

# Edwards IN OUR TIME



JONATHAN EDWARDS  
AND THE SHAPING OF  
AMERICAN RELIGION

*Edited by Sang Hyun Lee  
and Allen C. Guelzo*

*Introduction by  
Harry S. Stout*

# Edwards In Our Time Jonathan Edwards And The Shaping Of American Religion

**J. David Bancroft**



## **Edwards In Our Time Jonathan Edwards And The Shaping Of American Religion:**

**Edwards in Our Time** Sang Hyun Lee, Allen C. Guelzo, 1999 This fine work of intellectual retrieval highlights the abiding importance of Jonathan Edwards one of the most significant figures in American religious history Written by ten experts on the subject these thought provoking studies illustrate the many ways the influence of Edwards continues to be felt in contemporary American thought and explore how his ideas can enliven and shape modern theological discussion Refusing to treat Edwards as simply a historical voice this volume points out in ingenious ways how Edwards can be an ongoing resource for religious reflection in our time **Jonathan Edwards and the Trinitarian Shape of Beauty** John Cunningham, 2015-06-02 This dissertation is a theological analysis of the trinitarian shape of Jonathan Edwards aesthetics of beauty The contributions of this dissertation lie chiefly in three areas The primary aim of this study is to advance the burgeoning field of the study of Jonathan Edwards by elucidating his views of beauty In so doing I present him as a rich source for the theological engagement of beauty which could serve not only the field of Edwards studies but also that of theological aesthetics more broadly **Jonathan Edwards as Contemporary** Don Schweitzer, 2010 Bibliography of the works of Sang Hyun Lee on Jonathan Edwards P **The Legacy of Jonathan Edwards in the Theology of Andrew Fuller** Chris Chun, 2012-04-03 This study positions itself in the transatlantic early modern period between American Congregationalist Jonathan Edwards 1703 1758 and English Baptist Andrew Fuller 1754 1815 and their attempts to express au fait understanding of reformed soteriological ideas in the age of reason **Jonathan Edwards's Vision of Reality** John J. Bombaro, 2011-10-19 Since the publication of Sang Hyun Lee's revolutionary commentary *The Philosophical Theology of Jonathan Edwards* scholars have considered the possibilities of understanding Jonathan Edwards's thought in terms of dispositional laws forces and habits While some scholars reject the notion of a dispositional ontology in Edwards others have taken the concept of disposition in his thought beyond the usage the Northampton minister ever indicated especially with respect to soteriological considerations The preacher of *Sinners in the Hands of an Angry God* is made to be an inclusivist if not a crypto universalist Jonathan Edwards's Vision of Reality substantiates that Edwards in an effort to combat deistic and materialistic Enlightenment paradigms employs dispositions in his philosophy but that his radical theocentrism and Calvinistic particularism established its boundaries within his apologetical reconsideration of spatiotemporal and metaphysical reality Within his spiritual vision of reality Edwards leaves no stone unturned history and even the reprobate find inherent value and a positive functional role not only in God's program of self glorification but as manifestations of divine being the damned are deformities in God The logic of Edwards's theocentric vision of reality pushes his ideas to the limits of acceptable Reformed orthodoxy and sometimes beyond those limits **Receptive Human Virtues** Elizabeth Agnew Cochran, 2011 An examination of the writings on virtues and ethics of eighteenth century Puritan Jonathan Edwards Provided by publisher **God is a Communicative Being** William M. Schweitzer, 2012-03-29 Over the past half century there has been a proliferation of

scholarship on the great American theologian Jonathan Edwards However the vast majority of this output confines itself to the details of his work With some welcome exceptions the forest has often been missed for the trees In this ground breaking study William Schweitzer presents a new reading of Edwards He starts with the question what is distinctive in Edwards theology The answer comes in Edwards insight into Trinitarian life God is eternally communicative of his knowledge love and joy among the Three Persons of the Trinity and this divine communicativeness was for Edwards the explanation for why God created the universe More specifically however Edwards believed that God s communication carries with it the Trinitarian hallmark of harmony This hallmark is not always easy to discern even for the regenerate Edwards lifelong project as demonstrated by the common purpose of all three unfinished Great Works was to interpret the harmony found in and among the several media of revelation

*Approaching Jonathan Edwards* Carol Ball, 2016-03-09 Exploring the inner motivations of one of America s greatest religious thinkers this book analyses the ways in which Jonathan Edwards intense personal piety and deep experience of divine sovereignty drove an introverted intellectual along a course that would eventually develop into a mature and respected public intellectual Throughout his life the tension between his innately contemplative nature and the active demands of public office was a constant source of internal and public strife for Edwards *Approaching Jonathan Edwards* offers a new theoretical approach to the study of Edwards with an emphasis on his writing activity as the key strategy in shaping his legacy Tracing Edwards strategic self fashioning of his persona through the many conflicts in which he was engaged the critical turning points in his life and his strategies for managing conflicts and crises Carol Ball concludes that Edwards found his place as a superlative contemplative apologist and theorist of experiential spirituality

