

# THE CONVERSATIONAL ENLIGHTENMENT

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The Reconception of Rhetoric  
in Eighteenth-Century Thought

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David Randall

# Eighteenth Century Thought V2

**Tore Frangsmyr, J. L. Heilbron, Robin E.  
Rider**

## **Eighteenth Century Thought V2:**

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*Reading History in Britain and America, c.1750 – c.1840* Mark Towsey, 2019-05-02 Presents a dramatic account of how readers across the English speaking world used history to understand the Age of Enlightenment and Revolutions

**God and Progress** Joshua Bennett, 2019-03-07 Exploring the rich relationship between historical thought and religious debate in Victorian culture God and Progress offers a unique and authoritative account of intellectual change in nineteenth century Britain The volume recovers a twofold process in which the growth of progressive ideas of history transformed British Protestant traditions as religious debate in turn profoundly shaped Victorian ideas of history It adopts a remarkably wide contextual perspective embracing believers and unbelievers Anglicans and nonconformists and writers from different parts of the British Isles fully situating British debates in relation to their European and especially German Idealist surroundings The Victorian intellectual mainstream came to terms with religious diversity changing ethical sensibilities and new kinds of knowledge by encouraging providential spiritualized and developmental understandings of human time A secular counter culture simultaneously disturbed this complex consensus grounding progress in appeals to scientific advances and the retreat of metaphysics God and Progress thus explores the ways in which divisions within British liberalism were fundamentally related to differences over the past present and future of religion It also demonstrates that religious debate powered the process by which historicism acquired cultural authority in Victorian national life and later began to lose it The study reconstructs the ways in which theological dynamics often relegated to the margins of nineteenth century British intellectual history effectively forged its leading patterns

**Encyclopedia of Renaissance Philosophy** Marco Sgarbi, 2022-10-27 Gives accurate and reliable summaries of the current state of research It includes entries on philosophers problems terms historical periods subjects and the cultural context of Renaissance Philosophy Furthermore it covers Latin Arabic Jewish Byzantine and vernacular philosophy and includes entries on the cross fertilization of these philosophical traditions A unique feature of this encyclopedia is that it does not aim to define what Renaissance philosophy is rather simply to cover the philosophy of the period between 1300 and 1650

**Readings in Modern European History** James Harvey Robinson, Charles Austin Beard, 1908

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*Brill's Companion to the Reception of Socrates*, 2019-05-15 Brill's Companion to the Reception of Socrates edited by Christopher Moore provides almost unbroken coverage across three dozen studies of 2450 years of philosophical and literary engagement with Socrates the singular Athenian intellectual paradigm of moral discipline and inspiration for millennia of philosophical rhetorical and dramatic composition Following an Introduction reflecting on the essentially receptive nature of Socrates influence by

contrast to Plato's chapters address the uptake of Socrates by authors in the Classical Hellenistic Roman Late Antique including Latin Christian Syriac and Arabic Medieval including Byzantine Renaissance Early Modern Late Modern and Twentieth Century periods Together they reveal the continuity of Socrates idiosyncratic polyvalent and deep imprint on the history of Western thought and witness the value of further research in the reception of Socrates

**The Good Work of Non-Christians, Empowerment, and the New Creation** Stuart C. Weir, 2016-04-25 Have you ever considered the ultimate purposes and consequences of good work performed by non Christians Have you ever theologically considered the work of non Christians at all Is it possible that God would ever give credence to let alone honor the work of non Christians in an ultimate sense Are you frustrated by theologies of work that are entirely protological in orientation How do we make sense of biblical excerpts that talk of work being judged towards a particular outcome The Good Work of Non Christians Empowerment and the New Creation attempts to answer these questions in a manner that also challenges evangelical assumptions about the ultimate outcomes of working life Drawing strength from eschatologically minded theologies by Miroslav Volf and Darrell Cosden Weir seeks to replace protology with eschatology in a theology of work about non Christians The British evangelical tradition is specifically taken up here so as to make critical assessments of certain airtight theologies regarding human action with reference to the new creation This book attempts to create a heuristic against unhelpful hermeneutical tendencies that inform evangelical theologies This is a work that is not only theological it is biblically historically and ethically rigorous

