

^{the} Gathering Place



EMPOWERING YOUR COMMUNITY
THROUGH URBAN CHURCH EDUCATION

James R. Love Sr.

Gathering Place Empowering Our Communities Through Urban Church Education

James R. Love



Gathering Place Empowering Our Communities Through Urban Church Education:

The Gathering Place James R. Love, 2002 Dr Love starts in Genesis then travels through the Bible to teach practical principles for daily kingdom living

Social Justice in Clinical Practice Dawn Belkin Martinez, Ann Fleck-Henderson, 2014-03-14 Social work theory and ethics places social justice at its core and recognises that many clients from oppressed and marginalized communities frequently suffer greater forms and degrees of physical and mental illness However social justice work has all too often been conceptualized as a macro intervention separate and distinct from clinical practice This practical text is designed to help social workers intervene around the impact of socio political factors with their clients and integrate social justice into their clinical work Based on past radical traditions it introduces and applies a liberation health framework which merges clinical and macro work into a singular unified way of working with individuals families and communities Opening with a chapter on the theory and historical roots of liberation social work practice each subsequent chapter goes on to look at a particular population group or individual case study including LGBT communities Mental health illness Violence Addiction Working with ethnic minorities Health Written by a team of experienced lecturers and practitioners *Social Justice in Clinical Practice* provides a clear focussed practice oriented model of clinical social work for both social work practitioners and students

American Book Publishing Record, 2004 *Widening the Circle* Joanna Shenk, 2011-11-15 Contributing Authors Vincent Harding is Professor Emeritus of Religion and Social Transformation at the Iliff School of Theology in Denver Colorado He is chairperson of the Veterans of Hope Project which he founded in 1997 with his late wife Rosemarie Freeney Harding As longtime activists and teachers the Hardings began their work in the Mennonite Church in Chicago Illinois in the late 1950s and moved to Atlanta Georgia in 1961 to join with Martin Luther King Jr and others in the southern freedom movement In ensuing years the Hardings served as scholars advisors and encouragers for a wide variety of movements organizations and individuals working for compassionate social change in the United States and internationally Before coming to Iliff Vincent had taught at Spelman College Temple University and the University of Pennsylvania His essays articles and poetry have been published in books journals and newspapers Three of his most recent books are *Hope and History Why We Must Share the Story of the Movement* *Martin Luther King The Inconvenient Hero* and *We Changed the World* a history of the freedom movement for young people There is a River his classic history of the early black struggle for freedom in America has been in print for three decades For over forty years in national and international contexts Rosemarie Freeney Harding was an activist for peace justice and racial reconciliation Beginning in the southern freedom movement in the early 1960s as an associate of the Mennonite Central Committee Rosemarie worked as an organizer educator historian social worker and counselor for a wide range of religious community and educational organizations In her later years as she continued to organize and teach she also maintained a private bodywork and counseling practice that integrated Feldenkrais Therapeutic Touch and traditional African American spiritual healing

modalities Rosemarie held a master s degree in women s history a master s degree in clinical social work and with her husband Vincent was cofounder and cochairperson of the Veterans of Hope Project at the Iliff School of Theology in Denver Colorado Rosemarie passed on in 2004 Mennonite House is a chapter from her memoir Remnants cowritten with her daughter Rachel Elizabeth Harding Rachel Elizabeth Harding is a historian and writer whose work focuses on religions of the Afro Atlantic diaspora She holds a PhD in history and an MFA in creative writing and is author of numerous published essays and a book on Afro Brazilian religion A Refuge in Thunder Candomblé and Alternative Spaces of Blackness Rachel served as a consultant and featured scholar in the PBS series This Far by Faith on African American spiritual traditions She is also a poet and has published work in Callaloo Chelsea Feminist Studies The International Review of African American Art Hambone and several anthologies She teaches in the Ethnic Studies Department at the University of Colorado Denver Sally Schreiner Youngquist is a current community leader of Reba Place Fellowship where she has been a covenant member since 1973 She has worked as a high school English teacher a Mennonite Central Committee administrator a conference planner communications manager for the Seminary Consortium for Urban Pastoral Education SCUPE and a Mennonite pastor at Reba Place Church and Living Water Community Church Besides nurturing community she enjoys reading walking and being a grandparent Celina Varela directs the intern program at Reba Place Fellowship in Evanston Illinois and occasionally preaches at Reba Place Church a member of the Illinois Conference of Mennonite Church USA She moved to Evanston in 2006 after graduating from Truett Theological Seminary in Waco Texas Celina enjoys gardening singing and theological discussions with her husband Peter Regina Shands Stoltzfus was born and raised in Cleveland Ohio and currently lives in Elkhart Indiana She and Art Stoltzfus are the parents of four children Matthew Danny Rachel and Joshua Regina has served as an associate pastor at Lee Heights Community Church in Cleveland and as a campus pastor at Goshen College She currently teaches at Goshen College in the Peace Justice and Conflict Studies and the Bible Religion and Philosophy departments She has a BA in English from Cleveland State University an MA in Bible from Ashland Theological Seminary and is currently a doctoral student at Chicago Theological Seminary Regina is one of the cofounders of Damascus Road an antiracism education and organizing program Hedy Sawadsky lives in the midst of fruit orchards in the picturesque village of Vineland Ontario She enjoys hiking and biking even to the First Mennonite Church where as a child she first learned the Beatitudes Half a lifetime ago while living near Shepherds Fields in Bethlehem she began creating petal cards with Holy Land flowers It s still one of her favorite hobbies Andr Gingerich Stoner and his wife Cathy have four school aged children They live in the Near Northwest Neighborhood of South Bend Indiana as intentional neighbors with several other households gathering regularly for meals and prayers and sharing cars tools childcare and daily life Andr worked with Mennonite Central Committee from 1984 to 1991 on two peace assignments in West Germany including relating to U S military personnel at a large nuclear weapons base He served as Pastor of Missions at Kern Road Mennonite Church in South Bend for sixteen years

