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Filmguide Series



Filmguide to
**La Passion
de Jeanne d'Arc**

DAVID BORDWELL



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Filmguide To La Passion De Jeanne Darc

Kevin J. Harty



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Filmguide to La Passion de Jeanne D'Arc David Bordwell,1973 The Religious Film Pamela Grace,2009-05-11 From The Gospel According to Matthew to Jesus Christ Superstar from The Passion of Joan of Arc to The Last Temptation of Christ and Jesus of Montreal The Religious Film captures the glory, gore and centrality of this important genre. A short, accessible introduction to religious film exploring the genre as spectacle, as musical and as controversy. Examines the historical, cultural and critical background for religious films from the silent era through to the present day. Introduces the complexities and characteristics of this iconic genre of film including common sounds and images and the values that most traditional films of this kind uphold. *Cinema Medievalia* Kevin J. Harty, Scott Manning, 2024-11-11 This collection of original essays presents new scholarship on nearly three dozen feature length films including silent films, animated films, films in black and white and films in technicolor along with other shorter examples of cinematic medievalism. Written by contributors from around the globe with a wide variety of backgrounds, the essays in this volume take a critical approach to one of the most popular forms of medievalism. This book presents a full century of cinematic depictions of the Middle Ages with new examinations of works such as *The Seventh Seal*, *God's Fool*, *La Passion de Jeanne d'Arc*, *Saladin the Victorious*, *Dante's Inferno: An Animated Epic* and *A Knight's Tale* among others. **Paul Tillich and the Possibility of Revelation through Film** Jonathan Brant, 2012-01-26 Since the birth of cinema at the end of the nineteenth century, religion and film have been entwined. The Jesus story and other religious narratives were the subject matter of some of the earliest cinema productions and this relationship has continued into the present. A recent proliferation of texts, conferences and courses bear witness to burgeoning academic interest in the relation between religion and film. In this study, Jonathan Brant explores the possibility that even films lacking religious subject matter might have a religious impact upon their viewers: the possibility of revelation through film. The book begins with a reading of Paul Tillich's theology of revelation through culture and continues with a qualitative research project which grounds this theoretical account in the experiences of a group of filmgoers. The empirical research takes place in Latin America where the intellectual puzzle and central research questions that drive the thesis arose and developed. Brant combines theoretical and empirical research in order to provide fresh insights into the way in which film functions and impacts its viewers and also offers an unusual perspective on the strengths and weaknesses of Tillich's theology of revelation which is seen to focus on the saving and healing power of revelation rather than its communicative content. The grounding of the theory by the empirical data results in an increased appreciation of the sensitivity of Tillich's theology to the uniqueness of each film to viewer encounter and the data also suggests a new construal of the revelatory potential of film that is related to the community rather than the individual and to sustained life practice rather than momentary experience. Brant reasons that Tillich's account is sensitive and compelling precisely because of its phenomenological attentiveness to real life experience, notably Tillich's own experience of the power of art. However, Brant

also suggests that it might be helpful to identify a stronger link than Tillich allows between the subject matter of the artwork the content of revelation and the effect of revelation

Alphaville Chris Darke, 2005-10-04 First book in any language to focus on Alphaville published on the 40th anniversary of its release Uses new interviews with Godard's main collaborators on the film to reveal new aspects Explores its multiple influences on Blade Runner for example or Code 46 2005 is the fortieth anniversary of Alphaville's release and there's also a major reassessment of Godard under way So this is an ideal moment to publish this the first ever full appraisal of Godard's highly influential classic of sci fi noir Chris Darke writes about how working without sets special effects or even a script Godard made a dystopian vision of a technocratic future city He explores the film's unique combination of genres and styles its remarkable creation the secret agent Lemmy Caution and uses his new interviews with the director's collaborators to chronicle the film's production He also relates Alphaville to Godard's later work setting it in the context of his wider career and of its influence on other filmmakers and artists [A Knight at the Movies](#)

John Aberth, 2012-10-02 Imagining the Middle Ages is an unprecedented examination of the historical content of films depicting the medieval period from the 11th to the 15th centuries Historians increasingly feel the need to weigh in on popular depictions of the past since so much of the public's knowledge of history comes from popular mediums Aberth dissects how each film interpreted the period offering estimations of the historical accuracy of the works and demonstrating how they project their own contemporary era's obsessions and fears onto the past

Exploring the Black Venus Figure in Aesthetic Practices, 2019-07-15 Exploring the Black Venus Figure in Aesthetic Practices critically examines a longstanding colonial fascination with the black female body as an object of sexual desire envy and anxiety Since the 2002 repatriation of the remains of Sara Baartman to post-apartheid South Africa the interest in the figure of Black Venus has skyrocketed making her a key symbol for the restoration of the racialized female body in feminist anti-racist and postcolonial terms Edited by Jorunn Gjerden Kari Jegerstedt and eljka vrljuga this volume considers Black Venus as a product of art established and potentially refigured through aesthetic practices following her travels through different periods geographies and art forms from Baudelaire to Kara Walker and from the Caribbean to Scandinavia Contributors Kjersti Aarstein Carmen Birke Jorunn Svensen Gjerden Kari Jegerstedt Ulla Angkj r J rgensen Ljubica Matek Margery Vibe Skagen Camilla Erichsen Skalle eljka vrljuga

