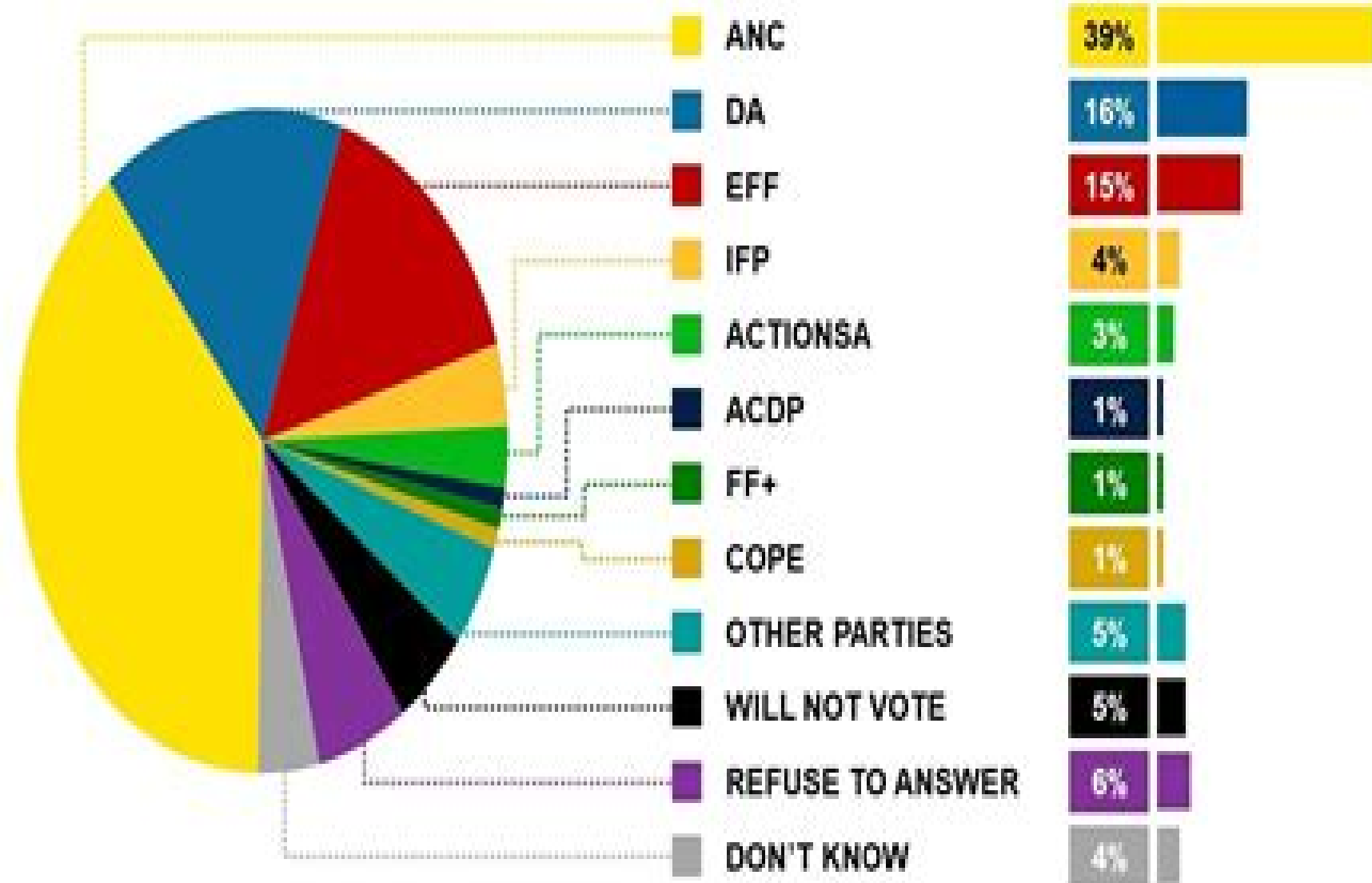


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The Concept of the Elect Nation in Byzantium Shay Eshel, 2018-03-20 In *The Concept of the Elect Nation in Byzantium* Shay Eshel shows how the Old Testament model of the ancient Israelites was a prominent factor in the evolution of Roman Byzantine national awareness between the 7th and 13th centuries The Byzantines interpretation of the 7th century epic events as manifestations of God's wrath enabled them to incorporate the events into a paradigm which they now embraced the Old Testament paradigm of the Israelite Elect Nation's complex relationship with God a cyclic relation of sin wrath punishment repentance and salvation The Elect Nation concept enabled the Byzantines to express the shift in their collective identity toward a shrunken yet more clearly defined national awareness Whose Love of Which Country? Balázs Trencsényi, Márton Zászkaliczky, 2010 The volume stemming from the long term cooperation of scholars working on East Central European intellectual history discusses the patterns of patriotic and national identification in the light of the multiplicity of levels of ethnic cultural and political allegiances characterizing this region in the early modern period

Blood Relations Janet Adelman, 2010-11-12 In *Blood Relations* Janet Adelman confronts her resistance to *The Merchant of Venice* as both a critic and a Jew With her distinctive psychological acumen she argues that Shakespeares play frames the uneasy relationship between Christian and Jew specifically in familial terms in order to recapitulate the vexed familial relationship between Christianity and Judaism Adelman locates the promise threat of Jewish conversion as a particular site of tension in the play Drawing on a variety of cultural materials she demonstrates that despite the triumph of its Christians *The Merchant of Venice* reflects Christian anxiety and guilt about its simultaneous dependence on and disavowal of Judaism In this startling psycho theological analysis both the insistence that Shylocks daughter Jessica remain racially bound to her father after her conversion and the depiction of Shylock as a bloody minded monster are understood as antidotes to Christian uneasiness about a Judaism it can neither own nor disown In taking seriously the religious discourse of *The Merchant of Venice* Adelman offers in *Blood Relations* an indispensable