

specific purpose of bringing people to spiritual life through faith in the person and work of the Son of God. The first four sections of the book are the incarnation of the Son of God (1:1-18); the presentation of the Son of God (1:19-4:54); the opposition to the Son of God (5:1-12:50); the preparation of the disciples by the Son of God (13:1-17:26); the crucifixion and resurrection of the Son of God (18:1-21:25).

The Incarnation of the Son of God (1:1-18). This prologue introduces the rest of the book and gives the background for the historical narrative that follows. It states the nature of Jesus, introduces the incarnation, clarifies the mission, and notes the rejection and acceptance He will find during His ministry.

The Presentation of the Son of God (1:19-4:54). In this section Christ is under careful consideration and scrutiny by Israel. He is introduced to John the Baptist who directs his own disciples to Christ. Shortly the author begins listing the seven signs, which continue through the next section. John carefully selects seven individuals out of the many that Christ encountered. John 1:19-28 is used to build a case for His deity. There are called signs because they symbolize the life-changing reality of belief in Jesus: (1) water to wine, the ritual of law is replaced by the reality of grace (2:1-11); (2) healing the nobleman's son, the gospel brings spiritual restoration (4:46-54); (3) healing the paralytic, weakness is replaced by strength (5:1-24); (4) healing the blind man, Christ satisfies spiritual hunger (9:1-12); (5) walking on water, the Lord transcends time to death (6:16-21); (6) light in the man born blind, Jesus overcomes darkness and brings in light (9:1-7); (7) raising of Lazarus, the gospel brings people from death to life (11:1-44). These signs continue to show that Jesus is indeed the Son of God.

The Opposition to the Son of God (5:1-12:50). John's unusual pattern in these chap-

ters is to record the reactions of belief and disbelief after the performance of one of his signs. In a series of seven chapters, John presents the various oppositions that will culminate in the Jewish and Gentile rejection of the Son of God. Even though some people received Him, the inevitable result was a breakdown in several places (2:12, 24; 3:14; 10:13, 19, 23, 24).

The Preparation of the Disciples by the Son of God (13:1-17:26). John records the instruction and public ministry of Jesus in these chapters, but radically changes the perspective and the chapters to give a detailed account of a few crucial hours. In this case and even in other cases, John has discerned the eternal disciples. John captures the Lord's work as constant and consistent to a group of truly and carefully followers. Jesus knows that His hour has nearly come, but He will be in His hour. Therefore, He has made up His mind that He will be at the disciples' disposal after His departure. They will be called and empowered by the Holy Spirit. In Upper Room Discourse contains the setting of the apostles in complete form as a new group of witnesses for Christ. In this section of the Gospel, the Holy Spirit, as abiding in Christ, are developed.

The Crucifixion and Resurrection of the Son of God (18:1-21:25). After recording Christ's high priestly prayer on behalf of His disciples and all who believe in Him "through the word" (17), John immediately focuses on dramatic descriptions of Christ's passion and death before Pontius Pilate, Caiaphas, and Pilate. John records Jesus' willingness to die for His disciples. Jesus willingly fulfills John the Baptist's prophetic words: "Behold, the Son of God who takes away the sin of the world" (1:29). John's last but not least gospel with particular detailed account of the post-resurrection appearances of the Lord. The Resurrection is the ultimate sign that points Jesus as the Son of God.

OUTLINE OF JOHN

Part One: The Incarnation of the Son of God (1:1-18)

A. The Date of Christ	1:1-1	VI. The Rejection of Christ	12:1-12
B. The Promissory Work of Christ	1:1-18	VII. The Acceptance of Christ	12:13-18
C. The Fulfillment of Christ	1:1-18	VIII. The Incarnation of Christ	12:19-18

Part Two: The Presentation of the Son of God (1:19-4:54)

I. The Presentation of Christ to John the Baptist	1:19-34	II. The Presentation of Christ to John's Disciples	1:35-51
A. John's Witness to the Priest and Levites	1:19-28	A. Andrew and Peter Follow Christ	1:35-42
B. John's Witness to a Jewish Baptist	1:29-34	B. Philip and Nathanael Follow Christ	1:43-51

A. The Presentation of Christ to the People	1:19-34	B. The Presentation of Christ to the People	1:35-51
A. Christ's Witness to the People	1:19-28	B. Christ's Witness to the People	1:35-42
C. Christ's Witness to the People	1:29-34	C. Christ's Witness to the People	1:43-51

Part Three: The Opposition to the Son of God (5:1-12:50)

I. The Opposition to the Son of God in Jerusalem	5:1-12	II. The Opposition to the Son of God in the Temple	5:13-18
A. Jesus' Signs	5:1-12	A. Jesus' Signs	5:13-18
A. Jesus' Signs	5:1-12	A. Jesus' Signs	5:13-18
B. Jesus' Signs	5:13-18	B. Jesus' Signs	5:19-24
C. Jesus' Signs	5:25-34	C. Jesus' Signs	5:25-34

Part Four: The Preparation of the Disciples by the Son of God (13:1-17:26)

I. The Preparation of the Disciples	13:1-17:26	II. The Preparation of the Disciples	13:1-17:26
A. Christ's Witness to the Disciples	13:1-17:26	A. Christ's Witness to the Disciples	13:1-17:26
B. Christ's Witness to the Disciples	13:1-17:26	B. Christ's Witness to the Disciples	13:1-17:26
C. Christ's Witness to the Disciples	13:1-17:26	C. Christ's Witness to the Disciples	13:1-17:26

Part Five: The Crucifixion and Resurrection of the Son of God (18:1-21:25)

I. The Crucifixion of Christ	18:1-19:42	II. The Resurrection of Christ	19:43-20:31
A. The Crucifixion of Christ	18:1-19:42	A. The Resurrection of Christ	19:43-20:31
B. The Resurrection of Christ	19:43-20:31	B. The Resurrection of Christ	19:43-20:31
C. The Resurrection of Christ	19:43-20:31	C. The Resurrection of Christ	19:43-20:31

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