**Virtue Reformed** Stephen A. Wilson, 2005 Drawing on Protestant scholasticism Puritan precisionism and virtue ethics *Virtue Reformed* offers a comprehensive rereading of the ethical position of American philosopher theologian Jonathan Edwards and his fascinating struggle to be both forwarder of the Reformation and participant in the Enlightenment

**Becoming Divine** Brandon G. Withrow, 2018-01-01 Was Jonathan Edwards the stalwart and unquestioning Reformed theologian that he is often portrayed as being In what ways did his own conversion fail to meet the standards of his Puritan ancestors And how did this affect his understanding of the Divine Being and of the nature of justification *Becoming Divine* investigates the early theological career of Edwards finding him deep in a crisis of faith that drove him into an obsessive lifelong search for answers Instead of a fear of God which he had been taught to understand as proof of his conversion he experienced a surprising amazing joy Suddenly he saw the Divine Being in everything and felt himself transported into a heavenly world becoming one with the Divine family What he developed as he sought to make sense of this unexpected joy is a theology that is both ancient and early modern a theology of divine participation rooted in the incarnation of Christ

**The Oxford Handbook of American Philosophy** Cheryl Misak, 2008-09-25 Cheryl Misak presents the first collective study of the development of philosophy in North America from the 18th century to the end of the 20th century Twenty six leading experts

examine distinctive features of American philosophy trace notable themes and consider the legacy and influence of notable figures This will be the first reference point for future work on the subject and a fascinating resource for anyone interested in modern philosophy or American intellectual history

*Our Ancient Faith* Allen Guelzo, 2025-04-15 An intimate study of Abraham Lincoln's powerful vision of democracy which guided him through the Civil War and is still relevant today by a best selling historian and three time winner of the Lincoln Prize Winner of the 2024 Abraham Lincoln Institute Book Prize Finalist for the 2025 Gilder Lehrman Lincoln Prize It is altogether fitting and proper that with this meditation on democracy and its most subtle defender Allen Guelzo again demonstrates that he is today's most profound interpreter of this nation's history and significance George F Will Abraham Lincoln grappled with the greatest crisis of democracy that has ever confronted the United States While many books have been written about his temperament judgment and steady hand in guiding the country through the Civil War we know less about Lincoln's penetrating ideas and beliefs about democracy which were every bit as important as his character in sustaining him through the crisis Allen C Guelzo one of America's foremost experts on Lincoln captures the president's firmly held belief that democracy was the greatest political achievement in human history He shows how Lincoln's deep commitment to the balance between majority and minority rule enabled him to stand firm against secession while also committing the Union to reconciliation rather than recrimination in the aftermath of war In bringing his subject to life as a rigorous and visionary thinker Guelzo assesses Lincoln's actions on civil liberties and his views on race and explains why his vision for the role of government would have made him a pivotal president even if there had been no Civil War *Our Ancient Faith* gives us a deeper understanding of this endlessly fascinating man and shows how his ideas are still sharp and relevant more than 150 years later

**The Beauty of the Triune God** Kin Yip Louie, 2013-07-29 The seventeenth century Puritan theologian Jonathan Edwards has become popular again in contemporary theological discussion Central to Edwards theology is his concept of beauty Delattre wrote the standard work on this topic half a century ago However Delattre approaches Edwards mainly as a philosopher and he does not address how Edwards employs the concept of beauty to explain and defend traditional Reformed doctrines Recent writings by McClymond Holmes and others have shown that defending the Reformed tradition is a fundamental concern of Edwards This work reveals how Edwards starting with the common notion that beauty means the appropriate proportional relationship develops a theological aesthetic that contributes to a rational understanding of major doctrines such as the Trinity Christology and eschatology It shows that Edwards is both an innovative speculative theologian and a staunch defender of Reformed orthodoxy

**America and the Challenges of Religious Diversity** Robert Wuthnow, 2011-07-01 Muslims Hindus Buddhists and adherents of other non Western religions have become a significant presence in the United States in recent years Yet many Americans continue to regard the United States as a Christian society How are we adapting to the new diversity Do we casually announce that we respect the faiths of non Christians without understanding much about those faiths Are we willing to do the hard work

required to achieve genuine religious pluralism Award winning author Robert Wuthnow tackles these and other difficult questions surrounding religious diversity and does so with his characteristic rigor and style *America and the Challenges of Religious Diversity* looks not only at how we have adapted to diversity in the past but at the ways rank and file Americans clergy and other community leaders are responding today Drawing from a new national survey and hundreds of in depth qualitative interviews this book is the first systematic effort to assess how well the nation is meeting the current challenges of religious and cultural diversity The results Wuthnow argues are both encouraging and sobering encouraging because most Americans do recognize the right of diverse groups to worship freely but sobering because few Americans have bothered to learn much about religions other than their own or to engage in constructive interreligious dialogue Wuthnow contends that responses to religious diversity are fundamentally deeper than polite discussions about civil liberties and tolerance would suggest Rather he writes religious diversity strikes us at the very core of our personal and national theologies Only by understanding this important dimension of our culture will we be able to move toward a more reflective approach to religious pluralism