book on the play and on the fascinating question of Jews and Judaism in Renaissance England and beyond The Making of English National Identity Krishan Kumar, 2003-03-13 Why is English national identity so enigmatic and so elusive Why unlike the Scots Welsh Irish and most of continental Europe do the English find it so difficult to say who they are *The Making of English National Identity* first published in 2003 is a fascinating exploration of Englishness and what it means to be English Drawing on historical sociological and literary theory Krishan Kumar examines the rise of English nationalism and issues of race and ethnicity from earliest times to the present day He argues that the long history of the English as an imperial people has as with other imperial people like the Russians and the Austrians developed a sense of missionary nationalism which in the interests of unity and empire has necessitated the repression of ordinary expressions of nationalism Professor Kumar's lively and provocative approach challenges readers to reconsider their pre conceptions about national identity and who the English really are *The Discourse of Legitimacy in*

Early Modern England Robert Zaller, 2007 The Discourse of Legitimacy is a wide ranging synoptic study of England's conflicted political cultures in the period between the Protestant Reformation and the civil war

A Short History of Christian Zionism Donald M. Lewis, 2021-08-31 Christian Zionism influences global politics especially U S foreign policy and has deeply affected Jewish Christian and Muslim Christian relations With a fair minded longitudinal study of this dynamic yet controversial movement Donald M Lewis traces its lineage from biblical sources through the Reformation to various movements of today

Sacred History and National Identity Jason Nice, 2015-10-06 The late sixteenth century saw a redrawing of the borders of north west Europe Wales and Brittany entered into unions with neighboring countries England and France This book uses Brittany and Wales responses to unification to describe a comparative history of national identity during the early modern period

Early Modern Nationalism and Milton's England David Loewenstein, Paul Stevens, 2008-01-01 Early Modern Nationalism and Milton's England features fifteen essays by leading international scholars who illuminate the significance of the nation as a powerful imaginative construct in his writings