He presently serves as Director of Holistic Witness and Interchurch Relations for Mennonite Church USA. He is a graduate of Swarthmore College and Associated Mennonite Biblical Seminary. Since 1979 Peter and Mary Sprunger Froese have been Mennonite peace activists with an ecumenical community in Colorado Springs. They work with homeless people, refugees and nonviolence seekers. They find the Anabaptist story deeply sustaining in their Christianized military setting.

Dawn Longenecker was born in 1958 into a Mennonite family. She married Jim Rice in 1982 and they have two children: Jessica, age 25, and Adam, age 22. Dawn attends Hyattsville Mennonite Church in Maryland and lives in Mt Rainier, Maryland. She works with the Church of the Saviour in Washington D C, directing their Discipleship Year Program. She is a member of a Spiritual Support Group focused on dismantling racism and founded by Church of the Saviour. Tim Nafziger enjoys gathering with people who share values to work and talk together. One such gathering of people is Christian Peacemaker Teams, where he works as Outreach Coordinator. Another is the blog Young Anabaptist Radicals, where he is administrator. He also designs websites, writes and takes photographs of small and beautiful corners of creation. He lives with his wife Charletta beside Lake Michigan in the Rogers Park neighborhood of Chicago, where they attend Living Water Community Church. Since its founding in 1989, James Nelson Gingerich has provided medical care and helped lead the staff at Maple City Health Care Center, a community-based not-for-profit organization working with neighbors to enhance the health of people in north central Goshen, Indiana. For more, see www.mchcc.com. This chapter is distilled from a talk James gave in 2008 as Theological Center Guest at Associated Mennonite Biblical Seminary, Elkhart, Indiana; it is available at www.mchcc.com/en/talk/jamess_seminary_talk_2. In 2006 he received the Dorothy Richardson award for resident leadership from NeighborWorks America for his work with the health center. James is a 1980 graduate of Goshen College, a 1985 graduate of the University of Chicago Pritzker School of Medicine, and a 1988 graduate of the family medicine residency program at St Francis Hospital, Beech Grove, Indiana. He and his wife Barbara Nelson Gingerich are the parents of two young adult sons, Jonathan and Daniel. James is a member of Eighth Street Mennonite Church in Goshen. He enjoys praying with neighbors every weekday morning from Take Our Moments and Our Days, an Anabaptist Prayer Book, and sharing a weekly eucharistic meal with friends. His interests include beekeeping, baking bread, weaving, singing from shape-note songbooks, typesetting music, leading congregational singing, and bookbinding.

Sarah Thompson is a 2002 graduate of Bethany Christian High School, the Mennonite high school in Goshen, Indiana. Resisting church community pressure to attend a Mennonite college, she chose Spelman College in Atlanta, Georgia, and subsequently got involved in a range of Anabaptist faith-inspired activities such as eco-feminist anti-war mobilization while deepening her identification as a U.S. American woman of color. Church involvements include her six years of volunteer work as the North American representative to Mennonite World Conference's Youth and Young Adult Executive Committee and Global Youth Summit Planning Group, as well as service with Mennonite Central Committee and Christian Peacemaker Teams. She returned home to Elkhart to participate in local community organizing and attain a Master of Divinity degree from Associated

