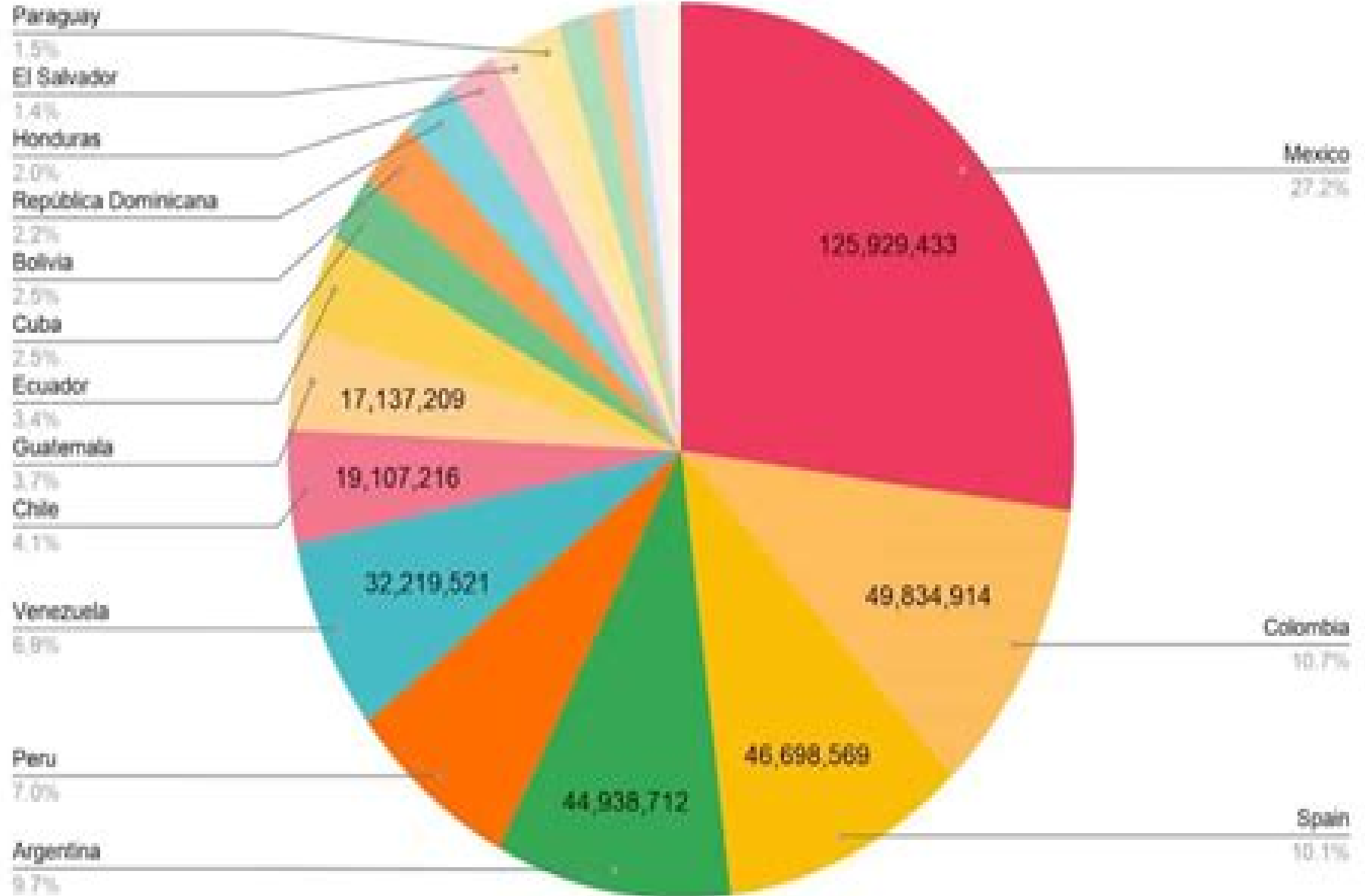


## Spanish as an Official Language



# El Salvador Who Speaks For The People

**B Lingard**



## **El Salvador Who Speaks For The People:**

*El Salvador, who Speaks for the People?* Mario Gómez-Zimmerman, 1989      *Shattered Voices* Teresa Godwin Phelps, 2010-11-24

