



Gospel Fictions

RANDEL HELMS

Gospel Fictions

Barry Wood



Gospel Fictions:

Gospel Fictions Randel Helms, 1988-01-01 Are the four canonical Gospels actual historical accounts or are they imaginative literature produced by influential literary artists to serve a theological vision In this study of the Gospels based upon a demonstrable literary theory Randel Helms presents the work of the four evangelists as the supreme fictions of our culture self conscious works of art deliberately composed as the culmination of a long literary and oral tradition Helms analyzes the best known and the most powerful of these fictions the stories of Christ s birth his agony in the Garden of Gethsemane his betrayal by Judas his crucifixion death and resurrection In Helms exegesis of the Gospel miracle stories he traces the greatest of these the resurrection of Lazarus four days after his death to the Egyptian myth of the resurrection of Osiris by the god Horus Helms maintains that the Gospels are self reflexive they are not about Jesus so much as they are about the writers attitudes concerning Jesus Helms examines each of the narratives the language the sources the similarities and differences and shows that their purpose was not so much to describe the past as to affect the present This scholarly yet readable work demonstrates how the Gospels surpassed the expectations of their authors influencing countless generations by creating a life enhancing understanding of the nature of Jesus of Nazareth **Fakes, Forgeries, and Fictions** Tony Burke, 2017-05-31 Fakes Forgeries and Fictions examines the possible motivations behind the production of apocryphal Christian texts Did the authors of Christian apocrypha intend to deceive others about the true origins of their writings Did they do so in a way that is distinctly different from New Testament scriptural writings What would phrases like intended to deceive or true origins even mean in various historical and cultural contexts The papers in this volume presented in September 2015 at York University in Toronto discuss texts from as early as second century papyrus fragments to modern apocrypha such as tales of Jesus in India in the nineteenth century Life of Saint Issa The highlights of the collection include a keynote address by Bart Ehrman Apocryphal Forgeries The Logic of Literary Deceit and a panel discussion on the Gospel of Jesus Wife reflecting on what reactions to this particular text primarily on biblioblogs can tell us about the creation transmission and reception of apocryphal Christian literature The eye opening papers presented at the panel caution and enlighten readers about the ethics of studying unprovenanced texts the challenges facing female scholars both in the academy and online and the shifting dynamics between online and traditional print scholarship Formative Fictions Tobias Boes, 2012-10-05 The Bildungsroman or novel of formation has long led a paradoxical life within literary studies having been construed both as a peculiarly German genre a marker of that country s cultural difference from Western Europe and as a universal expression of modernity In Formative Fictions Tobias Boes argues that the dual status of the Bildungsroman renders this novelistic form an elegant way to negotiate the diverging critical discourses surrounding national and world literature Since the late eighteenth century authors have employed the story of a protagonist s journey into maturity as a powerful tool with which to facilitate the creation of national communities among their readers Such attempts always

stumble over what Boes calls cosmopolitan remainders identity claims that resist nationalism's aim for closure in the normative regime of the nation state These cosmopolitan remainders are responsible for the curiously hesitant endings of so many novels of formation In *Formative Fictions* Boes presents readings of a number of novels Goethe's *Wilhelm Meister's Apprenticeship* Karl Leberecht Immermann's *The Epigones* Gustav Freytag's *Debit and Credit* Alfred Döblin's *Berlin Alexanderplatz* and Thomas Mann's *Doctor Faustus* among them that have always been felt to be particularly German and compares them with novels by such authors as George Eliot and James Joyce to show that what seem to be markers of national particularity can productively be read as topics of world literature

The Jesus Legend Paul Rhodes Eddy, Gregory A. Boyd, 2007-08-01 Christianity Today 2008 Book Award Biblical Studies Even mature Christians have trouble defending the person and divinity of Christ *The Jesus Legend* builds a convincing interdisciplinary case for the unique and plausible position of Jesus in human history He was real and his presence on the planet has been well documented The authors of the New Testament didn't plant evidence though each writer did tell the truth from a unique perspective This book carefully investigates the Gospel portraits of Jesus particularly the Synoptic Gospels assessing what is reliable history and fictional legend The authors contend that a cumulative case for the general reliability of the Synoptic Gospels can be made and boldly challenge those who question the veracity of the Jesus found there