The Oxford Handbook of Music and Medievalism Stephen C. Meyer, Kirsten Yri, 2020-03-02 The Oxford Handbook of Music and Medievalism provides a snapshot of the diverse ways in which medievalism the retrospective immersion in the images sounds narratives and ideologies of the European Middle Ages powerfully transforms many of the varied musical traditions of the last two centuries Thirty three chapters from an international group of scholars explore topics ranging from the representation of the Middle Ages in nineteenth century opera to medievalism in contemporary video game music thereby connecting disparate musical forms across typical musicological boundaries of chronology and geography While some chapters focus on key medievalist works such as Orff's Carmina Burana or Peter Jackson's Lord of the

Rings films others explore medievalism in the oeuvre of a single composer e g Richard Wagner or Arvo P rt or musical group e g Led Zeppelin The topics of the individual chapters include both well known works such as John Boorman s film Excalibur and also less familiar examples such as Eduard Lalo s Le Roi d Ys The authors of the chapters approach their material from a wide array of disciplinary perspectives including historical musicology popular music studies music theory and film studies examining the intersections of medievalism with nationalism romanticism ideology nature feminism or spiritualism Taken together the contents of the Handbook develop new critical insights that venture outside traditional methodological constraints and provide a capstone and point of departure for future scholarship on music and medievalism

Millennium Film Journal ,1987

Medieval Women on Film Kevin J. Harty,2020-04-16 In this first ever book length treatment 11 scholars with a variety of backgrounds in medieval studies film studies and medievalism discuss how historical and fictional medieval women have been portrayed on film and their connections to the feminist movements of the 20th and 21st centuries From detailed studies of the portrayal of female desire and sexuality to explorations of how and when these women gain agency these essays look at the different ways these women reinforce defy and complicate traditional gender roles Individual essays discuss the complex and sometimes conflicting cinematic treatments of Guinevere Morgan Le Fay Isolde Maid Marian Lady Godiva Heloise Eleanor of Aquitaine and Joan of Arc Additional essays discuss the women in Fritz Lang s The Nibelungen Liv Ullmann s Kristin Lavransdatter and Bertrand Tavernier s La Passion Beatrice

French Film History, 1895-1946 Richard Neupert,2022-07-19 French Film History 1895 1946 addresses the creative and often unexpected trajectory of French cinema which continues to be one of the most provocative and engaging cinemas in the world Tracing French film and its developments from the earliest days when France dominated world cinema up through the Occupation and Liberation Neupert outlines major players and films that made it so influential Paris held a privileged position as one of the world s hubs of scientific social and cultural experimentation it is no wonder that the cinema as we know it was born there in the nineteenth century This book presents French cinema s most significant creative filmmakers and movies but also details the intricate relations between technology economics and government that helped shape the unique conditions for cinematic experimentation in the country Neupert explains the contexts behind the rise of cinema in France including groundbreaking work by the Lumi re family Georges M li s and Alice Guy the powerhouse studios of Path and Gaumont directors such as Ren Clair Germaine Dulac Marcel Pagnol and Jean Renoir and an array of stars including Max Linder Jean Gabin Josephine Baker and Mich le Morgan The first fifty years of French film practice established cinema s cultural and artistic potential setting the stage for the global post World War II explosion in commercial movies and art cinema alike French film and its rich history remain at the heart of cinematic storytelling and our moviegoing pleasure

The ^Aface on Film Noa Steimatsky,2017-01-03 The human face is a privileged arena of expressivity yet this book suggests cinema s most radical encounters with the face give rise to ambiguity illegibility an equivocation between image and language

Braiding theoretical and aesthetic considerations with close analysis of films Steimatsky interrogates the convergence of archaic powers and modern anxieties in our experience of the face on film [Film Review Index](#) Julia Johnson,1986

Classical Antiquity and the Cinematic Imagination Martin M. Winkler,2024-02-22 The first systematic study of classical literature and arts to explain their close affinities with modern visual technologies and media *How to Read a Film* James Monaco,1977 *Film Study* Frank Manchel,1990 The four volumes of Film Study include a fresh approach to each of the basic categories in the original edition Volume three draws on the history of film [Library of Congress Catalog](#) Library of Congress,1973 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955 [Holy Tears, Holy Blood](#) Richard D. E. Burton,2004 In Holy Tears Holy Blood Richard D E Burton continues his investigation of Catholic France from Revolution to Liberation From his focus in Blood in the City on public demonstrations of the cultural power of Catholicism he now turns to more private rituals those codes of conduct that shaped the interior lives of French Catholic women and determined their artistic and social presentation Here there is rather less blood and considerably more weeping Burton says In portraits of eleven women including Simone Weil and Sainte Th r se he traces the lasting power of particular expressions of suffering and sacrifice How Burton asks does a rapidly modernizing society accommodate the cultural historical legacy of religious belief in particular the extreme conservative beliefs of ultramontane Catholicism Burton pays particular attention to the doctrine of vicarious suffering whereby an individual suffers for the redemption of others and to certain extreme forms of religious experience including stigmatization self starvation visions and apparitions **Gli autori e la critica** Guido Oldrini,1991 **Joan of Arc** John Flower,2008 Describes how Joan of Arc was turned into an iconic figure of European culture and explores the how she has been used in literature art music and politics

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