

Juan Peron



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Ezequiel Martínez Estrada



Filosofía Peronista:

La filosofía argentina de mediados del siglo XX Marisa Muñoz, Aldana Contardi, 2024-05-24 Si varios propósitos atraviesan estos trabajos uno fundamental es la posibilidad de volver sobre el territorio de la filosofía argentina para encontrar y proponer nuevos mapas y recorridos O para decirlo de otro modo leer y releer la textualidad filosófica argentina de mediados del siglo XX atendiendo a un corpus vivo de figuras temas y perspectivas La reconstrucción del pasado filosófico supone modos de leerlo y de traerlo al presente Se trata entonces de pensar o de volver a pensar la memoria filosófica construida y también de advertir acerca de las coordenadas desde las cuales nos ocupamos de ese pasado La cultura filosófica de mediados de siglo XX con sus conceptos teorías prácticas y entrecruzamientos disciplinares constituye una instancia significativa de elaboraciones y representaciones del campo filosófico y cultural argentino Interpelar esos legados y genealogías nos habilita a volver a leer desde nuevas preguntas y renovadas miradas hermenéuticas *Sociología peronista* Escuela Superior Peronista, 1954 *Educación, filosofía y política en la Argentina 1560-1960* Juan Carlos Pablo Ballesteros, 2019-10-23 Las acciones de las personas que inciden en los acontecimientos importantes de un país responden generalmente a determinadas ideas que directa o indirectamente pertenecen a la filosofía predominante en su época Estas son transmitidas por la educación en sentido amplio tanto formal como informal El análisis de estas ideas y acontecimientos en los que intervienen en forma conjunta la filosofía la política y la educación es lo que da contenido a este libro Su perspectiva es histórica pero para que la historia sea maestra de la vida como propone Cicerón el estudio de los hechos pasados debe ser fecundo para comprender el presente En la década de 1920 la Argentina era en muchos aspectos uno de los países más importantes del mundo con una prosperidad que parecía no tener límites Realmente da pena ver la mediocridad y la poca significancia de nuestro país actual Qué pasó Qué sucedió antes y después de aquellos años que llevó a la degradación a un país que tenía riquezas naturales envidiables y una población medianamente culta con un desarrollo científico en ciernes Las causas son muchas pero se destacan dos entre las más importantes una clase alta irresponsable que fructo de su instrucción antepuso su bienestar personal al bien común y el enfrentamiento de parcialidades irreconciliables durante doscientos años Parafraseando a Lincoln la Argentina es una casa dividida una sociedad de opositores según la expresión de Ernesto Sábato Este trabajo intenta mostrar la evolución de las ideas y de las instituciones desde la época hispánica en adelante que intervinieron en la educación de las personas y en la formación de una comunidad política nacional Lamentablemente en general quienes condujeron estos procesos fracasaron porque no hubo un diálogo intelectual verdadero y porque sus posturas políticas no siempre tuvieron por objeto el bienestar general y la unidad nacional *Que es esto?* Ezequiel Martínez Estrada, 2005 **Politics and Education in Argentina, 1946-1962** Monica Rein, 2016-07-01 This study focuses on the formal education system in Argentina during the 1940s the 1950s and the early 1960s It analyzes the link between politics and education against the backdrop of changing social conditions in Argentina under the regimes of Perón Lonardi and Aramburu the Liberating Revolution and Frondizi by