The Gospels Behind the Gospels Robert M. Price, 2023-02-23 What if we have been missing a whole stage of how the canonical gospels came to be What if there were a whole raft of prior Jesus narratives whether written or oral the fragmentary vestiges of which now appear in Matthew Mark Luke and John This would explain why these gospels seem over crowded with incompatible understandings of Jesus Christologies In *The Gospels Behind the Gospels* innovative biblical scholar Robert M Price attempts to reassemble the puzzle pieces disclosing several earlier gospels of communities who imagined Jesus as the predicted return of the prophet Elijah the Samaritan Tadeus a second Moses a resurrected John the Baptist a theophany of Yahweh a Gnostic Revealer a Zealot revolutionary etc As these various sects shrank and collapsed their remaining followers would have come together just as modern churches and denominations seek to survive by merging and consolidating Our canonical gospels might be the result Similarly Price explores the possibility that Paul Apollos Cephas and Christ listed as if on a par in 1 Corinthians 1:12 were originally figureheads of rival sects who eventually merged in much the same way You will never read the gospels the same way again

Mark Laurie Beaver, 2009-11-01 The most unique feature of this book is its claim that the Gospel of Mark is a story told twice once as the account of John the Baptist and Jesus and again as the story of Elijah and the Son of Man As a Twice Told Tale Mark resembles a parable and its interpretation Therefore the stories Mark told about Jesus are also parables Anticipating martyrdom in the war between Rome and Judea Mark called death a spiritual baptism and broken bread the body of the Son of Man In the post war period Matthew and Luke reinterpreted Mark's story

The Historical Reliability of the Gospels Craig L. Blomberg, 2014-05-06 For over twenty years Craig Blomberg's *The Historical Reliability*

of the Gospels has provided a useful antidote to many of the toxic effects of skeptical criticism of the Gospels He offers an overview of the history of Gospel criticism Thoroughly updated edition with added footnotes and two new appendixes

Hidden Gospels Philip Jenkins,2002-12-05 This incisive critique thoroughly and convincingly debunks the claims that recently discovered texts such as the Gospel of Thomas the Gospel of Mary and even the Dead Sea Scrolls undermine the historical validity of the New Testament Jenkins places the recent controversies surrounding the hidden gospels in a broad historical context and argues that far from being revolutionary such attempts to find an alternative Christianity date back at least to the Enlightenment By employing the appropriate scholarly and historical methodologies he demonstrates that the texts purported to represent pristine Christianity were in fact composed long after the canonical gospels found in the Bible Produced by obscure heretical movements these texts have attracted much media attention chiefly because they seem to support radical feminist and post modern positions in the modern church Indeed Jenkins shows how best selling books on the hidden gospels have been taken up by an uncritical drama hungry media as the basis for a social movement that could have powerful effects on the faith and practice of contemporary Christianity

The Resurrection of Jesus Michael R. Licona,2011-06-27 Could there be any new and promising approach to the question of the historicity of Jesus resurrection Yes answers Michael Licona And he convincingly points us to a significant deficiency in approaching this question our historiographical orientation and practice He then carefully and effectively applies his principles and methods to the question of Jesus resurrection

50 Great Myths About Religions John Morreall,Tamara Sonn,2014-04-03 *50 Great Myths about Religions* is an intriguing informative and often humorous introduction to some of the long standing myths that surround religious belief This engaging book will get its readers thinking about how and why certain myths have arisen and their continuing influence on our personal and collective view of religion Offers a lively informative and thought provoking introduction to some of the common misbeliefs surrounding religions Discusses myths about religious belief in general as well as specific ideas that surround Judaism Christianity Islam atheism and agnosticism Covers a wide range of myths from ancient legends such as the Bible forbidding pork being eaten because it causes illness to modern urban fables such as Barack Obama being a Muslim Unpacks each myth in turn explaining why it arose how it spread and why the beliefs that stem from it are questionable Includes a fascinating discussion about human nature and the main characteristics that predispose us to create and circulate myths to begin with Underpinned by a wide knowledge of academic research it is written by two respected religion scholars and experienced authors

Invented History, Fabricated Power Barry Wood,2020-11-16 *Invented History Fabricated Power* begins with an examination of prehistoric beliefs in spirits souls mana orenda that provided personal explanation and power through ritual and shamanism among tribal peoples On this foundation spiritual power evolved into various kinds of divine sanction for kings and emperors Sumerian Egyptian Greek Roman Indian Chinese and Japanese As kingships expanded into empires fictional histories and millennia long genealogies developed that

portrayed imperial superiority and greatness Supernatural events and miracles were attached to religious founders Hebrew Hindu Buddhist Christian Islamic A unique variation developed in the Roman Church which fabricated papal power through forgeries in the first millennium CE and the later doctrine of discovery which authorized European domination and conquest around the world during the Age of Exploration Elaborate fabrications continued with epic histories and literary cycles from the Persians Ethiopians Franks British Portuguese and Iroquois Indians Both Marxists and Nazis created doctrinal texts which passed for economic or political explanations but were in fact self aggrandizing narratives that eventually collapsed The book ends with the idealistic goals of the current liberal democratic way of life pointing to its limitations as a sustaining narrative along with numerous problems threatening its viability over the long term

