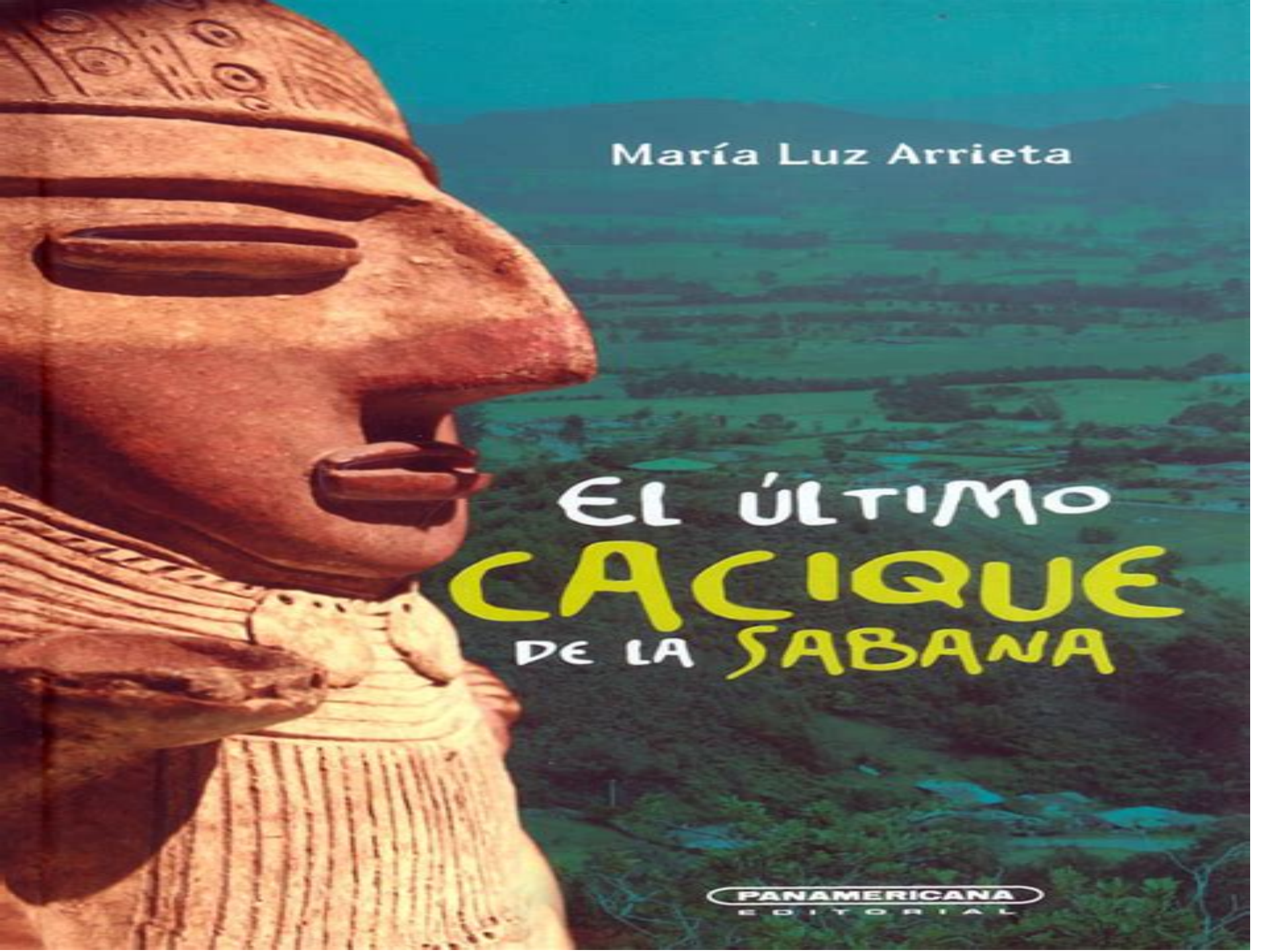




María Luz Arrieta

EL ÚLTIMO
CACIQUE
DE LA **SABANA**

PANAMERICANA
EDITORIAL

El Ultimo Cacique De La Sabana

**Maria Luz Arrieta, María Luz Arrieta de
Noguera**

El Último Cacique De La Sabana:

