to

the lasting impact of this history From a variety of personal perspectives and backgrounds each writer addresses linguistic religious and racial issues of crucial contemporary importance in Algeria Alison Rice engages their work from a range of disciplines striving both to heighten our sensitivity to the plurality inherent in their texts and to move beyond a true false dichotomy to a wealth of possible truths all communicated in writing

Remnants of the Franco-Algerian Rupture Mona El Khoury, 2020-09-28 At the end of French colonization in Algeria four categories of people held French citizenship or had strong ties with France European settlers Jews mixed race individuals and Harkis The end of the War of Independence exiled most of them from Algeria traumatized them in various ways and transferred many to metropolitan France Remnants of the Franco Algerian Rupture Archiving Postcolonial Minorities examines the legacies of these transnational identities through narratives that dissent from official histories both in France and Algeria This literature takes particular stories of exile and loss and constructs a memory around a Mosaic father figure embodying the native land Algeria Mona El Khoury argues that these filiation narratives create a postcolonial archive a discursive foundation that makes historical minorities visible while disrupting French and Algerian hegemonies El Khoury questions the power of literature to repair history while contending that these literary strategies seek to do justice to the dead Algerian father even as they valorize enduring minority identifications

Teaching Diversity and Inclusion E. Nicole Meyer, Eilene Hoft-March, 2021-07-27 Teaching Diversity and Inclusion Examples from a French Speaking Classroom explores new and pioneering strategies for transforming current teaching practices into equitable inclusive and immersive classrooms for all students This cutting edge volume dares to ask new questions and shares innovative concrete tools useful to a wide variety of classrooms and institutional contexts far beyond any disciplinary borders This book aims to instill classroom approaches which allow every student to feel safe to share their truth and to reflect deeply about their own identity and challenges discussing course design assignments technologies activities and strategies that target diversity and inclusion in the French classroom Each chapter shares why and how to design an inclusive community of learners including opportunities to promote interdisciplinary approaches and cross disciplinary collaborations exploring cultures and underrepresented perspectives and distinguishing unconscious biases The essays also provide theoretical and practical strategies adaptable to any reflective teacher desiring to create a welcoming inclusive classroom that draws in students they might not otherwise attract This long overdue work will be ideal for both undergraduate and graduate students and administrators seeking fresh approaches to diversity in the classroom

Post-migratory Cultures in Postcolonial France Kathryn A. Kleppinger, Laura Reeck, 2018 Post Migratory Cultures in Postcolonial France offers a critical assessment of the ways in which French writers filmmakers musicians and other artists descended from immigrants from former colonial territories bring their specificity to bear on the bounds and applicability of French republicanism Frenchness and national identity and contemporary cultural production in France In mobilizing a range of approaches and methodologies pertinent to their specialist fields of inquiry contributors to this volume share in the

common objective of elucidating the cultural productions of what we are calling post migratory second and third generation postcolonial minorities The volume provides a lens through which to query the dimensions of postcoloniality and transnationalism in relation to post migratory postcolonial minorities in France and identifies points of convergence and conversation among them in the range of their cultural production The cultural practitioners considered query traditional French high culture and its pathways and institutions some emerge as autodidacts introducing new forms of authorship and activism they inflect French cultural production with different accents some experimental and even avant garde in nature As the volume contributors show though post migratory postcolonial minorities sometimes express dis settlement they also provide an incisive view of social identities in France today and their own compelling visions for the future *Migration and Multi-ethnic Communities* Maija Ojala-Fulwood,2018-02-19 This book aims to shed light on a global and complex phenomenon migration In order to grasp this vast and ambiguous issue the book offers ten multi layered case studies each focussing on one aspect of migration With this selection of articles this collected volume builds a bridge between the past and the present and highlight the many sides of migration The chapters will demonstrate how the questions of controlled migration movement of labour improvement of one s life and interaction of people of different origin have puzzled us in the course of the last five hundred years *Nottingham French Studies* ,2009

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