Are Souls Real? Jerome W. Elbert, 2010-05-04 In an age dominated by science many traditional concepts are being reevaluated in light of current knowledge about the physical and biological world Among the many religious notions passed down from generation to generation belief in the soul may be the most in need of reconsideration Despite its slightly antiquated nuances and its fuzziness as a coherent idea people today still refer to the soul quite frequently We often hear such questions as Can the soul leave the body Does the soul survive death And if so do the souls of the departed occasionally appear to the living But given what we now know about the brain psychology and body chemistry the skeptic may well ask what meaning or relevance can this medieval term possibly have Physicist Jerome W Elbert takes up this intriguing issue in this informative yet accessible study He begins by reviewing the ancient origins of the soul concept looks at Christian beliefs and pagan parallels and then considers how the advance of science has changed our fundamental understanding of the brain and consciousness These new scientific insights he points out inevitably affect our traditional ideas about the soul Moreover many contemporary dilemmas have much to do with whether or not we posit the existence of a soul for example the question of free will and the debate over abortion Taking into consideration the views of many recognized experts he moves to the inescapable conclusion that we can account for the nature of life the mind and the human decision making process without any need for the now obsolete idea of a soul Insightful and absorbing **Are Souls Real** is popular science writing at its best Jerome W Elbert Ph D Tacoma WA now a self employed researcher and writer worked for many years as a research professor of physics at the University of Utah

IN HIS NAME E. Christopher Reyes, 2014-05 Today almost all the major Christian sects tell their followers what they can or cannot read The truth could be disastrous to their faith In 1562 the Vatican established a special censoring office called Index Expurgatorius whose sole purpose was to prohibit the publication of Erroneous Passages of the Early Church Fathers which carried statements opposing their modern day dogma The Word is whatever the Christian Church says it is and when Vatican archivists came across genuine copies of the Church Fathers they corrected edited added abridged condensed and supplemented them according to the Expurgatory Index Index Expurgatorius Vaticanus R Gibbings ed Dublin 1837 The Literary Policy of the Church of Rome Joseph Mendham J Duncan London 1830 2nd ed 1840 The Vatican Censors

op cit p 328 But throughout history few but the great thinkers of society understood this symbiotic relationship of politics and religion and those who spoke out became stigmatized by both the powerful priesthood and the ruling oligarchy You sniveling priest you are imposing delusions upon society for your own aggrandizement Voltaire French philosopher rationalist free thinker _____ All developed societies are but an extension of the political views of the ruling oligarchy upon the many the suffering poor If every criminal and inhumane act ever committed were traced to its root cause that root would be buried deep in religion Sherry Matulis activist 1931 _____ The most infamous Catholic of the all time one of history s great mass murderers Hitler realizes the symbiotic relationship between children and religion and puts it succinctly in the twentieth century The state must declare the child to be the most precious treasure of the people As long as the government is perceived as working for the benefit of the children the people will happily endure almost any curtailment of liberty and almost any deprivation Adolf Hitler Mein Kampf **Matthew, Mark, Luke, and Paul** David Oliver Smith, 2011-07-01 Matthew Mark Luke and Paul takes you on a journey through the Synoptic Gospels and the Epistles providing a new solution to a literary puzzle that has vexed biblical scholars for over two hundred years The Synoptic Problem When the Synoptic evangelists Matthew Mark and Luke sat down to write their gospels did they have copies of some of the epistles This book examines the Synoptic Gospels Hebrews and Paul s Epistles finding many intriguing similarities suggesting that the Synoptic evangelists used extensive parts of the epistles to weave into their stories of the ministry of Jesus of Nazareth David Oliver Smith then compares these epistle based passages to the theoretical lost gospel Q and finds that a large portion of what many New Testament scholars consider to be contained in Q may have its inspiration in the Epistles *Departure* Thomas Jefferson Rice, 1875 **Misreading Judas** Robert Wahler, 2016-09-17 This book received The New Pinnacle Award The Gospel of Judas is the most important discovery in history It bridges the gap between Eastern mystic teaching Gnosticism and the three Middle Eastern Abrahamic religions informing all of them Unfortunately the Christianity biased scholars assigned to its interpretation and those who have followed them do not understand it at all They miss that Judas is the gnostic sacrifice and that there is no traditional orthodox Jesus sacrificed in the Gospel of Judas or in the Bible Therefore they miss the most important revelation of all time that Jesus didn t die to save anyone and that he was in truth preceded and succeeded by other Masters of equal stature Here from gnostic texts that only just recently arose from the desert sands of Egypt phoenix like is the detailed story of how the New Testament canonical Betrayal of Jesus became the inversion of the gnostic mastership installation story of James the Just first century savior The true origin of the Christian message and its nullification of mystic Truth can now at long last be fully told Connecting verses from the Gnostic Apocalypse of James to the New Testament narrative showing that Judas was James in the Canonical Inversions First Apocalypse of James I have given you a sign NHC 24 10 gave them a sign the kiss Matt 26 48 Cup of bitterness to the sons of light 25 15 let this cup pass from me Matt 26 39 This is the second Master 30 25 Those who seek

