

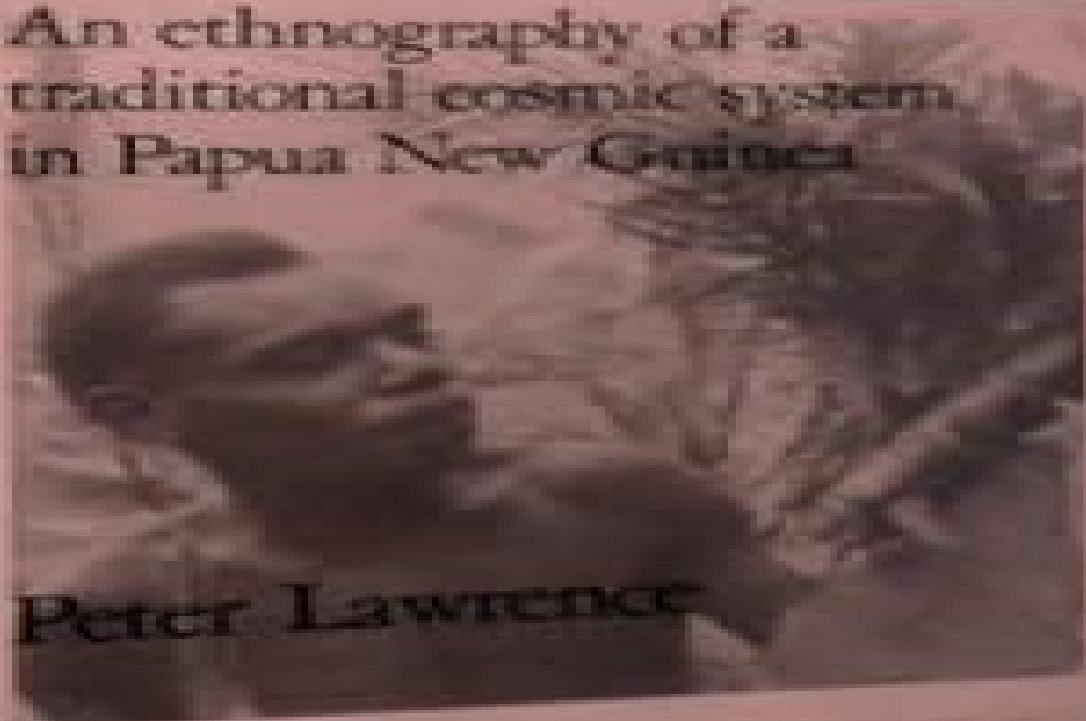
THE GARIA

LAWTENCE



The GARIA

An ethnography of a
traditional cosmic system
in Papua New Guinea



Peter Lawtence

Garia Papua New Guinea Cosmic System

Falk Huettmann



Garia Papua New Guinea Cosmic System:

The Garia Peter Lawrence, 1984 *Delivering the Goods* Colin Swatridge, 1985 *Conceptualizing Society* Adam Kuper, 2002-03-11 The social anthropologists represented in this volume share the view that together ethnography and theoretically informed comparison constitute a single plausible enterprise and they reject both the postmodernist criticism of ethnography as epistemologically problematic and the opposing view that no theory could possibly do justice to the insights and complex descriptions of ethnography In this volume the first papers taken from the first conference of the newly formed European Association of Social Anthropologists the contributors discuss the various models at the disposal of the modern ethnographer Their concerns range through structuralism postmodernism and world systems theory and the volume as a whole offers a lively account of the state of general theory in social anthropology today

The Anthropology of Morality in Melanesia and Beyond John Barker, 2016-04-01 The Anthropology of Morality in Melanesia and Beyond examines how Melanesians experience and deal with moral dilemmas and challenges Taking Kenelm Burridge's seminal work as their starting point the contributors focus upon public situations and types of people that exemplify key ethical contradictions for members of moral communities While returning to some classical concerns such as the roles of big men and sorcerers the book opens new territory with richly textured ethnographic studies and theoretical reviews that explore the interface between the values associated with indigenous village life and the ethical orientations associated with Christianity the state the marketplace and other facets of modernity A major contribution to the emerging field of the anthropology of morality the volume includes some of the most prominent scholars working in the discipline today including Bruce Knauft Joel Robbins F G Bailey Deborah Gewertz and Frederick Errington