Democratic Enlightenment Jonathan Israel, 2013-01-17 Jonathan Israel's radical new account of the late Enlightenment highlights forgotten currents and figures Running counter to mainstream thinking he demonstrates how a group of philosophes revolutionnaires provided the intellectual powerhouse of the French Revolution and how their ideas connect with modern Western democracy

**Medicine and Religion in Enlightenment Europe** Andrew Cunningham, 2017-03-02 The Enlightenment period here understood as covering the years 1650 to 1789 is usually considered to be a period when religion was obliged to give way to rationality With respect to medicine this means that the religious elements in the treatment and interpretation of diseases to all intents and purposes disappeared However there are growing indications in recent scholarship that this may well be an overstatement Indeed it appears that religion retained many of its customary relations with medicine This volume explores how far and the ways in which this was still the case It looks at this multi faceted relationship with respect to among others medical care and death in hospitals religious vocation and nursing chemical medicine and religion the clergy and medicine the continued significance of popular medicine faith healing dissection and religion and religious dissent and medical innovation Within these significant areas the volume provides a European perspective which will make it possible to draw comparisons and determine differences

**Tory Insurgents** Robert M. Calhoon, Timothy M. Barnes, Robert S. Davis, 2012-08-24 A new edition of the germinal study of Loyalism in the American Revolution Building on the work of his 1989 book The Loyalist Perception and Other Essays

accomplished historian Robert M Calhoon returns to the subject of internal strife in the American Revolution with *Tory Insurgents* This volume collects revised updated versions of eighteen groundbreaking articles essays and chapters published since 1965 and also features one essay original to this volume In a model of scholarly collaboration coauthors Calhoon Timothy M Barnes and Robert Scott Davis are joined in select pieces by Donald C Lord Janice Potter and Robert M Weir Among the topics broached by this noted group of historians are the diverse political ideals represented in the Loyalist stance the coherence of the Loyalist press the loyalism of garrison towns the Floridas and the Western frontier Carolina loyalism as viewed by Irish born patriots Aedanus and Thomas Burke and the postwar reintegration of Loyalists and the disaffected Included as well is a chapter and epilogue from Calhoon s seminal but long out of print 1973 study *The Loyalists in Revolutionary America 1760-1781* This updated collection will serve as an unrivaled point of entrance into Loyalist research for scholars and students of the American Revolution

*The Pragmatic Enlightenment* Dennis C. Rasmussen, 2014 This is a study of the political and moral thought of the Enlightenment focusing on four key eighteenth century thinkers David Hume Adam Smith Montesquieu and Voltaire Dennis C Rasmussen argues that these thinkers exemplify a particularly attractive type of liberalism one that is more realistic moderate flexible and contextually sensitive than most other branches of this tradition

**State, Security, and Subject Formation** Anna Yeatman, Magdalena Zolkos, 2009-11-02 *State Security and Subject Formation* addresses the question of how to secure the conditions for a civil and peaceful life together It brings together leading scholars to examine democracy from two approaches peaceful coexistence and the secular state as public authority and the necessity of division between communities of faith that allows for a state that defends the values of the community This book aims to understand the rationality that informs both approaches interpreting the subjectivities within each To do so the interdisciplinary scholarly essays examine 17th century political thought and how it is caught up in debate about the relationship between faith and the state at a time when religious wars are endemic and profoundly destructive They also provide an in depth discussion of contemporary 21st and 20th century approaches to the question of security and the issue of subjective capacity for peaceful co existence Civil Order and Politics is the outcome of an intensive cross disciplinary cooperation and as such not only demonstrates the richness of relevant themes and issues but also brings to the fore challenges and problems associated with civil practice and theorizing of politics Through its thematic juxtaposition of state security and subjectivity within the framework of civil order and politics the book fills a gap in the contemporary political literature that will be of interest to anyone studying and researching these issues