Following periods of mass atrocity and oppression states are faced with a question of critical importance in the transition to democracy how to offer redress to victims of the old regime without perpetuating cycles of revenge. Traditionally balance has been restored through arrests trials and punishment but in the last three decades more than twenty countries have opted to have a truth commission investigate the crimes of the prior regime and publish a report about the investigation often incorporating accounts from victims. Although many praise the work of truth commissions for empowering and healing through words rather than violence some condemn the practice as a poor substitute for traditional justice achieved through trials and punishment. There has been until now little analysis of the unarticulated claim that underlies the truth commissions very existence that language in this case narrative stories can substitute for violence. Acknowledging revenge as a real and deep human need *Shattered Voices* explores the benefits and problems inherent when a fragile country seeks to heal its victims without risking its own future. In developing a theory about the role of language in retribution Teresa Godwin Phelps takes an interdisciplinary approach delving into sources from Greek tragedy to Hamlet from Kant to contemporary theories about retribution from the Babylonian law codes to the South African Truth and Reconciliation Report. She argues that given the historical and psychological evidence about revenge starting afresh by drawing a bright line between past crimes and a new government is both unrealistic and unwise. When grievous harm happens a rebalancing is bound to occur whether it is orderly and lawful or disorderly and unlawful. *Shattered Voices* contends that language is requisite to any adequate balancing and that a solution is viable only if it provides an atmosphere in which storytelling and subsequent dialogue can flourish. In the developing culture of ubiquitous truth reports Phelps argues that we must become attentive to the form these reports take the narrative structure the use of victims stories and the way a political message is conveyed to the citizens of the emerging democracy. By looking concretely at the work and responsibilities of truth commissions *Shattered Voices* offers an important and thoughtful analysis of the efficacy of the ways human rights abuses are addressed.

**Congressional Record** United States. Congress, 1990      *Salvadoran Imaginaries* Cecilia M. Rivas, 2014-03-31

Ravaged by civil war throughout the 1980s and 1990s El Salvador has now emerged as a study in contradictions. It is a country where urban call centers and shopping malls exist alongside rural poverty. It is a land now at peace but still grappling with a legacy of violence. It is a place marked by deep social divides yet offering a surprising abundance of inclusive spaces. Above all it is a nation without borders as widespread emigration during the war has led Salvadorans to develop a truly transnational sense of identity. In *Salvadoran Imaginaries* Cecilia M. Rivas takes us on a journey through twenty first century El Salvador and to the diverse range of sites where the nation's postwar identity is being forged. Combining field ethnography with media research Rivas deftly toggles between the physical spaces where the

new El Salvador is starting to emerge and the virtual spaces where Salvadoran identity is being imagined including newspapers literature and digital media This interdisciplinary approach enables her to explore the multitude of ways that Salvadorans negotiate between reality and representation between local neighborhoods and transnational imagined communities between present conditions and dreams for the future Everyday life in El Salvador may seem like a simple matter but Rivas digs deeper across many different layers of society revealing a wealth of complex feelings that the nation's citizens have about power opportunity safety migration and community Filled with first hand interviews and unique archival research Salvadoran Imaginaries offers a fresh take on an emerging nation and its people [Library of Congress Subject Headings](#) Library of Congress. Cataloging Policy and Support Office,2009 [Library of Congress Subject Headings](#) Library of Congress,Library of Congress. Subject Cataloging Division,Library of Congress. Office for Subject Cataloging Policy,2013

*Encyclopedia of Bilingualism and Bilingual Education* Colin Baker,Sylvia Prys Jones,1998 This encyclopedia is divided into three sections individual bilingualism bilingualism in society and bilingual education It includes many pictures graphs maps and diagrams The book concludes with a comprehensive bibliography on bilingualism *New York Magazine* ,1982-04-12 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea

**Intersections of Peace and Language Studies** Erin A. Mikulec,Sai Bhatawadekar,Cuhullan Tsuyoshi McGivern,Paul Chamness Iida,2022-01-01 Readings in Language Studies Volume 7 Intersections of Peace and Language Studies features international contributions that represent state of the field reviews multi disciplinary perspectives theory driven syntheses of current scholarship reports of new empirical research reflections on pedagogical practices and critical discussions of major topics centered on the intersection of language studies and peace Consistent with the mission of ISLS the collection of 13 chapters in this volume seeks to bridge these arbitrary disciplinary territories and provide a forum for both theoretical and empirical research from existing and emergent research methodologies for exploring the relationships among language power discourses and social practices Language and peace are in themselves incredibly complex concepts They are simultaneously interpersonal in their function and effect as well as intimately personal in their experience From everyday communication to the pragmatics of world diplomacy from embracing a foreign culture to embarking upon a journey of self awareness language and peace are inseparably intertwined To reveal their myriad interconnections in local and global contexts is a limitless task nevertheless we attempt to bring you a few glimpses from far corners of the world It is also a linguistic and postcolonial mission of this society and the book series to publish the voices of non native speakers of English Decolonizing the academic enterprise is part of our commitment to diversity [Now We Read, We See, We Speak](#) Victoria