Mennonite Biblical Seminary which she completed in 2011 Bert Newton is one of the founding members of the Urban Village community in Pasadena California By day he works in a public mental health program that houses and stabilizes mentally ill adults who have ended up homeless or in jail By night he organizes for peace and justice and writes liberationist biblical reflections Mark Van Steenwyk is a cofounder of Missio Dei a Mennonite intentional community in Minneapolis Mark is a writer speaker and grassroots educator Mark has traveled around North America nurturing and networking with radical Christian communities He is the general editor of JesusRadicals com and cohost and producer of the Iconocast podcast Andrea Ferich is the Director of Sustainability at the Center for Environmental Transformation in Camden New Jersey where she has lived since 2003 Having grown up Mennonite and now Catholic she finds great hope within polydenominationalism Andrea is an avid writer and filmmaker in Camden where she lives beside her greenhouse She makes peace by encouraging sustainable community development and food system security as well as expressing herself through the arts and loving fiercely She is the recipient of the U S Environmental Protection Agency s Environmental Quality Award and serves as a cochair for the Camden City Food Security Advisory Board and the Waterfront South Network She enjoys gardening with children and growing imaginations Visit her blog at aferich.blogspot.com for a free environmental justice garden curriculum and to view her fun and educational garden films Seth McCoy was born in Hollywood California in the early 70s and is married to Jennifer They have three children Judah 16 Glory 11 and Silas 9 He has spent fourteen years in ministry ranging from youth ministry to ministry consultant to church planting in churches ranging from Pentecostal to seeker sensitive to Anabaptist Most recently Seth has planted a Mennonite church with friends along the University Corridor of St Paul Minnesota Jamie Arpin Ricci is a writer pastor and missional church planter living in the inner city of Winnipeg Manitoba with his wife Kim and adopted Ethiopian son Micah Pastor of Little Flowers Community www.littleflowers.ca a Franciscan Anabaptist faith community in Winnipeg s downtown West End he is also the director of Chiara House www.chiarahouse.ca a new intentional Christian community that shares life on the margins As a writer he has contributed to several books and is the author of The Cost of Community Jesus St Francis Life in the Kingdom IVP Books 2011 and blogs at www.missional.ca Jamie is also a third order Franciscan with The Company of Jesus an ecumenical order under the Anglican rite Anton Flores Maisonet is the cofounder of Alterna a Christian missional community based in Georgia and comprised of U S citizens and Latin American immigrants In 2006 Flores Maisonet left his tenure track faculty position at a private college to follow a call to a life of solidarity with newcomers from Latin America especially unauthorized and unwelcomed immigrants Anton and his wife Charlotte have been married since 1994 and have two wonderful sons Jairo and Eli Anton is a past chair of the steering committee of Christian Peacemaker Teams He has also served on the boards of directors of DOOR a ministry of Mennonite Mission Network and Jubilee Partners and has taught courses at the Central America Study and Service program CASAS of the Latin American Anabaptist Seminary SEMILLA in Guatemala Calenthia S Dowdy is a cultural anthropologist who

specializes in urban youth culture s and Afro Brazilian life She teaches youth ministry and cultural anthropology at Eastern University in St Davids Pennsylvania Calenthia was born raised and continues to reside in the city of Philadelphia She s a Philadelphia Mennonite affiliate and has a keen interest in intentional discipleship community living and various expressions of the emerging church movement Since 2003 Calenthia has been an antiracism trainer with Damascus Road an antiracism education and organizing program Jesce Walz is an artist and relational movement builder She has been a networker amidst the Christian community movement since 2001 Currently based in Philadelphia Pennsylvania Jesce is a member of Circle of Hope Brethren in Christ and has been part of The Simple Way Her creative work includes design performance art drawing writing event organizing sculptural installation and hospitality from her home She hopes to foster community creativity and empowerment as alternatives to structures of oppression www Jesce net Crayons for the City Kevin R. Yoho,2017-11-09 When a fire severely burned a small boy and displaced his family it left lingering marks on the entire neighborhood As a community pastor Dr Kevin Yoho not only witnessed the visible signs of despair but also came to understand the pain hidden in the flames He will be your guide as you step outside your organizational structures through the practice of what he calls reneighboring Crayons for the City is about training leaders to be a new kind of community network engineer who will realign their organization s priorities resources and values to serve the public good It s a story about how one community of faith improved the lives of hundreds of families by taking a walk across the street with fresh expressions of the good news How do leaders grow and change from holding on to ineffective ministry models to building new connections of grace and gratitude The journey is not an easy one for most Crayons for the City starts with the reader s own context and offers a new methodology of how to engage it Awaken your own capacity to change the world All you need to begin is this book and a box of crayons **Empowerment, a New Covenant with America's Communities** ,1995 **And They Yet Speak** Earl Myron Noble,2007 *On the Block* Doug Logan,2016-09-16 Biblical missions for any block This book isn t theoretical filled with simply good ideas and insight It s a clear and compelling call to consider what it means to be the people of God in the midst of a severely broken and battered world Matt Chandler lead pastor The Village Church Doug Logan pastors in Camden NJ a city of great need where God is doing great things Amid drug abuse gang violence and extreme poverty God is using Doug and Epiphany Fellowship to rewrite broken stories and bring life to the block With teachings from Scripture and powerful stories from his urban context Doug will help you change the story on your own block wherever that may be If you are a pastor trying to mobilize your church or a Christian trying to live with purpose this theology of missions will help It will inspire you to do what matters take steps of faith and watch God work Read *On the Block* then go and make a difference *On the Block* covers topics like God s heart for missions Barriers to living missionally especially in the urban context Biblical reasons for urgency The essential nature of gospel engagement Key strategies for the harvest **Empowerment** Henry G. Cisneros,1998-03 Presents an entirely different approach to the problems and opportunities of America s cities Attempts to