Adam Ferguson: History, Progress and Human Nature Eugene Heath, 2015-09-30 Unique among the leading figures of the Scottish Enlightenment Ferguson saw two eighteenth century revolutions the American and the French This monograph contains essays that range across all of Ferguson s works to investigate his engagement with contemporary events and his contributions to our understanding of history and human action

**The Quantifying Spirit in the Eighteenth Century** Tore Frangsmyr, J. L.

Heilbron, Robin E. Rider, 2023-11-15      Character, Self, and Sociability in the Scottish Enlightenment T. Ahnert, 2016-01-25  
 An interdisciplinary examination of the Enlightenment character and its broader significance Whilst the main focus of the book is the Scottish Enlightenment contributors also employ a transatlantic scope by considering parallel developments in Europe and America      *Mourning Happiness* Vivasvan Soni, 2010 A work of rare scope and power that grapples with the big questions Is happiness the proper end of life as the Greeks conceived it to be or is life as it appears since the early English novel an endless trial Adam Potkay      **Lucretius Poet and Philosopher** Philip R. Hardie, Valentina Proserpi, Diego Zucca, 2020-07-06 Six hundred years after Poggio's retrieval of the *De rerum natura* and with the recent surge of interest in Lucretius and his influence there has never been a better time to fully assess and recognize the shaping force of his thought and poetry over European culture from antiquity to modern times This volume offers a multidisciplinary and updated overview of Lucretius as philosopher and as poet with special attention to how these two aspects interact The volume includes 18 contributions by established as well as early career scholars working on Lucretius philosophical and poetic work and his reception both in ancient and early modern times All the chapters present new and original research Section I explores core issues of Epicurean Lucretian epistemology and ethics Section II expounds much new material on ancient response to and reception of Lucretius Section III presents new material and analysis on the immediate fraught early modern reception of the poem Section IV offers a wide collection of new and original papers on Lucretius fortunes in the period from Machiavelli up to Victorian times Section V explores little known aspects of the iconographical and biographical motifs related to the *De rerum natura*      *The Cambridge History of Literary Criticism: Volume 4, The Eighteenth Century* H. B. Nisbet, Claude Rawson, 2005-12-08 This is a comprehensive 1997 account of the history of literary criticism in Britain and Europe between 1660 and 1800 Unlike previous histories it is not just a chronological survey of critical writing but a multidisciplinary investigation of how the understanding of literature and its various genres was transformed at the start of the modern era by developments in philosophy psychology the natural sciences linguistics and other disciplines as well as in society at large In the process modern literary theory at first often implicit in literary texts themselves emancipated itself from classical poetics and rhetoric and literary criticism emerged as a full time professional activity catering for an expanding literate public The volume is international both in coverage and in authorship Extensive bibliographies provide guidance for further specialised study      **Thomas Reid on Freedom and Morality** William L. Rowe, 2018-10-18 In this succinct and well written book one of our most eminent philosophers provides a fresh reading of the view of freedom and morality developed by Thomas Reid 1710-1796 Although contemporary theorists have written extensively about the Scottish philosopher's contributions to the theory of knowledge this is the first book length study of his contributions to the controversy over freedom and necessity William L. Rowe argues that Reid developed a subtle systematic theory of moral freedom based on the idea of the human being as a free and morally responsible agent He carefully reconstructs the theory

and explores the intellectual background to Reid's views in the work of John Locke, Samuel Clarke, and Anthony Collins. Rowe develops a novel account of Reid's conception of free action and relates it to contemporary arguments that moral responsibility for an action implies the power to have done otherwise. Distilling from Reid's work a viable version of the agency theory of freedom and responsibility, he suggests how Reid's theory can be defended against the major objections, both historical and contemporary, that have been advanced against it. Blending to good effect historical and philosophical analysis, *Thomas Reid on Freedom and Morality* should interest philosophers, political theorists, and intellectual historians.



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