Purcell-Gates, Robin A. Waterman, 2000-04 In depth ethnographic study w systematic data collection of a Freirean based adult literacy program in rural El Salvador using a sociolinguistic literacy devel lens Highlights the relevance of resulting insights principles for adult literacy educ *Indigenous Peoples* Victoria R. Williams, 2020-02-24 The book is an essential resource for those interested in investigating the lives histories and futures of indigenous peoples around the world Perfect for readers looking to learn more about cultural groups around the world this four volume work examines approximately 400 indigenous groups globally The encyclopedia investigates the history social structure and culture of peoples from all corners of the world including their role in the world their politics and their customs and traditions Alphabetically arranged entries focus on groups living in all world regions some of which are well known with large populations and others that are lesser known with only a handful of surviving members Each entry includes sections on the group s geography and environment history and politics society culture and tradition access to health care and education and threats to survival Each entry concludes with See Also cross references and a list of Further Reading resources to guide readers in their research Also included in the encyclopedia are Native Voices inset boxes allowing readers a glimpse into the daily lives of members of these indigenous groups as well as an appendix featuring the United Nations Declaration on the Rights of Indigenous Peoples New York Magazine , 1982-03-15 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea Library of Congress Subject Headings Library of Congress. Office for Subject Cataloging Policy, 1991 *Bulletin of the Pan American Union* Pan American Union, 1926 Bulletin Pan American Union, 1925 **Maternal Death and Pregnancy-Related Morbidity Among Indigenous Women of Mexico and Central America** David A. Schwartz, 2018-05-31 This ambitious sourcebook surveys both the traditional basis for and the present state of indigenous women s reproductive health in Mexico and Central America Noted practitioners specialists and researchers take an interdisciplinary approach to analyze the multiple barriers for access and care to indigenous women that had been complicated by longstanding gender inequities poverty stigmatization lack of education war obstetrical violence and differences in language and customs all of which contribute to unnecessary maternal morbidity and mortality Emphasis is placed on indigenous cultures and folkways from traditional midwives and birth attendants to indigenous botanical medication and traditional healing and spiritual practices and how they may effectively coexist with modern biomedical care Throughout these chapters the main theme is clear the rights of indigenous women to culturally respective reproductive health care and a successful pregnancy leading to the birth of healthy children A sampling of the topics Motherhood and modernization in a Yucatec village Maternal morbidity and mortality in Honduran Miskito communities Solitary birth and

maternal mortality among the Rar muri of Northern Mexico Maternal morbidity and mortality in the rural Trifino region of Guatemala The traditional Ng be Bugl midwives of Panama Characterizations of maternal death among Mayan women in Yucatan Mexico Unintended pregnancy unsafe abortion and unmet need in Guatemala Maternal Death and Pregnancy Related Morbidity Among Indigenous Women of Mexico and Central America is designed for anthropologists and other social scientists physicians nurses and midwives public health specialists epidemiologists global health workers international aid organizations and NGOs governmental agencies administrators policy makers and others involved in the planning and implementation of maternal and reproductive health care of indigenous women in Mexico and Central America and possibly other geographical areas *Missions* Howard Benjamin Grose,1924 **Remembering Violence** Robin Maria

DeLugan,2020-11-29 This volume examines the ways in which the violent legacies of the twentieth century continue to affect the concept of the nation Through a study of three societies commemoration of notorious episodes of 1930s state violence the author considers the manner in which attention to the state violence authoritarianism and exclusions of the last century have resulted in challenges to dominant conceptions of the nation Based on extensive ethnographic research in El Salvador Spain and the Dominican Republic *Remembering Violence* focuses on new public sites of memory such as museum exhibitions monuments and commemorations powerful loci for representing ideas about the nation and explores the responses of various actors civil society government and diasporic citizens as well as those of UN and other international agencies invested in new nation building goals With attention to the ways in which memory practices explain ongoing national exclusions and contemporary efforts to contest them this book will appeal to scholars across the social sciences and humanities with interests in public memory and commemoration **Our Sacred Maíz Is Our Mother** Roberto Cintli Rodríguez,2014-11-06

If you want to know who you are and where you come from follow the ma z That was the advice given to author Roberto Cintli Rodríguez when he was investigating the origins and migrations of Mexican peoples in the Four Corners region of the United States Follow it he did and his book *Our Sacred Maíz Is Our Mother* changes the way we look at Mexican Americans Not so much peoples created as a result of war or invasion they are people of the corn connected through a seven thousand year old ma z culture to other Indigenous inhabitants of the continent Using corn as the framework for discussing broader issues of knowledge production and history of belonging the author looks at how corn was included in codices and Mayan texts how it was discussed by elders and how it is represented in theater and stories as a way of illustrating that Mexicans and Mexican Americans share a common culture Rodríguez brings together scholarly and traditional elder knowledge about the long history of ma z corn cultivation and culture its roots in Mesoamerica and its living relationship to Indigenous peoples throughout the continent including Mexicans and Central Americans now living in the United States The author argues that given the restrictive immigration policies and popular resentment toward migrants a continued connection to ma z culture challenges the social exclusion and discrimination that frames migrants as outsiders and gives them a sense of belonging not

encapsulated in the idea of citizenship The hidden transcripts of corn in everyday culture art song stories dance and cuisine  
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