enter through you Second Apoc 55 1 I know whom I have chosen John 13 18 Then the disciples dispersed but James remained in prayer 30 25 he withdrew and prayed Luke 22 41 I am he who was within me 31 15 I know whom I have chosen and I am he John 13 18 19 You have embraced and kissed me 32 5 He said Hail Master and kissed him Matt 26 49 You are aware and stopped this prayer 32 5 Sit here while I pray Matt 26 36 The flesh is weak 32 20 the flesh is weak Matt 26 41 It will receive what has been ordained for it 32 20 thy will be done Matt 26 42 A multitude will arm themselves against you 33 5 band of soldiers with weapons John 18 3 Mark 14 43 Also by the author The Bible says Saviors Obadiah 1 21 from Xlibris Publishers

The Ghost in the Universe Taner Edis, 2009-12-02 Emphasizing the results of natural science physicist Taner Edis takes a fresh look at an age old question Is there a God or a spiritual reality beyond nature Ghosts R. C. Finucane, 1996-06 Throughout history people have reported seeing ghosts But a Victorian ghost is in many respects a very different phenomenon from a ghost in Classical Greece or in medieval Europe Finucane surveys reports of ghosts from ancient Greece the early Christian era the Reformation the Victorian age and through the twentieth century He asks such questions as How have the physical aspects claimed for ghosts varied from age to age What differences are there in the functions and intentions ascribed to ghosts How have the changes in more general beliefs in religion and science in particular influenced the perception of ghosts Drawing on primary sources from all periods and cultures Finucane addresses this topic in its full breadth R C Finucane Rochester MI is chairperson of the Department of History at Oakland University highly recommended Magonia UK a useful book for those readers interested in the history of the supernatural Extrapolation *On the Resurrection, Volume 2* Gary Habermas, 2024-09-15 In *On the Resurrection Volume 2 Refutations* Gary Habermas offers detailed analyses and rebuttals of the alternate theories surrounding Jesus's resurrection This is the second volume of four in his magnum opus *On the Resurrection* **The Novel: An Alternative History** Steven Moore, 2013-09-17 Encyclopedic in scope and heroically audacious *The Novel An Alternative History* is the first attempt in over a century to tell the complete story of our most popular literary form Contrary to conventional wisdom the novel did not originate in 18th century England nor even with Don Quixote but is coeval with civilization itself After a pugnacious introduction in which Moore defends innovative demanding novelists against their conservative critics the book relaxes into a world tour of the pre modern novel beginning in ancient Egypt and ending in 16th century China with many exotic ports of call Greek romances Roman satires medieval Sanskrit novels narrated by parrots Byzantine erotic thrillers 5000 page Arabian adventure novels Icelandic sagas delicate Persian novels in verse Japanese war stories even Mayan graphic novels Throughout Moore celebrates the innovators in fiction tracing a continuum between these pre modern experimentalists and their postmodern progeny Irreverent iconoclastic informative entertaining *The Novel An Alternative History* is a landmark in literary criticism that will encourage readers to rethink the novel

The book delves into Gospel Fictions. Gospel Fictions is a crucial topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Gospel Fictions, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

- Chapter 1: Introduction to Gospel Fictions
- Chapter 2: Essential Elements of Gospel Fictions
- Chapter 3: Gospel Fictions in Everyday Life
- Chapter 4: Gospel Fictions in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, this book will provide an overview of Gospel Fictions. The first chapter will explore what Gospel Fictions is, why Gospel Fictions is vital, and how to effectively learn about Gospel Fictions.
3. In chapter 2, the author will delve into the foundational concepts of Gospel Fictions. This chapter will elucidate the essential principles that need to be understood to grasp Gospel Fictions in its entirety.
4. In chapter 3, the author will examine the practical applications of Gospel Fictions in daily life. The third chapter will showcase real-world examples of how Gospel Fictions can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Gospel Fictions in specific contexts. The fourth chapter will explore how Gospel Fictions is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about Gospel Fictions. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Gospel Fictions.

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