

WITHOUT KNOWING  
THEY HAVE AWAKENED  
AN UNKNOWN  
FORCE

# THE FINAL TERROR

CAN  
ANYONE  
SURVIVE?



# Final Terror

**Dmitry Sergeyevich Merezhkovsky**



## Final Terror:

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that seem to announce the imminent arrival of the long awaited Day of the Lord In this study Dale Allison presents a comprehensive analysis of the first century beliefs about the period of suffering and tribulation which was to precede the general resurrection of the dead Although such beliefs were not uncommon they have received little attention from New Testament scholars Dr Allison argues that they provided the conceptual tools that allowed New Testament writers to make sense of the death and resurrection of Jesus without abandoning altogether Jesus own messianic expectations and belief in some imminent radical change Dr Allison shows that the realized eschatology of the Gospels is not as is so often thought the product of Jesus own teaching and preaching Rather it stems from the reflection of the earliest Christian communities on the death of Jesus in the light of his belief in a imminent End Dr Allison offers a stimulating and detailed account of the teaching of Jesus and of the New Testament records of the passion and resurrection of Jesus He concludes his study with an important discussion of the way this process of reflection has continued throughout Christian history and indeed how it continues to influence Christian thinking today

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In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Final Terror**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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