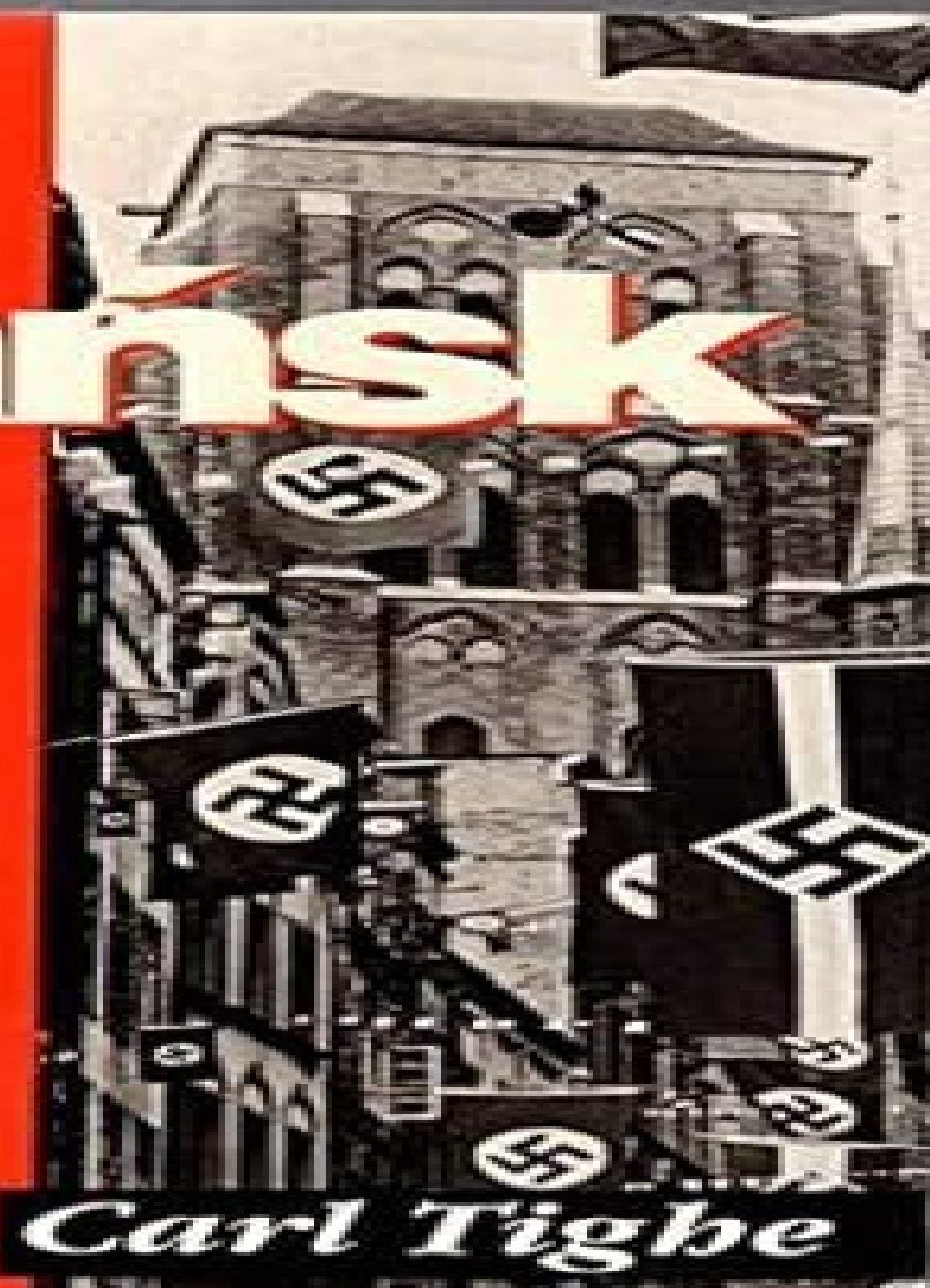


Danzig

*National
Identity in
the
Polish-German
Borderlands*



Carl Tighe

Gdansk National Identity In The Polish German Borderlands

Frank McDonough



Gdansk National Identity In The Polish German Borderlands:

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The Polish-German Borderlands

Barbara Paul,1994-08-30 This annotated guide to English language materials dealing with all aspects of the history of the borderlands since the 1700s gives special attention to conflicts between Germans and Poles and issues that are again critical in Central Europe Students teachers and scholars will find this bibliography of over 1200 entries to primary sources books chapters in books dissertations journal articles government documents fiction and films easy to use The introduction points to different names given to the region and puts the bibliography into historical context The chapters cover different historical periods and organize material either by genre of work or by topics significant to a particular era Author title and subject indexes make the material easily accessible for a wide variety of research needs