Foxe's Book of Martyrs and the Elect Nation William Haller, 1963

John Foxe and His World Christopher Highley, John N. King, 2017-07-05 Interest in John Foxe and his hugely influential text *Acts and Monuments* is particularly vibrant at present This volume the third to arise from a series of international colloquia on Foxe collects essays by established and up and coming scholars It broadly embraces five major areas of early modern studies Roman Catholicism women and gender visual culture the history of the book and historiography Patrick Collinson provides an entire overview of the field of Foxe studies and further essays place Foxe and his work within the context of their times

Literalist, 1841

The Quotable Oswald Chambers Oswald Chambers, David McCasland, 2011-05-01 Covering topics like marriage the Bible forgiveness and more Oswald Chambers spoke on almost every aspect of daily living The Quotable Oswald Chambers compiled and edited by Chambers authority David McCasland provides quotations from all of Oswald Chambers teachings and organizes them by topic Featuring an annotated bibliography and both Scripture and subject indexes this book is helpful for finding the perfect quote

Positioning the Missionary Brett Christophers, 2011-11-01 Positioning the Missionary examines Anglican missionary work in nineteenth century British Columbia Its chief protagonists are John Booth Good an agent of the Society for the Propagation of the Gospel and the Nlha7kapmx people of southwestern B C Asking why the Nkha7kapmx embraced Good how he sought to evangelize and civilize them and how they responded it situates Good's mission at several scales the local ethnographic literature histories of contact and conflict in mainland B C from the early nineteenth century the theology and sociology of mission and the recent critical literature on European colonialism Christophers rethinks mission work in the light of contemporary theories of colonial discourse and disciplinary power and speculates about the interpretative potential of such concepts In addition to Good's encounter with the Nlha7kapmx Positioning the Missionary also refers to other colonial missions identifying by turns the peculiarity of Good's experience and the ways in which it conforms to broader patterns of

mission history As a reflection on the ongoing politics of colonialism this book discusses Good s contribution to the devastation of Nlha7kapmx culture and his duplicitous role in the appropriation of Nlha7kapmx lands

Revisiting the Byzantine Commonwealth ,2025-08-03 Pinning down Byzantium or East Rome is as difficult today as it was for contemporaries during its 1 000 year long existence Dimitri Obolensky sought to characterize its impact on Eastern Europe in his classic *The Byzantine Commonwealth* focusing on the elements of religious doctrine rites and law which ruling elites there took from the emperor acting in tandem with the Constantinopolitan patriarchate Chapters in this volume *Revisiting the Byzantine Commonwealth* address such basic questions as who the Byzantines thought they were and how they managed to maintain their hegemonial stance for so long Other chapters reappraise the uses of Byzantium to elites and also to other sectors of societies from the Upper Adriatic to the Volga Surveys are offered of three spheres which functioned independently of and in one case expressly in antithesis to Byzantium yet which overlapped and were constantly interacting with it the Latin west the Islamic Christian east and the world of the steppes Candidates for Commonwealth membership can be found within these spheres too along with transregional networks which functioned regardless of political borders Aspects of Byzantium appealed to the variegated societies and cultures around it in very different ways with the imperial elite taking keen interest in neighbouring peoples and making the most of Soft Power as material resources dwindled from the thirteenth century on Some periods of outsiders engagement with the empire were short lived but others proved long lasting underpinned by ecclesiastical institutions and monastic networks The volume aims to foster a more rounded approach to the phenomenon of Byzantium and a better understanding of how and why it impinges on so many Eurasian cultures and polities to this day

Christian Zionism and English National Identity, 1600-1850 Andrew Crome,2018-06-01 This book explores why English Christians from the early modern period onwards believed that their nation had a special mission to restore the Jews to Palestine It examines English support for Jewish restoration from the Whitehall Conference in 1655 through to public debates on the Jerusalem Bishopric in 1841 Rather than claiming to replace Israel as God s elect nation England was chosen to have a special but inferior relationship with the Jews Believing that God blessed those who bless the Jewish people this national role allowed England to atone for ill treatment of Jews read the confusing pathways of providence and guarantee the nation s survival until Christ s return This book analyses this mode of national identity construction and its implications for understanding Christian views of Jews the self and the other It offers a new understanding of national election and of the relationship between apocalyptic prophecy and political action