Kinship and Beyond Sandra Bamford, Sandra C. Bamford, James Leach, 2012 The genealogical model has a long standing history in Western thought The contributors to this volume consider the ways in which assumptions about the genealogical model in particular ideas concerning sequence essence and transmission structure other modes of practice and knowledge making in domains well beyond what is normally labeled kinship The detailed ethnographic work and analysis included in this text explores how these assumptions have been built into our understandings of race personhood ethnicity property relations and the relationship between human beings and non human species The authors explore the influences of the genealogical model of kinship in wider social theory and examine anthropology's ability to provide a unique framework capable of bridging the social and natural sciences In doing so this volume brings fresh new perspectives to bear on contemporary theories concerning biotechnology and its effect upon social life

Reproducing the Future Marilyn Strathern, 1992 These essays written at the time when the Bill for Human Fertilization and Embryology Act 1990 was going through Parliament touch on the British debate on in vitro fertilization gamete donation and maternal surrogacy from an anthropological perspective The implications of the medical developments that lay behind the Act are world wide and these new procreative possibilities formulate new possibilities for thinking about

kinship The essays are informed by recent re thinking of models of kinship in Melanesia **Customary Land Tenure and Registration in Australia and Papua New Guinea** James F. Weiner, Katie Glaskin, 2007-06-01 The main theme of this volume is a discussion of the ways in which legal mechanisms such as the Land Groups Incorporation Act 1974 in PNG and the Native Title Act 1993 in Australia do not as they purport serve merely to identify and register already existing customary indigenous landowning groups in these countries Because the legislation is an integral part of the way in which indigenous people are defined and managed in relation to the State it serves to elicit particular responses in landowner organisation and self identification on the part of indigenous people These pieces of legislation actively contour the progressive evolution of landowner social territorial and political organisation at all levels in these nation states The contributors to this volume provide in depth anthropological case studies of social structural and cultural transformations engendered by the confrontation between states developers and indigenous communities over rights to customarily owned land

Globalization and Papua New Guinea: Ancient Wilderness, Paradise, Introduced Terror and Hell Falk Huettmann, 2023-04-26 This book aims to present a reality view for Papua New Guinea based on many years of first hand field work and research accounts It further assesses sustainability in the light of 47 000 years of a self sustained type of civilization without bad global impacts This book contrasts the modern sustainable development failures from the colonial times onwards as promoted by the western world namely Australia the UK EU and the U S as well as Japan and now China in times of globalization Trump ism and royal governance Papua New Guinea is still part of the British Dominion and of the Antarctic Treaty etc This assessment and book is the first of its kind also employing modern data analysis Landscape Ecology principles patterns and processes telecoupling and Geographic Information Systems GIS with Open Access data focusing on ecological economics marxism socialism and contrasting it with current capitalism and neoliberalism that Papua New Guinea is fully exposed to Throughout the 31 book chapters various aspects are covered how a further insistence on the new Sustainable Development Goals SDGs and so called Development Aid will result in unwanted side effects and perverse outcomes for Papua New Guinea and for the world in times of wider global change and unprecedented man made crisis

Texts and Contexts Doug Munro, Brij V. Lal, 2005-11-30 Texts and Contexts is concerned with the development of Pacific Islands history as a specialization in its own right Specifically this volume examines the foundational texts that pioneered and consolidated the new subdiscipline and served as the building blocks and stepping stone for further developments in the field Thirty five texts all of which represent defining points in the development of Pacific Islands historiography are examined Much more than retrospective appraisals of the foundational texts the individual chapters consider a text or complimentary texts within the context of the time of writing and gauge what ongoing influence they exerted In some cases they suggest how a particular text has been superseded by subsequent work that breaks new conceptual ground in the ongoing process of revisionism Contributors Chris Ballard on Gavin Souter Ivan Brady on Greg Denning I C Campbell on Norma McArthur

Bronwen Douglas and Doug Munro on H E Maude and Dorothy Shineberg Michael Goldsmith on Marshall Sahlins David Hanlon on Francis X Hezel K R Howe on Andrew Sharp and David Lewis Brij V Lal on K L Gillion and Peter Corris Hugh Laracy on Niel Gunson and Ta unga Lamont Lindstrom on Peter Worsley and Peter Lawrence Doug Munro on Douglas L Oliver R P Gilson J W Davidson and K R Howe Vincent O Malley on Keith Sinclair and Alan Ward Jon Osorio on Ralph Kuykendall and Gavan Daws Tom Ryan on Bernard Smith Jane Samson on W P Morrell and Deryck Scarr Francis West on Francis West and Gavan Daws Glyndwr Williams on O H K Spate