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Vergangenheit 1793-1997 Loew, Peter O.,2003-01-01 Die Arbeit ist ein Versuch den Umgang mit den Puzzlestücken der Danziger Geschichte nachzuzeichnen zu untersuchen wie sich zwischen der Inbesitznahme durch Preußen 1793 und der Tausendjahrfeier von 1997 die Rolle des Vergangenen in der lokalen Gegenwart wandelte Sie handelt von einer Stadt deren Einwohner sich unter preußischer napoleonischer reichsdeutscher freistädter nationalsozialistischer stalinistischer

nationalkommunistischer Herrschaft und schließlich in einer freiheitlich demokratischen Gesellschaftsordnung ihrer großen Vergangenheit entsannen dabei aber meist zu vergessen suchten dass Danzig bis 1793 ein wichtiger zeitweise sogar der wichtigste Ort deutsch polnischer Begegnung schlechthin gewesen war Zu fragen ist vor diesem Hintergrund nach der Vielzahl von Vergangenheitsbezügen lokaler Existenz nach der Geschichtskultur der ostdeutschen Gemeinschaft und neuen historischen Konstruktionen des Lokalen Angenommen wird dass sich lokale Mentalitäten und lokale Identität im 19 und 20 Jahrhundert ganz wesentlich im Rekurs auf die lokale Vergangenheit ausgebildet haben Damit stellt sich die Arbeit die 2002 mit dem Katarzyna Cieslak Preis für die beste Arbeit zur Kulturgeschichte Danzigs Pommerns und Pommerellens ausgezeichnet wurde in den Zusammenhang der modernen Erforschung historischer Identitätskonstruktionen **Poland, 1918-1945** Peter D. Stachura, 2004 Poland 1918 1945 is a challenging revisionist analysis and interpretation supported by documentary evidence of a crucial and controversial period in Poland's recent history *The Poles in Britain, 1940-2000* Peter D. Stachura, 2004-06-01 Stachura provides an important original analysis of the Polish community in the United Kingdom adding up to a provocative interpretation of the Poles' position in British society The chapters add to our understanding of the significant Polish military effort alongside the Allies in defeating Nazi Germany while the appalling price the Poles paid at the end of the war at the Yalta Conference is accentuated This crass and wholly unjustified betrayal of the cause of a free Poland by the Allies resulted directly in the formation of a large Polish community in Britain Swedish and German Liberalism Martin Åberg, 2011-01-01 At the start of the twentieth century political parties had the potential to focus grass roots interest in the development of modern democratic nation states Yet all the new parties were met with suspicion across Europe particularly among liberals These popular misgivings and the way the liberals nevertheless managed to build a party are the subject of this book In this book historian Martin Åberg argues that because of liberalism's individualistic traits which left liberals less susceptible to political organisation on a mass basis party members had to come to an uneasy compromise between individual and collective action Åberg compares two regions Värmland in Sweden and Schleswig Holstein in Germany which historically both had a significant liberal presence Despite its organisational shortcomings liberalism in Sweden paved the way for the peaceful democratisation of the state In Germany however liberalism turned conservative foreshadowing the extreme nationalism and Nazism that was to come Åberg argues that the peculiarities of organisational behaviour go some way to explain the very different outcomes **The Politics of Language and Nationalism in Modern Central Europe** T. Kamusella, 2008-12-16 This work focuses on the ideological intertwining between Czech Magyar Polish and Slovak and the corresponding nationalisms steeped in these languages The analysis is set against the earlier political and ideological history of these languages and the panorama of the emergence and political uses of other languages of the region The Communicative Event in the Works of Günter Grass Nicole A. Thesz, 2018 A major contribution to Grass scholarship that looks at his career as a whole and identifies four phases or stages of his writing in

terms of communicative strategy and style Nazi Rule and the Soviet Offensive in Eastern Germany, 1944-1945 Alastair Noble, 2008-09-01 An examination of the final period of Nazi rule in Germany's eastern provinces at the end of the Second World War. It outlines the wartime role of this region and assesses the impact of Nazi popular mobilisation initiatives during the closing months of the conflict.

Poland, 1918-1945 Peter Stachura, 2004-06-17 Based on extensive range of Polish British German Jewish and Ukrainian primary and secondary sources this work provides an objective appraisal of the inter-war period. Peter Stachura demonstrates how the Republic overcame giant obstacles at home and abroad to achieve consolidation as an independent state in the early 1920s, made relative economic progress, created a coherent social order, produced an outstanding cultural scene, advanced educational opportunity and adopted constructive and even-handed policies towards its ethnic minorities. Without denying the defeats suffered by the Republic, Peter Stachura demonstrates that the fate of Poland after 1945, with the imposition of an unwanted Soviet-dominated Communist system, was thoroughly undeserved.