evaluating textbooks official bulletins childrens periodicals speeches and personal interviews Filosofía de la conspiración Horacio González,2004 **Mundo Peronista** Roberto Baschetti,Carlos Piñeiro Iñíguez,2015 Un libro imprescindible que refleja a través de la historia de una revista partidaria como fue Mundo Peronista la organización y fe puesta de manifiesto por parte de un pueblo en sus lderes y conductores Juan Domingo Perón y Eva Perón Como un fresco de poca se suceden ante nuestros ojos logros y realizaciones luchas y conflictos avances y posicionamientos alegrías y felicidades por parte de los integrantes de una nación decididos a forjar su propio destino de grandeza y prosperidad La inmensa cantidad de imágenes que acompañan el relato demuestran sin lugar a dudas el camino correcto la certeza y certidumbre de aquel posicionamiento colectivo en pos de un objetivo concreto que llevó a instaurar una Patria socialmente Justa económicamente Libre y políticamente Soberana Mundo peronista ,1953 Qué es el Peronismo. Una mirada transpolítica Carlos Daniel Lasa,2019-08-02 A través de esta obra el autor se propone desentrañar el pensamiento de Perón por considerar que no solo determinó una praxis política que se extiende hasta nuestros días en Argentina sino que además hizo surgir un tipo antropológico muy particular que es el hombre argentino actual El peronismo dio paso a un ethos propio del argentino caracterizado por una praxis política ejercida al margen de toda verdad y de todo bien objetivos La medida es el éxito que es como decir el logro de aquello que la voluntad ha determinado producir ejecutar Esta política que califica de praxista es ajena a toda norma objetiva a todo valor común De allí se genera una anomia habitual que desemboca en el todo vale Inmersos en un atomismo individualista los argentinos solo se preocupan y ocupan de sobrevivir El escepticismo radical ha dominado el espíritu de la ciudadanía a que pasiva y resignadamente ve sucederse gobiernos guiados todos ellos por un praxismo alejado de todo valor El valor verdad se ha evaporado La palabra en el ámbito político ha perdido toda densidad toda sustancia Cuando Perón regresó a Argentina en el año 1972 se le interrogó en una conferencia de prensa acerca de las fuerzas políticas que competían con el objetivo de gobernar el país El General respondió que entre esas fuerzas había radicales socialistas conservadores Pero le preguntó un periodista y el peronismo Y Perón contestó Ah no Es que peronistas somos todos Perón tenía toda la razón Argentina es peronista porque el peronismo es mucho más que un partido político es una concepción global de lo real de la cual se sigue una praxis política social que da forma al alma argentina desde hace ya setenta años Desentrañar su esencia equivale a entender tanto a la política como al hombre argentino **Argentina's "Dirty War"** Donald C. Hodges,2014-01-30 Argentines ask how their ultracivilized country reputedly the most European in Latin America could have relapsed into near barbarism in the 1970s This enlightening study seeks to answer that question by reviewing the underlying political events and intellectual foundations of the dirty war 1975 1978 and overlapping Military Process 1976 1982 It examines the ideologies and actions of the main protagonists the armed forces guerrillas and organized labor over time and traces them to their roots In the most comprehensive treatment of the subject to date Hodges examines primary materials never seen by other researchers including clandestinely published guerrilla documents and interviews important actors in

Argentina's political drama His wide ranging scholarship traces the origins of the national security and national salvation doctrines to the Spanish Inquisition sixteenth century witch hunts and nineteenth century reactions to the modernizing ideologies of liberalism democracy socialism and communism Hodges posits that the dirty war Military Process and revolutionary war to which they responded represented the culmination of social tensions that arose in 1930 with the launching of the Military Era by Argentina's first successful twentieth century coup He offers the disquieting hypothesis that as long as the Argentine Question remains unsettled the military may intervene again the resistance movement will remain strong and violence may continue even under a democratic government *The National Union Catalog, Pre-1956 Imprints* Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1968

