

GARNERED SHEAVES

ESSAYS, ADDRESSES, AND REVIEWS

BY

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Garnered Sheaves Essays Addresses Revi

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Garnered Sheaves Essays Addresses Revi:

Garnered Sheaves - Essays, Addresses, and Reviews James George Frazer, 2012-03-01 Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive We are republishing these classic works in affordable high quality modern editions using the original text and artwork The Science of Religion in Britain, 1860-1915 Marjorie Wheeler-Barclay, 2010-10-21 Marjorie Wheeler Barclay argues that although the existence and significance of the science of religion has been barely visible to modern scholars of the Victorian period it was a subject of lively and extensive debate among nineteenth century readers and audiences She shows how an earlier generation of scholars in Victorian Britain attempted to arrive at a dispassionate understanding of the psychological and social meanings of religious beliefs and practices a topic not without contemporary resonance in a time when so many people feel both empowered and threatened by religious passion and provides the kind of history she feels has been neglected Wheeler Barclay examines the lives and work of six scholars Friedrich Max Müller Edward B Tylor Andrew Lang William Robertson Smith James G Frazer and Jane Ellen Harrison She illuminates their attempts to create a scholarly non apologetic study of religion and religions that drew upon several different disciplines including anthropology sociology the classics and Oriental studies and relied upon contributions from those outside as well as within the universities This intellectual enterprise variously known as comparative religion the history of religions or the science of religion was primarily focused on non Christian religions Yet in Wheeler Barclay s study of the history of this field within the broad contexts of Victorian cultural intellectual social and political history she traces the links between the emergence of the science of religion to debates about Christianity and to the history of British imperialism the latter of which made possible the collection of so much of the ethnographic data on which the scholars relied and which legitimized exploration and conquest Far from promoting an anti religious or materialistic agenda the science of religion opened up cultural space for an exploration of religion that was not constricted by the terms of contemporary conflicts over Darwin and the Bible and that made it possible to think in new and more flexible ways about the very definition of religion **The Collected Works** James George Frazer, 1994 Disruptive Voices and the Singularity of Histories Regna Darnell, Frederic W. Gleach, 2019-11-01 Histories of Anthropology Annual presents diverse perspectives on the discipline s history within a global context with a goal of increasing awareness and use of historical approaches in teaching learning and conducting anthropology The series includes critical comparative analytical and narrative studies involving all aspects and subfields of anthropology Volume 13 Disruptive Voices and the Singularity of Histories explores the interplay of identities and scholarship through the history of anthropology with a special section examining fieldwork predecessors and indigenous communities in Native North America Individual contributions explore the complexity of women s history indigenous history national traditions and oral histories to juxtapose what we understand of the past with its present continuities These contributions include Sharon Lindenburger s

examination of Franz Boas and his navigation with Jewish identity Kathy M Closkey s documentation of Navajo weavers and their struggles with cultural identities and economic resources and demands and Mindy Morgan s use of the text of Ruth Underhill s O odham study to capture the voices of three generations of women ethnographers Because this work bridges anthropology and history a richer and more varied view of the past emerges through the meticulous narratives of anthropologists and their unique fieldwork ultimately providing competing points of access to social dynamics This volume examines events at both macro and micro levels documenting the impact large scale historical events have had on particular individuals and challenging the uniqueness of a single interpretation of the same facts **Functionalism Historicized**

George W. Stocking,1984-12-16 This volume is likely to prove indispensable to historians of anthropology in general and of British anthropology in particular There are a wide range of historical skills on display from traditional textual analysis to historical sociology of the most sophisticated sort and there is a more or less thorough chronological coverage from the era of classical evolutionism virtually up to the present One can only hope that historicizing anthropologists will sample some of these wares Journal of the History of the Behavioral Sciences Among Our Books Carnegie Library of Pittsburgh,1929

Wittgenstein and Moral Philosophy (Routledge Revivals) Paul Johnston,2014-04-08 Wittgenstein s philosophical achievement lies in the development of a new philosophical method rather than in the elaboration of a particular philosophical system Dr Paul Johnston applies this innovative method to the central problems of moral philosophy whether there can be truth in ethics or what the meaning of objectivity might mean in the context of moral deliberation Wittgenstein and Moral Philosophy first published in 1989 represents the first serious and rigorous attempt to apply Wittgenstein s method to ethics The conclusions arrived at differ radically from those dominating contemporary ethical discussion revealing an immense discrepancy between the ethical concepts employed in everyday moral decision making and the way in which these are discussed by philosophers Dr Johnston examines ways of eliminating this discrepancy in order to gain a clearer picture of the proper nature of moral claims and at the same time provides new insights into Wittgenstein s conception of philosophy *Fixing the Sky* James Rodger Fleming,2010-09-02 As alarm over global warming spreads a radical idea is gaining momentum Forget cuts in greenhouse gas emissions some scientists argue Instead bounce sunlight back into space by pumping reflective nanoparticles into the atmosphere Launch mirrors into orbit around the Earth Make clouds thicker and brighter to create a planetary thermostat These ideas might sound like science fiction but in fact they are part of a very old story For more than a century scientists soldiers and charlatans have tried to manipulate weather and climate and like them today s climate engineers wildly exaggerate what is possible Scarcely considering the political military and ethical implications of managing the world s climate these individuals hatch schemes with potential consequences that far outweigh anything their predecessors might have faced Showing what can happen when fixing the sky becomes a dangerous experiment in pseudoscience James Rodger Fleming traces the tragicomic history of the rainmakers rain fakers weather

warriors and climate engineers who have been both full of ideas and full of themselves Weaving together stories from elite science cutting edge technology and popular culture Fleming examines issues of health and navigation in the 1830s drought in the 1890s aircraft safety in the 1930s and world conflict since the 1940s Killer hurricanes ozone depletion and global warming fuel the fantasies of today Based on archival and primary research Fleming s original story speaks to anyone who has a stake in sustaining the planet