God and the Nations Henry Morris,2018-08-09 Despite living in a very connected world today few of us have any real understanding of the history of nations Secular scholars and scientists from various fields rarely consult the Bible s rich history on the subject Yet if we consider what the Bible has to say about the global community s past and future achievements and mistakes we discover a saga as fascinating as anything produced in Hollywood In *God the Nations* Dr Henry Morris does an unusual thing he shows clearly that God is even more

interested in the fate of each person as He is about the unfolding of national stories. Additionally, he delves into the mysterious world of Bible prophecy to proclaim the God of the Bible as truly unique. Morris, through this study of civilizations, reveals the origins and purpose for the whole world. Jonathan Edwards's Philosophy of History Avihu Zakai, 2009-02-09. Avihu Zakai analyzes Jonathan Edwards's redemptive mode of historical thought in the context of the Enlightenment. As theologian and philosopher, Edwards has long been a towering figure in American intellectual history. Nevertheless, and despite Edwards's intense engagement with the nature of time and the meaning of history, there has been no serious attempt to explore his philosophy of history. Offering the first such exploration, Zakai considers Edwards's historical thought as a reaction in part to the varieties of Enlightenment historical narratives and their growing disregard for theistic considerations. Zakai analyzes the ideological origins of Edwards's insistence that the process of history depends solely on God's redemptive activity in time as manifested in a series of revivals throughout history, reading this doctrine as an answer to the threat posed to the Christian theological teleology of history by the early modern emergence of a secular conception of history and the modern legitimation of historical time. In response to the Enlightenment refashioning of secular historical time and its growing emphasis on human agency, Edwards strove to re-establish God's preeminence within the order of time. Against the de-Christianization of history and removal of divine power from the historical process, he sought to re-enthrone God as the author and lord of history and thus to re-enchant the historical world. Placing Edwards's historical thought in its broadest context, this book will be welcomed by those who study early modern history, American history, or religious culture and experience in America. The Theological and Literary Journal, 1856. *Revolutionary England and the National Covenant* Edward Vallance, 2005. An assessment of the importance of oaths and the taking of and the idea of national covenants during a turbulent time in English history. This book studies the oaths and covenants taken during the late sixteenth to the late seventeenth century, a time of great religious and political upheaval, assessing their effect and importance. From the reign of Mary I to the Exclusion crisis, Protestant writers argued that England was a nation in covenant with God and urged that the country should renew its contract with the Lord through taking solemn oaths. In so doing, they radically modified understandings of monarchy, political allegiance, and the royal succession. During the civil war, the tendering of oaths of allegiance, the Protestation of 1641, and the Vow and Covenant and Solemn League and Covenant of 1643 all described as embodiments of England's national covenant, also extended the boundaries of the political nation. The poor and illiterate women as well as men all subscribed to these tests of loyalty, which were presented as social contracts between the Parliament and the people. The Solemn League and Covenant, in particular, continued to provoke political controversy after 1649 and even into the 1690s; many English Presbyterians still viewed themselves as bound by its terms, the author argues. That these covenants had a significant and until now unrecognised influence on politics out of doors in the eighteenth century, EDWARD VALLANCE is Lecturer in Early Modern British History, University of Liverpool. God & the Nations Dr Henry

Morris, 2018-08-09 Despite living in a very connected world today few of us have any real understanding of the history of nations. Secular scholars and scientists from various fields rarely consult the Bible's rich history on the subject. Yet if we consider what the Bible has to say about the global community's past and future achievements and mistakes we discover a saga as fascinating as anything produced in Hollywood. In *God the Nations* Dr Henry Morris does an unusual thing he shows clearly that God is even more interested in the fate of each person as He is about the unfolding of national stories. Additionally he delves into the mysterious world of Bible prophecy to proclaim the God of the Bible as truly unique. Morris through this study of civilizations reveals the origins and purpose for the whole world.

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