La vida breve de Dardo Cabo Vicente Palermo, 2021-04-20 Hijo de Armando Cabo un dirigente metalrgico muy cercano a Eva Perón Dardo Cabo nació en 1941 y fue asesinado por los militares en 1977 Había vivido muchas vidas los bombardeos del 55 el riesgo y la frustración de la resistencia peronista las derivas turbulentas de la militancia de Tacuara al nacionalismo peronista del Movimiento Nueva Argentina y después a Descamisados y a Montoneros Entre la biografía la historia y el ensayo de discusión política este libro cuenta la vida de un personaje incómodo que no entró de lleno en ninguna memoria oficial y a través de él cuenta la historia del peronismo en su versión más plebeya y tumultuosa esa que solo confía en la movilización y la revuelta de las masas trabajadoras y que a contrapelo del propio Perón siente el orden y las instituciones como una claudicación Vicente Palermo vuelve sobre el pasado sin propósito edificante No le interesa reivindicar ni execrar Le interesa mostrar a Dardo Cabo en su intimidad de hombre y militante ahí donde confluyen más el peronismo el nacionalismo revolucionario y el arrojo aventurero asistente de Vandor líder del grupo que secuestra un avión para forzarlo a aterrizar en las Islas Malvinas en 1966 jefe de custodia de Isabel Perón en su visita al país en los sesenta periodista que entrevista a Borges lector ferviente de pensadores mesiánicos y católicos Sin desviarse nunca de esa vida breve de sus amores y sus apuestas políticas Vicente Palermo discute honestamente con Dardo Cabo reconociendo siempre su estatura Lo interpela le pide que piense para los lectores del presente sin nostalgia que se jugaba en ese peronismo enardecido que lo diferenciaba de otros peronismos por qué la violencia por qué la entrega total a una causa Y logra el prodigio de devolverle la carnadura humana a un personaje desdibujado por el mito y el olvido

El pensamiento político de Juan Domingo Perón entre 1945 y 1955 Daniel Arzadun, 2004

For God and Fatherland Michael A. Burdick, 1996-01-25 This study of Argentine Catholicism offers an important perspective to the country's turbulent political history Church state relations show a number of crisis points whereby the constitutionally established Catholic Church underwent progressive disenfranchisement by various governments In response church elites struggled to maintain the institution's historic rights and privileges and to speak as the moral conscience of the nation Three critical periods in church state relations are examined the anticlerical period of the 1880s the rise of Peronism in the 1940s and the series of events beginning with the upsurge of the revolutionary left in the 1960s These

events shaped the Argentine Church while at the same time Catholicism often imbued with a fervent nationalism provided many groups competing for power the myths symbols and language necessary to articulate a vision for a new Argentina

La actividad historiográfica en Filosofía y Letras Martha Rodríguez, 2024-05-01 Uno de los principales objetivos de este tulo es contribuir al relevamiento y al análisis de la actividad historiográfica del Instituto de Historia Argentina y Americana Dr Emilio Ravignani durante la dirección de Ricardo Caillet Bois 1956 1973 y 1976 1977 Los dos períodos de su mandato estuvieron atravesados por distintas coyunturas políticas sociales culturales e intelectuales en las que se produjeron profundas transformaciones dentro y fuera del mundo académico La autora pone el foco en el análisis de las dimensiones historiográficas de la gestión y presta especial atención a la estructura institucional los elencos las investigaciones desarrolladas las publicaciones los vínculos y las redes con otros espacios e instituciones **Estudios sobre la Filosofía en la Universidad**, 2001

