



Egloga nueuamēte trobada por
 Juan d'l enzina. Enla qual se intro
 duzen dos enamorados llamada
 ella Plácida y el Clitoriano. Aho
 ra nueuamēte emēdada y añadido
 vn argumento siquier introduciō
 de toda la obra en coplas: y mas o
 tras doze coplas q̄ faltauan en las
 otras que de antes erā impzessas.
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 el bachiller Fernādo de yanguas.



Egloga De Placida Y Vitoriano

A Gutmann



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work of playwrights from Juan del Encina to Luis Riaza he suggests that desire constitutes a central element in a large number of Greco Roman myths and shows how dramatists have exploited this to resituate ancient narratives within their own artistic and ideological horizons Among the works he analyzes are Timoneda's Tragicomedia llamada Filomena Castro's Dido y Eneas and Unamuno's Fedra Kidd explores how seventeenth century playwrights were constrained by the conventions of the newly formed national theater and how in the twentieth century mythological desire was exploited by playwrights engaged in upsetting the melodramatic conventions of the entrenched bourgeois theater He also examines the role of desire both in the demythification of prominent classical heroes during the Franco regime and in the cultural critique of institutionalized discrimination in the current democratic period Stages of Desire is an original and broad ranging study that highlights both change and continuity in Spanish theater By elegantly combining theory literary history and close textual analysis Kidd demonstrates both the resilience of Greco Roman myths and the continuing vitality of the Spanish stage

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