

# *The Gospel of John*

*A Theological  
Commentary*



# Gospel Of John A Theological Commentary

**Herman N. Ridderbos**



## **Gospel Of John A Theological Commentary:**

**The Gospel According to John** Thomas L. Brodie, 1997      **The Gospel according to John** Herman Ridderbos, 2018-08-21 New in the Eerdmans Classic Biblical Commentaries collection In this commentary on John originally published in Dutch in 1987 and translated into English a decade later Herman Ridderbos engages the host of twentieth century interpretations while also developing his own integral understanding of John in which the Gospel emerges as a profoundly theological work Beginning with a theological introduction on the peculiar character of the Fourth Gospel Ridderbos uses verse by verse exposition to unpack John's distinctive apostolic character offering expert literary and homiletical exegesis of the Fourth Gospel as the Christian church adopted it      **The Gospel of John** Frederick Dale Bruner, 2012-02-22 The author of a much loved two volume Matthew commentary 1990 that he greatly revised and expanded fourteen years later Frederick Dale Bruner now offers The Gospel of John A Commentary more rich fruit of his lifetime of study and teaching Rather than relying primarily on recent scholarship Bruner honors and draws from the church's major John commentators throughout history including Augustine Chrysostom Aquinas Luther Calvin Bultmann Barrett and many more Alongside this historical interpretation is Bruner's own contemporary interpretation which incorporates a lucid translation of the text references to recent scholarship and his pastoral application of the Gospel to present day experience Like Bruner's other work this commentary is rich in biblical insights broadly historical and deeply theological Here is what Eugene Peterson said about Bruner's earlier work on Matthew This is the kind of commentary I most want a theological wrestling with Scripture Frederick Dale Bruner grapples with the text not only as a technical exegete although he does that very well but as a church theologian caring passionately about what these words tell us about God and ourselves His Matthew commentary is in the grand traditions of Augustine Calvin and Luther expansive and leisurely loving the text the people in it and the Christians who read it The same could well be said about the present John commentary which promises to be another invaluable resource for pastors teachers and laypeople alike      **The Gospel of John** David F. Ford, 2021-12-07 Christianity Today 2023 Book Award Finalist Biblical Studies John is a Gospel of abundant truth life and love David Ford one of the world's leading Christian theologians invites readers into a fresh profound encounter with Jesus through the Gospel of John in this comprehensive theological commentary This commentary will appeal to a wide audience including pastors church leaders and other readers interested in the intersection of theology and spirituality It will also be of interest to professors and students doing research on John and the reception of the Gospel in Christian theology      *The Gospel of John* Ridderbos, 1997

**The Gospel According to John** Herman N. Ridderbos, 1997      *Customs Bulletin and Decisions*, 1995      *Reading John* Charles H. Talbert, 1994 Reading John concentrates on the literary and theological distinctives of the Fourth Gospel and the Johannine Epistles New Testament scholar Charles Talbert's unique commentary considers the entire scope of these works attributed to John their literary settings and particularities and their continuing theological importance to the Christian story

Thoughtful and engaging Reading John is an essential book for students and ministers studying the New Testament and the Johannine writings     **The ^AGospel According to John** Thomas L. Brodie,1993-07-29 This commentary expands Johannine studies in two directions First drawing on the methods of literary criticism it gives new force to a view which is both ancient and modern that John s gospel far from being a poorly edited mixture of sometimes conflicting traditions is in fact a coherent unity an account of Jesus which however diverse its sources is a finely chiselled work of art Second it indicates that the unity of John s gospel is founded ultimately not on history or theology but on spirituality This too corresponds to a view which is both very old John was always known as the spiritual gospel and very recent The present study spells out that idea in new detail It indicates that the account of Jesus is so written that the tensions and complexities of the text reflect the tensions and complexities of human life providing the reader not only with an account of Jesus but also with an anthropology a map of the development of the human spirit     John, Volume 36 George R.