return work and responsibility to America's distressed urban communities This new plan is grounded in 4 principles linking families to work leveraging private investment in our cities it is locally driven and it affirms traditional values such as hard work family and self reliance Contents the community empowerment agenda metropolitan America in the 1990s a firm foundation for economic growth expanding access to opportunities and a new vision for a community empowerment partnership

Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954, 2004 H.R. 445, H.R. 1785, H.R. 4119, H.R. 4901, H.R. 4979, H.R. 5086, S. 311, S. 476, and S. 609 United States. Congress. House. Committee on Natural Resources. Subcommittee on Public Lands and Environmental Regulation, 2015

Forthcoming Books Rose Arny, 2003 *Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1986*, 1990 *Transforming Conversion* Gordon T. Smith, 2010-08 A comprehensive examination of conversion thinking across Christian traditions that recovers ancient wisdom for today's church

Subversive Spirituality L. Paul Jensen, 2009-08-01 Subversive Spirituality links the practice and study of Christian spirituality with Christian mission It develops a twofold thesis grace spiritual disciplines and mission practices are inseparably linked in the mission of Jesus of the early church and of several historical renewal movements as well as in a contemporary field research sample and amidst the collapse of space and time evidenced by our culture's increasingly hurried pace of life more time and space are needed for regular solitary and communal spiritual practices in church mission and leadership structures if Christian mission is to transform people and culture in our time This requires a subversion of the collapsed spatial and temporal codes that have infected our Christian institutions Jensen employs methods and approaches from a variety of academic disciplines to explore both spirituality in terms of space and time and mission in terms of deed and word Specifically Jensen examines the spirituality and mission of Jesus the early church the apostolic fathers Origen the Devotio Moderna the early Jesuits David Brainerd and several women in 19th century Protestant missions He considers the spirituality and mission that have arisen within the postmodern generations born after 1960 Based on the theological historical cultural and field analyses of this study a model for spirituality and mission is proposed The model addresses the contemporary collapse of space and time and appears to have widespread applicability to diverse cultures and eras Jensen's model is applied to the pluralistic and postmodern milieu of North America with recommendations for spirituality and mission in church mission and educational structures A derivative model for teaching and practicing spirituality and mission in the academy which also has application for non formal leadership development structures is also proposed

The Living Church, 1955 **Missional Church** Daniel L. Guder, 1998-02-09 What would a theology of the Church look like that took seriously the fact that North America is now itself a mission field This question lies at the foundation of this volume written by an ecumenical team of six noted missiologists Lois Barrett Inagrace T Dietterich Darrell L Guder George R Hunsberger Alan J Roxburgh and Craig Van Gelder The result of a three year research project undertaken by The Gospel and Our Culture Network this book issues a firm

challenge for the church to recover its missional call right here in North America while also offering the tools to help it do so. The authors examine North America's secular culture and the church's loss of dominance in today's society. They then present a biblically based theology that takes seriously the church's missional vocation and draw out the consequences of this theology for the structure and institutions of the church.

North-western Christian Advocate, 1920 *President's Urban Policy Report*, **The Crisis**, 2000-09. The Crisis, founded by W. E. B. Du Bois as the official publication of the NAACP, is a journal of civil rights, history, politics, and culture and seeks to educate and challenge its readers about issues that continue to plague African Americans and other communities of color. For nearly 100 years, The Crisis has been the magazine of opinion and thought for leaders, decision makers, peacemakers, and justice seekers. It has chronicled informed, educated, entertained, and in many instances, set the economic, political, and social agenda for our nation and its multi-ethnic citizens.

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