Tradition, Literature and Politics in East-Central Europe Carl Tighe, 2020-12-30 Milan Kundera warned that in the states of East-Central Europe attitudes to the west and the idea of Europe were complex and could even be hostile. But few could have imagined how the collapse of communism and membership of the EU would confront these countries with a life that was suddenly and disconcertingly modern and which challenged sustaining traditions in literature, culture, politics and established views on identity. Since the countries of East-Central Europe joined the European Union in 2004, the politicians and oppositionists of the centre-left who once led the charge against communism have often been forced to give way to right-wing authoritarian populist governments. These governments, while keen to accept EU finance, have been determined to present themselves as protecting their traditional ethno-national inheritance, resisting foreign interference, stemming the gay invasion, halting Islamic replacement and reversing women's rights. They have blamed Communists, liberals, foreigners, Jews and Gypsies, revised abortion laws, tampered with their constitutions to control the justice system and taken over the media to an astonishing degree. By 2019, amid calls for the suspension of their voting rights, both Poland and Hungary had been taken to the European Court of Justice and the European Parliament and had begun to explore ways to put conditions on future EU funding. This book focuses on the interface between tradition, literature and politics in East-Central Europe, focusing mainly on Poland but also Hungary and the Czech Republic. It explores literary tradition and the role of writers to ask why these left liberals, who were once ubiquitous in the struggles with communism, are now marginalised, often reviled and almost entirely absent from political debate. It asks in what ways the advent of capitalism normalised literature and what the consequences might be. It asks whether the rise of chauvinism is normal in this part of the world and whether the literary traditions that helped sustain independent political thought through the communist years now, instead of supporting literature, feed nationalist opinion and negative attitudes to the idea of Europe.

Nationalism Philip Spencer, Howard Wollman, 2002-07-09 Spencer and Wollman seek to challenge fixed notions of national identity, ethnicity and

culture to more fully explore and understand the contemporary complexities of citizenship and the genuine potential for a cosmopolitan democracy

A Nazi Camp Near Danzig Ruth Schwertfeger, 2022-02-24 Within the vast network of Nazi camps Stutthof may be the least known beyond Poland This book is the first scholarly publication in English to break the silence of Stutthof where 120 000 people were interned and at least 65 000 perished A Nazi Camp Near Danzig offers an overview of Stutthof s history It also explores Danzig s significance in promoting the cult of German nationalism which led to Stutthof s establishment and which shaped its subsequent development in 1942 into a Concentration Camp with the full resources of the Nazi Reich The book shows how Danzig Gdansk generally identified as the city where the Second World War started became under Albert Forster Hitler s hand picked Gauleiter the vanguard of Germandom in the east and with its disputed history the poster city for the Third Reich It reflects on the fact that Danzig was close enough to supply Stutthof with both prisoners initially local Poles and Jews as well as local men for its SS workforce Throughout the study Ruth Schwertfeger draws on the stories of Danziger and Nobel Prize winner G nter Grass to consider the darker realities of German nationalism that even Grass s vibrant depictions and wit cannot mask Schwertfeger demonstrates how German nationalism became more lethal for all prisoners especially after the summer of 1944 when thousands of Jewish woman died in the Stutthof camp system or perished in the death marches after January 1945 Schwertfeger uses archival and literary sources as well as memoirs to allow the voices of the victims to speak Their testimonies are juxtaposed with the justifications of perpetrators The book successfully argues that in the end Stutthof was no less lethal than other camps of the Third Reich even if it was and remains less well known

International Approaches to Governing Ethnic Diversity Jane Boulden, Will Kymlicka, 2015 This book charts new territory by mapping the range of international actors who affect the governance of ethnic diversity and exploring their often contradictory roles and impacts

Reisende durch Zeit und Raum Osman Durrani, Julian Preece, 2001

National Style and Nation-state David Crowley, 1992

Moving Lives Kathy Burrell, 2017-03-02 Immigrants in Britain are often viewed as just that immigrants Their experiences as migrants are sidelined in favour of discussions about assimilation and integration how they adapt to us This book refocuses debates about migration by following the experiences memories and perceptions of three migrant groups in Britain the Polish Italian and Greek Cypriot populations In tracing some of the key themes of migration narratives Kathy Burrell illustrates that the act of migration creates enduring legacies which continue to influence the everyday lives of migrants long after they have moved The book is structured around four key themes The first is the migration process itself Burrell highlights the important contrast between voluntary and involuntary migration examining the different memories and legacies of migration The second theme is the national as opposed to ethnic identities of the groups studied The author demonstrates how national consciousness survives the upheaval of migration and is perpetuated through the recognition of national histories myths and traditional rituals The third theme is a memory of the homeland The author traces her respondents memories and

experiences of their national territory focusing particularly on the transnational connections that are established with the homeland after migration Finally Burrell considers community analyzing her respondents experiences of community life and the shared social and cultural norms and values that underpin it *Contested Cities in the Modern West* A.

Hepburn,2004-04-07 Cities are close knit communities When rival ethnic groups develop which refuse to concede predominance deep conflicts may occur Some have been managed peacefully as in Brussels and Montreal Other cases such as Danzig Gdansk and Trieste have more or less forcefully been resolved in favour of one of the parties In further cases such as Belfast and Jerusalem protracted violence has not delivered a solution *Contested Cities in the Modern West* examines the roles of international interventions state policies and social processes in influencing such situations with particular reference to the above cases

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