The Philosophy of Enchantment R. G. Collingwood, 2005 This is the long awaited publication of a set of writings by the British philosopher historian and archaeologist R G Collingwood on critical anthropological and cultural themes only hinted at in his previously available work At the centre of the book are six chapters of a study of folktale and magic composed by Collingwood in the mid 1930s and intended for development into a book Here Collingwood applies the principles of his philosophy of history to problems in the long term evolution of human society and culture This is preceded in Part I by a range of contextualizing material on such topics as the relations between music and poetry the nature of language the value of Jane Austen s novels the philosophy of art and the relations between aesthetic theory and artistic practice Part III of the volume consists of two essays one on the relationship between art and mechanized civilization and the second written in 1931 on the collapse of human values and civilization leading up to the catastrophe of armed conflict These offer a devastating analysis of the consequences that attend the desertion of liberal principles indeed of all politics as such in the ultimate self annihilation of military conquest The volume opens with three substantial introductory essays by the editors authorities in the fields of critical and literary history social and cultural anthropology and the philosophy of history and the history of ideas they provide their explanatory and contextual notes to guide the reader through the texts The Philosophy of Enchantment brings hitherto unrecognized areas of Collingwood s achievement to light and demonstrates the broad range of Collingwood s intellectual engagements their integration and their relevance to current areas of debate in the fields of philosophy cultural studies social and literary history and anthropology

Animism and Philosophy of Religion Tiddy Smith, 2023-02-25 Mainstream philosophy of religion has persistently failed to engage seriously or critically with animist beliefs and practices The field that is now called philosophy of religion could quite easily be renamed philosophy of theism with few lecturers on the subject having to change their lecture notes It is the aim of this volume to rectify that failure and to present animism as a live option among the plethora of religious worldviews The volume addresses four major questions 1 What is this thing called animism 2 Are there any arguments for or against animist belief and practice 3 What is the relationship between animism naturalism and the sciences And 4 Should we take animism seriously Animism and Philosophy of Religion is intended to be the first authoritative scholarly volume on the issue of animism and its place in the philosophy of religion Ambitiously it aims to act as the cornerstone volume for future work on the subject and as a key text for courses engaging with the subject

Vernacular Politics in Northeast India Jelle J. P. Wouters, 2022-05-16 Perhaps nowhere in India is contemporary politics and visions of the political as diverse animated

uncontainable and poorly understood as in Northeast India Vernacular Politics in Northeast India offers penetrating accounts into what guides and animates Northeast India's spirited political sphere including the categories and values through which its peoples conceive of their political lives Fourteen essays by anthropologists political scientists historians and geographers think their way afresh into the region's political life and sense Collectively they show how different communities instead of adjusting themselves to modern democratic ideals adjust democracy to themselves how ethnicity has become a politically pregnant expression of local identities and how forms and politics of indigeneity assume a life of its own as it is taken on articulated reworked and fought over by peoples **Who's who** Henry Robert Addison, Charles Henry Oakes, William John Lawson, Douglas Brooke Wheelton Sladen, 1940 An annual biographical dictionary with which is incorporated Men and women of the time Signifying Animals Roy Willis, 2003-09-02 A fresh assessment of the workings of animal symbolism in diverse cultures Reconsiders the concept of totemism and exposes common fallacies in symbolic interpretation

Bookseller's catalogues Thornton J. and son, 1883 **The Reprint Bulletin**, 1967 **A History of Greek Cinema** Vrasidas Karalis, 2012-02-02 The history of Greek cinema is a rather obscure and unexamined affair Greek cinema started slowly and then collapsed for several years it struggled to reinvent itself produced its first mature works then collapsed completely and almost vanished Because of such a complex historical trajectory no comprehensive survey of the development of Greek cinema has been written in English This book is the first to explore its development and the contexts that defined it by focusing on its main films personalities and theoretical discussions A History of Greek Cinema focuses on the early decades and the attempts to establish a national cinema useful to social cohesion and national identity It also analyses the problems and the dilemmas that many Greek directors faced in order to establish a distinct Greek cinema language and presents the various stages of development throughout the background of the turbulent political history of the country The book combines historical analysis and discussions about cinematic form in to construct a narrative history about Greek cinematic successes and failures *Before Social Anthropology* James Urry, 1993 This volume explains aspects of British anthropology's past by placing people events and institutions in their wider historical context The essays follow a century of immense change from the foundation of British anthropology in the 1840s by examining a number of themes innovations in ethnographic research and writing institutional change and the professionalization of practice and the redefinition of the content and boundaries that constituted anthropology From these changes emerged new approaches during the 1920s and 1930s resulting in the triumph of social anthropology as an intellectual academic and professional discipline after World War II **Finding List of the Chicago Public Library** Chicago Public Library, 1884 The Age of Innocence Edith Wharton, 2002-03-21 The Age of Innocence marks the pinnacle of Edith Wharton's career as one of the finest American novelists of her era The narrative follows Newland Archer of upper crust 1870s New York whose passion for the mysterious Countess Ellen Olenska leads him to question the very foundations of his way of life Written in the aftermath of World War I

the novel explores the psychological and cultural paradoxes of desire in a world undergoing unprecedented transformations
This edition includes a critical introduction and a range of appendices that contextualize the novel in terms of its modernist
themes and tensions **Guide to Reprints, 1986** Ann S. Davis, Albert James Diaz, 1986-12

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