The Palgrave Handbook of Anthropological Ritual Studies Pamela J. Stewart, Andrew J. Strathern, 2021-08-24 Ritual Studies have achieved prominence since the 1980s when interest in ritual as an object of inquiry was established bridging over a number of humanities and social science disciplines Both connected with religious studies and independent of it overlapping with social and cultural anthropology but also with history related to science and health practices and ranging across the life course to education Ritual Studies has come to encompass studies of change and dynamism in social life Rituals are determinate in form but not static They enunciate distinctive social values within specific contexts that frame them and they relate to the wider concerns and issues of their practitioners Due to this broad and wide ranging scope it is often difficult to find a single resource on Ritual Studies and even more so to find one which moves beyond the beginnings of anthropological theorizing to grapple with the present day contexts of ritual Bringing together recent ethnographies of ritual practice and ritualization from across the globe this Handbook provides case study of ritual in the light of Emotion and Cognition Identity Religious Power Performance and Literature Ecology and Ecological Disaster Media and other topics While each chapter provides a deep ethnography of a specific society ritual or ritualized practice each also engages with current theoretical and substantive approaches to the relevant topic The scholars collected here provide original synoptic and indicative pieces as guideposts and pathways through the complex varied and cross disciplinary and vast landscape of scholarship that constitutes Ritual Studies today and points to developments in the future

Dream Travelers Roger Ivar Lohmann, 2003-09-20 In dreams part of the self seems to wander off to undertake both mundane tasks and marvellous adventures Anthropologists have found that many peoples take this experience of dreaming at face value assuming that their spirits literally leave the body to travel meet other spirits and acquire valuable knowledge with dramatic consequence for relationships social organization and religions Dream Travellers is about Melanesian Aboriginal Australian and Indonesian peoples who hold this assumption Several leading anthropologists contribute theoretically and ethnographically rich chapters showing that attention to these peoples dream lives deeply enhances our understanding of their cultures and waking lives as well

A'aisa's Gifts Michele Stephen, 2023-09-01 Filled with insight provocative in its conclusions A'aisa's Gifts is a groundbreaking ethnography of the Mekeo of Papua New Guinea and a valuable contribution to anthropological theory Based on twenty years fieldwork this richly detailed study of Mekeo esoteric knowledge cosmology and self conceptualizations recasts accepted notions about

magic and selfhood Drawing on accounts by Mekeo ritual experts and laypersons this is the first book to demonstrate magic's profound role in creating the self It also argues convincingly that dream reporting provides a natural context for self reflection In presenting its data the book develops the concept of autonomous imagination into a new theoretical framework for exploring subjective imagery processes across cultures Filled with insight provocative in its conclusions A Gift is a groundbreaking ethnography of the Mekeo of Papua New Guinea and a valuable contribution to anthropological theory Based on twenty years fieldwork this richly detailed study of Mekeo Ku Waru Francesca Merlan, Alan Rumsey, 1991-03-29 The highlanders of New Guinea are renowned for their elaborate systems of ceremonial exchange Although much has been written about them previous accounts have concentrated far less on the conduct of exchange events than on the structure of exchange systems This 1991 book deals centrally with the conduct of particular exchange events and shows through examination of them how larger social structures are reproduced and transformed As part of the emphasis on exchange as social action the book closely examines the oratory that plays a crucial part in the events Basing their study on original fieldwork carried out in the Nebilyer Valley Francesca Merlan and Alan Rumsey focus on an inter related set of large scale compensation payments which arose out of an episode of warfare This book furthers our understanding of the interaction between social structures and historical events and particularly of the crucial role of talk It will be of special interest to anthropologists and linguists

From Land to Mouth Paul Sillitoe, 2010-01-01 After 35 years of research in the New Guinea Highlands esteemed anthropologist Paul Sillitoe offers a comparison of the apparently incomparable our capitalist economy to the subsistence cum exchange order of the Wola people in the Was Valley This is a seminal work intent on reinstating certain core values in anthropological scholarship **Saltwater Sociality** Katharina Schneider, 2012 The inhabitants of Pororan Island a small group of saltwater people in Papua New Guinea are intensely interested in the movements of persons across the island and across the sea both in their everyday lives as fishing people and on ritual occasions From their observations of human movements they take their cues about the current state of social relations Based on detailed ethnography this study engages current Melanesian anthropological theory and argues that movements are the Pororans predominant mode of objectifying relations Movements on Pororan Island are to its inhabitants what roads are to mainlanders on the nearby larger island and what material objects and images are to others elsewhere in Melanesia