Masacre en el comedor Ceferino Reato, 2022-02-16 La primera historia documentada sobre el mayor atentado contra una dependencia policial en el mundo la voladura del comedor de la Superintendencia de Seguridad de la Policía Federal en plena dictadura y el papel de Pepe Salgado autor material del atentado y Rodolfo Walsh hombre clave de la Inteligencia montonera La bomba de Montoneros que explotó en el comedor de la Superintendencia de Seguridad Federal el 2 de julio de 1976 a cien días de instalada la dictadura militar dejó veintitrés muertos y ciento diez heridos Fue el atentado terrorista más sangriento de la historia argentina hasta la voladura de la AMIA y sigue siendo el mayor contra una dependencia policial en todo el mundo Sin embargo no ha despertado el interés de periodistas ni de historiadores tampoco el de la Justicia que cuarenta y cinco años después sigue sin haberlo investigado Obra cumbre de la guerrilla parece tratarse de una realidad incómoda para todos contemporáneamente comportar una humillación poco digerible para la Policía y el gobierno de Videla en perspectiva constituye un hecho difícil de justificar para el relato hegemónico sobre los 70 Más allá de la hora de hacer nombres si bien la bomba es colocada por un joven de clase media alta infiltrado en la institución José María Salgado el atentado lleva la firma del servicio de Inteligencia e Informaciones de Montoneros cuyo hombre clave era Rodolfo Walsh Este libro parte de la explosión y reconstruye el minuto a minuto de aquellos días acudiendo a sus fuentes y protagonistas desde deudos de las víctimas hasta familiares de Pepe Salgado En ese gesto repone un capítulo interesadamente olvidado de nuestro pasado y típicamente postula su argumento la verdadera historia de los 70 es la historia de todas sus víctimas *A Half Century of Peronism, 1943-1993* Laszlo Horvath, *A Half Century of Peronism* lists many materials relating to Peronism ranging from books pamphlets newsletters and magazines to letters tape cassettes film strips and T shirts After years of bibliographic sleuthing Horvath concluded that Stanford University generally and the Hoover Institution in particular had the largest and richest collection of Peronism of any single library system in the world Thus in 1988 he relied on those materials for his *Peronism and the Three Perons* In preparing the Hoover checklist however he came across many materials in other libraries and archives around the world The present bibliography incorporates the 1988 checklist and adds the materials

from those other institutions For anyone hoping to understand twentieth century Argentina this the most complete bibliography ever published on Peronism will be an essential tool for locating and gaining access to historical documentation

The Populist Challenge Lars Schoultz, 2018-06-15 Schoultz examines the fundamental political cleavage between classical liberalism and the populist Peronist political movements in Argentina identifying the socioeconomic structural features that led to this division and focusing on changes in social class composition that accompanied major demographic shifts and alterations in economic activity He dominated the electoral process that liberals are able to control public policy only through ties to the military Originally published in 1983 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

Enrique Dussel Jorge Zuñiga, 2022-09-06 Este libro que aborda su figura desde sus aspectos biográficos filosóficos históricos y políticos es fundamental para introducirse en el pensamiento de uno de los fundadores de la filosofía de la liberación movimiento surgido en Argentina en la década de 1970 como crítica al colonialismo que vertebró una trayectoria intelectual de más de 50 años en los ámbitos de la reflexión latinoamericana

Decoding **Filosofia Peronista**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Filosofia Peronista**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Table of Contents Filosofia Peronista

1. Understanding the eBook Filosofia Peronista
 - The Rise of Digital Reading Filosofia Peronista
 - Advantages of eBooks Over Traditional Books
2. Identifying Filosofia Peronista
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Filosofia Peronista
 - User-Friendly Interface
4. Exploring eBook Recommendations from Filosofia Peronista
 - Personalized Recommendations
 - Filosofia Peronista User Reviews and Ratings

- Filosofia Peronista and Bestseller Lists
- 5. Accessing Filosofia Peronista Free and Paid eBooks
 - Filosofia Peronista Public Domain eBooks
 - Filosofia Peronista eBook Subscription Services
 - Filosofia Peronista Budget-Friendly Options
- 6. Navigating Filosofia Peronista eBook Formats
 - ePub, PDF, MOBI, and More
 - Filosofia Peronista Compatibility with Devices
 - Filosofia Peronista Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Filosofia Peronista
 - Highlighting and Note-Taking Filosofia Peronista
 - Interactive Elements Filosofia Peronista
- 8. Staying Engaged with Filosofia Peronista
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Filosofia Peronista
- 9. Balancing eBooks and Physical Books Filosofia Peronista
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Filosofia Peronista
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Filosofia Peronista
 - Setting Reading Goals Filosofia Peronista
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Filosofia Peronista
 - Fact-Checking eBook Content of Filosofia Peronista
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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