El último cacique de la sabana María Luz Arrieta de Noguera, 2022 **El último cacique de la sabana** Maria Luz Arrieta, María Luz Arrieta de Noguera, 1999 **El último cacique** Claudio Barrantes Cartín, 2009 **Leyendas populares colombianas** Javier Ocampo López, 1996 **Books in Spanish for Children and Young Adults** Isabel Schon, 1987 Like its predecessors this book serves as a guide to any adult interested in selecting books in Spanish for children in preschool through high school Most of the books included in the guide have been published since 1984 and come from Argentina Chile Colombia Costa Rica Cuba Dominican Republic Mexico Nicaragua Puerto Rico Spain Sweden the U S Uruguay and Venezuela The author has identified books that highlight the lifestyle folklore history fiction poetry theater and classical literature of Hispanic cultures as expressed by Hispanic authors and has also included nonfiction and bilingual books and Spanish translations of popular fiction and nonfiction With appendices and indexes *Los muisecas en los siglos XVI y XVII* Jorge Augusto Gamboa Mendoza, 2008 **Journal of Reading** , 1987 **Boletín cultural y bibliográfico** Biblioteca Luis-Ángel Arango, 2005 **El cacique de Turmequé** Gertrudis Gómez de Avellaneda, 2020-08-23 Se trata del caso del cacique de Turmequ don Diego de Torre un personaje fascinante que termin involucrado en una lucha de poder que le cost su cacicazgo el destierro y casi la vida por su compromiso en ejercer con justicia el cargo que hered de sus antepasados a partir de 1571 Su historia ha sido contada varias veces y veremos c mo este caso que fue un asunto en el que claramente se enfrentaron intereses pol ticos locales e imperiales termin siendo convertido por los cronistas y literatos posteriores en una historia de amor os ad lteros celos y pasiones desbordadas As se podr ver que en la mentalidad de la poca una explicaci n muy frecuente a los males que aquejaban a la sociedad era la intervenci n del demonio a trav s de las mujeres que sol an ser fuente de tentaci n para los hombres llev ndolos a su perdici n y la del conjunto de la sociedad Este fue el principio y origen de la prisi n del licenciado de Monz n y de los nuevos alborotos que tuvo esta ciudad y p rdida de muchas haciendas y da os como adelante veremos con un fingido alzamiento o ruido inventado que fue la cabeza de lobo con que se le hizo la cama al visitador Oh mujeres malas sabandijas de casta de v boras Pues no paraba la cosa en s lo la causa del visitador Monz n porque como el amor le pintan ciego tra a a estos dos amantes ciegos porque el fiscal quer a que el marido de su dama muriese tambi n y ella quer a que la mujer de su gal n tambi n muriese Concertadme por vida vuestra estos adjetivos La cosa adonde sola la voluntad es se ora no est segura la raz n ni se puede tomar punto fijo Rodr guez Freile El carnero p 146 Don Diego de Torre era hijo del conquistador Juan de Torre y de una hermana del cacique de Turmequ llamada Catalina En 1571 al morir su t o hered el cacicazgo seg n las costumbres de su pueblo No tuvo problemas hasta que en 1574 puso una queja contra el encomendero del lugar que curiosamente era su medio hermano Pedro de Torre Era una situaci n un poco rara ya que un hermano era encomendero hijo leg timo del conquistador y el otro era el cacique su hijo natural y mestizo Diego se quejaba ante las autoridades coloniales por los continuos maltratos de que era v ctima su gente para que trabajara en exceso

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