Ancestral Lines John Barker, 2016-04-05 This compelling ethnography offers a nuanced case study of the ways in which the Maisin of Papua New Guinea navigate pressing economic and environmental issues Beautifully written and accessible to most readers Ancestral Lines is designed with introductory cultural anthropology courses in mind Barker has organized the book into chapters that mirror many of the major topics covered in introductory cultural anthropology such as kinship economic pursuit social arrangements gender relations religion politics and the environment The second edition has been revised throughout with a new timeline of events and a final chapter that brings readers up to date on important events since

2002 including a devastating cyclone and a major court victory against the forestry industry *Biomedicine in an Unstable Place* Alice Street, 2014-10-24 *Biomedicine in an Unstable Place* is the story of people's struggle to make biomedicine work in a public hospital in Papua New Guinea. It is a story encompassing the history of hospital infrastructures as sites of colonial and postcolonial governance, the simultaneous production of Papua New Guinea as a site of global medical research and public health, and people's encounters with urban institutions and biomedical technologies. In Papua New Guinea, a century of state building has weakened already inadequate colonial infrastructures, and people experience the hospital as a space of institutional medical and ontological instability. In the hospital's clinics, biomedical practitioners struggle amid severe resource shortages to make the diseased body visible and knowable to the clinical gaze. That struggle is entangled with attempts by doctors, nurses, and patients to make themselves visible to external others, to kin, clinical experts, global scientists, politicians, and international development workers as socially recognizable and valuable persons. Here, hospital infrastructures emerge as relational technologies that are fundamentally fragile but also offer crucial opportunities for making people visible and knowable in new unpredictable and powerful ways.

Anarchy and the Art of Listening James Slotta, 2023-06-15 *Anarchy and the Art of Listening* is an ethnography of politics as it is practiced on the other side of the spoken word in the act of listening. James Slotta explores how people in the Yopno Valley of Papua New Guinea cultivate their listening to exercise power, shape their futures, and sustain their communities in the face of ambitious leaders and powerful outside institutions. As in many parts of the global south, missionaries, NGO workers, educators, mining companies, politicians, development experts, and others have sought to transform life in and around the Yopno Valley. But as this book makes clear, people there have not been a passive and pliable audience for these efforts. They have brought their skills as anarchic listeners to these encounters, advancing political agendas of their own. To understand political life in the Yopno Valley, we need to look not only at political speech but at the practices that lie on the other side of the word in the act of listening. This, Slotta suggests, is also true well beyond the bounds of the Yopno Valley.

Kinship, Networks, and Exchange Thomas Schweizer, Douglas White, Douglas R. White, 1998-06-13 This collection of articles aims at revitalizing the study of kinship and exchange in a social network perspective. It brings together studies of empirical systems of marriage and descent with investigations of the flow of material resources in societies of Africa, Asia, the Pacific, and Europe. Restudies of classic ethnographic cases and fieldwork studies of kinship and exchange demonstrate how the social and material aspects of society are related and address issues of concern to anthropology and the neighbouring disciplines of history, sociology, and economics. This book marks the emergence of an era in the study of kinship and exchange using a productive combination of ethnographic substance with formal methods, one which leaves behind older structural functionalist and culturalist assumptions.

Locating the Field Simon Coleman, Peter Collins, 2020-09-09 Are reports of the death of conventional fieldwork in anthropology greatly exaggerated? This book takes a critical look at the latest developments and key issues in

fieldwork The nature of locality itself is problematic for both research subjects and fieldworkers on the grounds that it must now be maintained and represented in relation to widening and fragmenting social frames and networks Such developments have raised questions concerning the nature of ethnographic presence and scales of comparison From the social space of a cybercafe to cities in India the UK and South Africa among others this book features a wide range of ethnographic studies that provide new ways of looking at the concepts of locality and site It shows that rather than taking key fieldwork processes such as globalization and mobility for granted anthropologists are well placed to examine and critique the totalizing assumptions behind these notions

Garia Papua New Guinea Cosmic System Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has be more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Garia Papua New Guinea Cosmic System**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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