

IN THE BEGINNING WAS  
THE WORD, AND THE WORD  
WAS WITH GOD, AND THE  
WORD WAS GOD. THE SAME  
WAS IN THE BEGINNING  
WITH GOD. ALL THINGS  
WERE MADE BY HIM, AND  
WITHOUT HIM WAS NOTHING  
THAT WAS MADE. IN HIM WAS  
LIFE; AND THE LIFE WAS  
THE LIGHT OF MEN. AND  
THE LIGHT SHINETH IN  
DARKNESS; AND THE  
DARKNESS COMPREHENDED  
IT NOT. THERE WAS A MAN  
SENT FROM GOD, WHOSE  
NAME WAS JOHN.

# **The Gospel of JOHN**

## **Volume Four**

**Dr. Neal Jackson**

# Gospel Of John Volume

**William Barclay**



## **Gospel Of John Volume :**

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problems confronted by those who study John have to do with the literary strata of the Gospel of John and their relation to the composition of the Letters of John With an archaeologist's precision and engaging a whole range of scholarly contributions in this area von Wahlde digs down to the foundations and exposes three distinct literary strata in the development of the Johannine tradition Volume 1 gives detailed evidence identifying and listing the criteria for each stratum Volumes 2 and 3 apply those criteria to the Gospel and Letters of John respectively These books are part of the Eerdmans Critical Commentary series edited by David Noel Freedman and Astrid B Beck **The Gospel of John**, 1975 In Vol 2 of the Gospel of John the great Scottish Bible interpreter William Barclay follows the formula of the Daily Study Bible Series by first giving the text for the day's study in his own translation followed by two or three pages of commentary **John, Volume 36** George R. Beasley-Murray, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary *The Gospel of John* Westminster John Knox Press, 1975 **The Gospel and Letters of John, Volume 1** Urban C. von Wahlde, 2010-11-22 Urban von Wahlde's radically new three volume commentary on the Gospel and Letters of John is the most detailed study of the composition of the

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