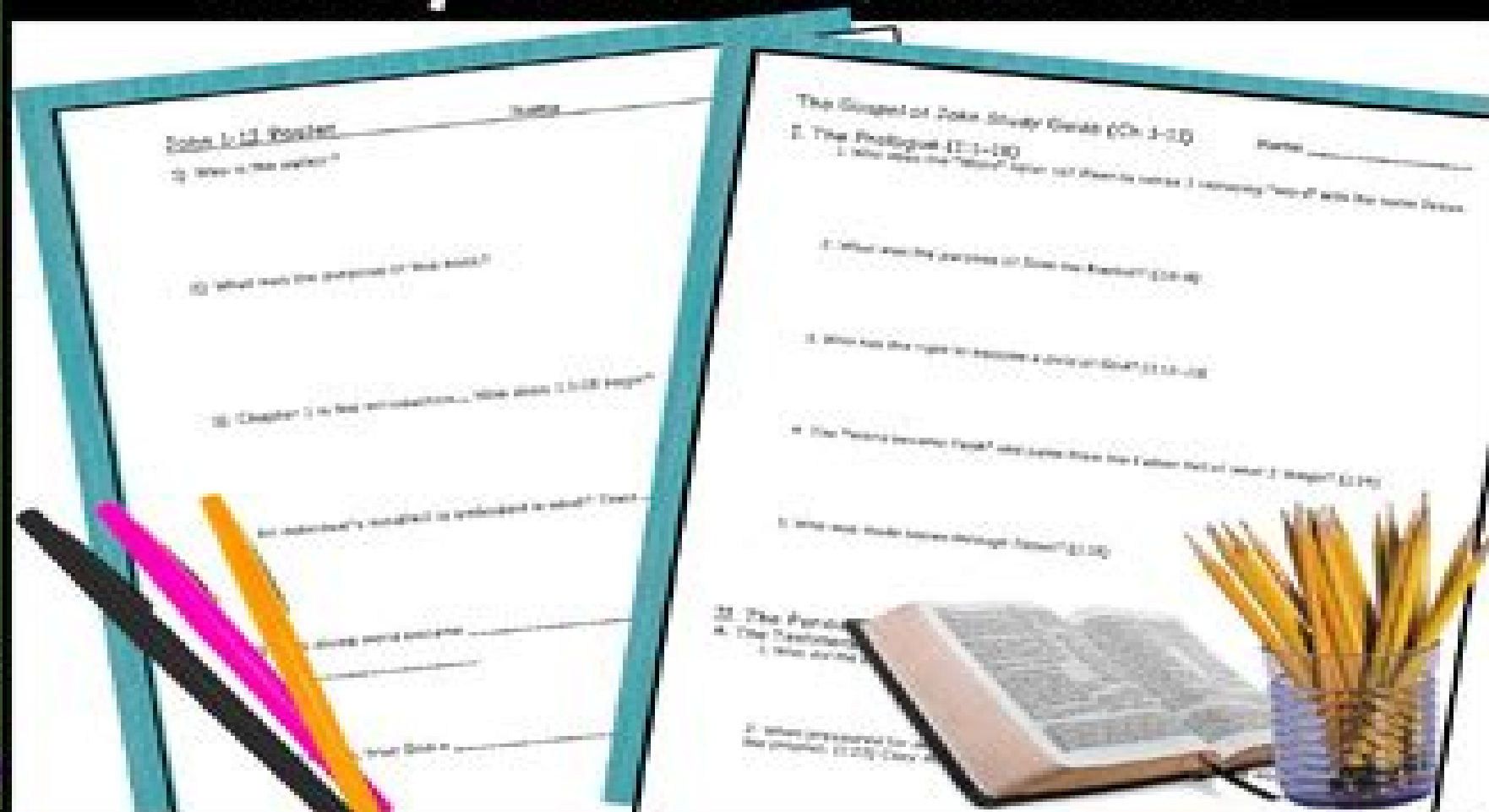


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John 12-21 MacArthur New Testament Commentary John MacArthur,2008-03-01 How can a sinner have eternal life The gospel of John provides the answer by believing in Jesus Christ The claims Jesus made and the works He performed to validate those claims prove that He is the Son of God and the Savior of the world Nothing could be more relevant in today s world than this message of salvation Join John MacArthur as he explains each verse in a way that is both doctrinally precise and intensely practical *Judas Iscariot* Richard Harvey,2018-07-23 The name Judas Iscariot usually provokes a negative response as the disciple who betrayed his Lord to death It is difficult to think of another person dead for so long who is so

closely associated with betrayal In recent times some commentators have urged a rethink on Judas arguing that he has been unfairly treated This book will show that the traditional picture of Judas as a traitor best fits the biblical evidence It also establishes two other points Firstly although Judas was a human being he had the literary features of an idol Secondly the earliest gospel Mark clearly establishes his guilt and Matthew and Luke show how uniquely guilty Judas was **The "plainly Revealed" Word of God?** Helen Dare, Simon Patrick Woodman, 2011 In January 2009 an international group of Baptist theologians met in Cardiff UK for a colloquium to explore the theory and practice of Baptist hermeneutics Drawing primarily from the British Baptist community the group s work was enhanced by insights from participants from the USA and Eastern Europe Participants brought a diversity of scholarly and pastoral interests to the colloquium and through presentation and discussion explored together the nature of Baptist hermeneutics The resulting volume addresses five core thematic areas The first section surveys the way in which Baptists have engaged with the Bible both in their early history and more recent past Section two analyses some specific examples of Baptist hermeneutics in practice while the third section turns attention to an exploration of theoretical approaches to the hermeneutical task in Baptist contexts The problem of how to negotiate interpretative difference within Baptist reading communities is addressed in the fourth section Finally concluding responses to the project from two non Baptist theologians challenge both contributors and readers to consider the wider implications of the volume for contemporary Baptist life **The Publishers' Trade List Annual** ,1904

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