Beasley-Murray,2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author s own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary     Wounded Lord: Reading John Through the Eyes of Thomas Robert H. Smith,2009-09-15

John's gospel does not record Thomas's doubt as later generations of Christians have branded the story. Rather, John presents Thomas's faith. In this work, Robert H. Smith approaches Thomas as one who believes in the reality of incarnation. God has a body. Too often, Smith argues, Christians read John's gospel for its lyrical discourses. The resulting portrait of Jesus is a cross-less Christ, a portrait that contributes powerfully to Christian triumphalism. In contrast, Smith finds that the evangelist always has the cross in view. Smith reads John backwards through the eyes of Thomas. In so doing, he demonstrates the centrality of a wounded Lord in the theology of the gospel. But this book does not end with hermeneutics. Smith advances his discussion into the life of discipleship. Anyone dwelling in Christ's body will be similarly marked. What does it mean to live in the world as the marked body of Christ? Everyone who poses the question will want to read this book. Martha E. Stortz, Professor of Historical Theology and Ethics, Pacific Lutheran Theological Seminary, The Graduate Theological Union, Berkeley, California. *John's Wisdom*, Ben Witherington, 1995-01-01. Jesus as depicted in the Fourth Gospel is remarkably dissimilar to the Jesus found in the synoptic gospels. In this book, Witherington places the Gospel of John within its proper literary, historical, social, and theological contexts. What emerges is a compelling argument that the Gospel of John has an agenda for mission in addition to concerns for discipleship and community life. *The Gospel According to St. John*, PHEME PERKINS, 1978. *John 1-4 (ICC)*, John F. McHugh, 2009-04-13. For over one hundred years, the International Critical Commentary has had a special place amongst works on the Bible. This new volume on John brings together all the relevant aids to exegesis: linguistic, textual, archaeological, historical, literary, and theological, to enable the scholar to have a complete knowledge and understanding of this New Testament book. McHugh incorporates new evidence available in the field and applies new methods of studies. No uniform theological or critical approach to the text is taken. *John*, Jo-Ann A. Brant, 2011-10. The Paideia series offers critically acclaimed commentaries from today's top scholars. This volume exposes theological meaning in John by tracing its use of rhetorical strategies. *Sacra Pagina: The Gospel of John*, Francis J. Moloney, 2016-03-18. No other book of the New Testament has attracted as much attention from commentators as the Fourth Gospel. It has stirred minds, hearts, and imaginations from Christianity's earliest days. In *The Gospel of John*, Francis Moloney unfolds the identifiable point of view of this unique Gospel narrative and offers readers heirs to its rich and widely varied interpretative traditions, relevance for their lives today. The Gospel of John's significance for Christianity has been obvious from the time of Irenaeus. It was also fundamental in the emergence of Christian theology, especially in the trinitarian and christological debates that produced the great ecumenical Councils from Nicaea to Chalcedon. What sets this commentary on the Fourth Gospel apart from others is Moloney's particular attention to the narrative design of the Gospel story. He traces the impact the Johannine form of the Jesus story has made on readers and explicates the way in which the author has told the story of Jesus. Through this, he demonstrates how the Gospel story articulates a coherent theology, christology, and ecclesiology. ***The Gospel of John***, R. Jackson Painter, 2010-12-03. Part of the genius of the Gospel of John comes from how the author infuses the gospel message.

into every part of the Gospel In *The Gospel of John A Thematic Approach* Jackson Painter investigates John's literary theological strategy by identifying seven key themes and showing the reader how to detect them in any portion of the Gospel as well as how to see the themes interacting with one another to create John's distinct theological message about Jesus Christ the Son of God The author gives numerous examples of the elements and motifs that comprise the themes and presents three studies that illustrate how the themes interact Students of the Gospel of John will come away with a newfound ability to understand and interpret the Gospel of John

**The Gospel of John** Craig S. Keener, 2010-03-01 Christianity Today 2004 Award of Merit Biblical Studies Keener's commentary explores the Jewish and Greco Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel It cites about 4 000 different secondary sources and uses over 20 000 references from ancient literature

The Gospel of John Craig S. Keener, 2003 Keener's commentary explores the Jewish and Greco Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel It cites about 4 000 different secondary sources and uses over 20 000 references from ancient literature Publisher

**A Way of Reading John's Gospel** Graeme Finlay, 2024-11-21 John's Gospel presents a compelling eyewitness account of Jesus mission It is written in simple language but consists of a rich profusion of ideas and themes that challenge the most learned scholars and can overwhelm the understanding of ordinary readers Surprisingly part of this complexity arises from the observation that the text appears to be rich in chiasmic structures This literary form is a Jewish style of writing in which a series of ideas or themes is developed and then repeated in reverse order This pattern may be represented as for example A B C D D C B A When the reader takes cognizance of this literary convention the multiplicity of ideas falls into a more tractable pattern This book is written by a layman for other ordinary readers in the hope that it will facilitate understanding of this Gospel in church and home study groups Bible classes and schools and family and personal devotions

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