To Understand Things as Well as Words John R. Van Wyk, 2025-06-17 One significant way that the influential Puritan minister Jonathan Edwards 1703-58 remains relevant today is through his approach to teaching His holistic pedagogical approach addressed the total person mind intentions and actions Crucial to Edwards also was mentoring students to assist their spiritual development and to encourage and to help enable their leadership potential This volume fills a significant gap in the academic study of Jonathan Edwards his work as a teacher and educational theorist

*The Moral Governmental Theory of Atonement* Obbie Tyler Todd, 2021-03-16 The American moral governmental theory of the atonement MGT was arguably the most contextualized doctrine of atonement in the history of the Protestant tradition Hewn from the theology of Jonathan Edwards and engineered to address the theological political philosophical moral and even economic milieu in the early republic MGT became the doctrinal centerpiece of the first indigenous American school of Calvinism As a result it stands as a kind of theological time capsule to the people and principles that shaped the tumultuous period between the first Great Awakening and the Civil War when it flourished in America For over a century in the Anglo American world the doctrine of atonement was under heavy construction in the broader Reformed community By endowing new meaning to old theological terms like imputation substitution justice punishment and even atonement MGT represents a theological watermark of sorts in Reformed dogmatics defining its limits testing its boundaries and demanding a level of precision from today's theologians This book offers a contextualization distillation and conversation with this Edwardsean doctrine of atonement

**Approaching Jonathan Edwards** Dr Carol Ball, 2015-02-28 Approaching Jonathan Edwards offers a new theoretical approach to the study of Edwards with an emphasis on his writing activity as the key strategy in shaping his legacy This book analyses the ways in which Jonathan Edwards intense personal piety and deep experience of divine sovereignty drove an introverted intellectual along a course that would eventually develop into a mature and respected

public intellectual      **Within My Heart** Michael A. Van Horn, 2017-03-14 This book illustrates how Christianity in the modern era has been shaped in the direction of subjectivity In the Enlightenment after Locke required faith to submit to reason's judgment Kant argued that religion should remain within the bounds of reason only Schleiermacher shifted attention away from belief to devotion to Christ and a feeling of absolute dependence on God Rejecting Hegel's system Kierkegaard summoned his readers to a unique subjective approach to justification by faith Revivalist Evangelicalism has been perceived and portrayed itself as a rejection of modernism This study argues instead that the Evangelical revivalist movement is unmistakably modern in its assumptions regarding the nature of faith The Pietist impulse fueled in part by modern anthropocentrism and subjectivism in religious belief was appropriated by the Evangelical revivalists such as John Wesley George Whitefield Jonathan Edwards and later Charles Finney In short Christianity today is a religion of the heart

**Overflowing** J. David Bancroft, 2015-04-24 In *Overflowing Love of the Triune God as the Motive for Global Missions* missions practitioner J David Bancroft offers a compelling call to rediscover the impact the Trinity and God honoring affections have on our motives for participating in global missions This book challenges fellow evangelicals to deeply reevaluate and to transform the motives we proclaim for joining God's mission *Overflowing* takes the reader on a profoundly transformational journey Guided by the relational presence of the Holy Spirit engaging the Scriptures as well as theologians throughout history missions enthusiasts will explore the triune God's overflowing love for the nations and will rediscover the hearts cry to participate in His work      Children before God John McNeill, 2017-11-09 This work seeks to delineate a theological framework into which biblically informed imagery and language of children in relation to God can be placed McNeill's aim is to offer a work of positive construction within the general Reformed tradition The book shows that John Calvin has much to offer in this respect but by examining the imagery and language of children in his works it is shown that Calvin is not adequately biblically informed in this area McNeill argues that Jonathan Edwards provides a theological tool that enables a construal of children more in keeping with biblical language and imagery The book then offers a general critique of current child development theories in which providential activity in child development is more or less ignored By adopting Calvin's theological framework to understand children before God it is argued that the integration of child development and divine providence becomes a distinct possibility This work should be of interest to those working in biblical childhood Calvin and Edwards studies as well as to the more general practitioner working with children in church and society

## Enjoying the Song of Phrase: An Emotional Symphony within **Edwards In Our Time Jonathan Edwards And The Shaping Of American Religion**

In a global used by monitors and the ceaseless chatter of quick connection, the melodic splendor and mental symphony developed by the published word usually disappear into the background, eclipsed by the persistent noise and disruptions that permeate our lives. However, set within the pages of **Edwards In Our Time Jonathan Edwards And The Shaping Of American Religion** a marvelous fictional treasure overflowing with fresh thoughts, lies an immersive symphony waiting to be embraced. Crafted by an outstanding composer of language, this interesting masterpiece conducts visitors on a psychological journey, skillfully unraveling the concealed tunes and profound impact resonating within each cautiously constructed phrase. Within the depths of this moving examination, we can explore the book is key harmonies, analyze their enthralling writing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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