

GASSENDI'S ETHICS



FREEDOM IN A
MECHANISTIC UNIVERSE

LISA T. SARASOHN

Gassendis Ethics Freedom In A Mechanistic Universe

Cecilia Muratori, Gianni Paganini



Gassendi's Ethics Freedom In A Mechanistic Universe:

Gassendi's Ethics Lisa T. Sarasohn, 2018-10-18 This is the first book to explore the ethical thought of Pierre Gassendi the seventeenth century French priest who rehabilitated Epicurean philosophy in the Western tradition Lisa T Sarasohn's discussion of the relationship between Gassendi's philosophy of nature and his ethics discloses the underlying unity of his philosophy and elucidates this critical figure in the intellectual revolution Sarasohn demonstrates that Gassendi's ethics was an important part of his attempt to Christianize Epicureanism She shows how Gassendi integrated ideas of human freedom into a neo Epicurean ethic where pleasure is the highest good yet maintained a consistent belief in Christian providence These views challenged what were then the new systems of philosophy Hobbesian materialism and Cartesian rationalism Sarasohn places Gassendi in his historical and intellectual context considering him in relation to contemporary philosophers and within the patronage system that conditioned his own freedom She investigates the links between his ethical thought and philosophy of science and makes sense of his attacks on astrology Finally her work clarifies Pierre Gassendi's considerable influence on seventeenth century ethical and political philosophy particularly on the work of John Locke and thus on the whole English liberal tradition in political philosophy

Hellenistic and Early Modern Philosophy Jon Miller, Brad Inwood, 2003-06-26 Early modern philosophers looked for inspiration to the later ancient thinkers when they rebelled against the dominant Platonic and Aristotelian traditions The impact of the Hellenistic philosophers principally the Stoics Epicureans and Skeptics on such philosophers as Descartes Leibniz Spinoza and Locke was profound and is ripe for reassessment This collection of essays offers precisely that Leading historians of philosophy explore the connections between Hellenistic and early modern philosophy in ways that take advantage of new scholarly and philosophical advances The essays display a challenging range of methods and will be an invaluable point of reference for philosophers historians of ideas and classicists

Pierre Gassendi Delphine Bellis, Daniel Garber, Carla Rita Palmerino, 2023-04-21 Pierre Gassendi 1592-1655 was a major figure in seventeenth century philosophy and science and his works contributed to shaping Western intellectual identity Among new philosophers he was considered Descartes's main rival and he belonged to the first rank of those attempting to carve out an alternative to Aristotelian philosophy In his writings he promoted a revival of atomism and Epicureanism within a Christian framework and advocated an empiricist and probabilistic epistemology which was to have a major impact on later thinkers such as Locke and Newton He is moreover important for his astronomical work for his defense of Galileo's mechanics and cosmology and for his activity as a biographer Given the importance of Gassendi for the history of science and philosophy it is surprising to see that he has been largely ignored in the Anglophone world This collection of essays constitutes the first book on Gassendi in the English language that covers his biography bibliography and all aspects of his work The book is divided into three parts Part I offers a reconstruction of the genesis of Gassendi's Epicurean project an overview of his biography and analyses of Gassendi's early attacks on Aristotle of his advocacy of Epicurean philosophy and

his relation to the skeptical tradition and to Cicero's thought Part II addresses Gassendi as a participant in seventeenth century philosophical and scientific debates focusing especially on his controversies with Descartes and Fludd Part III explores Gassendi's contributions to logic theories of space and time mechanics astronomy cosmology and the study of living beings and presents the reception of Gassendi's thought in England This book is an essential resource for scholars and upper level students of early modern philosophy intellectual history and the history of science who want to get acquainted with Pierre Gassendi as a major philosopher and intellectual figure of the early modern period [French Philosophy, 1572-1675](#)

Desmond M. Clarke, 2016 Desmond M Clarke presents a thematic history of French philosophy from the middle of the sixteenth century to the beginning of Louis XIV's reign While the traditional philosophy of the schools was taught throughout this period by authors who have faded into permanent obscurity a whole generation of writers who were not professional philosophers some of whom never even attended a school or college addressed issues that were prominent in French public life Clarke explores such topics as the novel political theory espoused by monarchomachs against Bodin's account of absolute sovereignty the scepticism of Montaigne Charron and Sanches the ethical discussions of Du Vair Gassendi and Pascal innovations in natural philosophy theories of the human mind from Jean de Silhon to Cureau de la Chambre and Descartes and novel arguments in support of women's education and equality The writers involved were lawyers political leaders theologians and independent scholars who acknowledged the authority of the Bible as a source of knowledge while raising questions about faith and reason [Galileo in France](#) John Michael Lewis, 2006 Original Scholarly Monograph [Politics and Eternity: Studies in the History of Medieval and Early-Modern Political Thought](#) Francis Oakley, 2022-06-08 This collection of studies in the history of political thought from late antiquity to the early eighteenth century ranges broadly across themes of kingship political theology constitutional ideas natural law thinking and consent theory The studies are linked together by three shared characteristics First all of them explore the continuities that existed during those centuries between legal political thinking and theology Second nearly all of them transgress the sharp dividing line traditionally drawn between the medieval and the modern which did so much in the past to distort our understanding of intellectual developments in the sixteenth and seventeenth centuries Third all of them raise historiographic questions or probe the metahistorical methodological questions which have troubled the field for the past quarter century and more **Academic Scepticism in the Development of Early Modern Philosophy** Plínio Junqueira Smith, Sébastien Charles, 2016-12-27 This book explores how far some leading philosophers from Montaigne to Hume used Academic Scepticism to build their own brand of scepticism or took it as its main sceptical target The book offers a detailed view of the main modern key figures including Sanches Charron La Mothe Le Vayer Bacon Gassendi Descartes Malebranche Pascal Foucher Huet and Bayle In addition it provides a comprehensive assessment of the role of Academic Scepticism in Early Modern philosophy and a complete survey of the period As a whole the book offers a basis for a new balanced assessment of the role played by

scepticism in both its forms Since Richard Popkin's works there has been considerable interest in the role played by Pyrrhonian Scepticism in Early Modern Philosophy Comparatively Academic Scepticism was much neglected by scholars despite some scattered important contributions Furthermore a general assessment of the presence of Academic Scepticism in Early Modern Philosophy is lacking This book fills the void **History of Universities: Volume XXXVI / 2** Mordechai Feingold, 2024-01-07 This book contains the customary mix of learned articles and book reviews on the topic of the history of higher education Chapters cover topics such as professionalisation of the theology curriculum at the University of Louvain 1432-1600 Thomas Hobbes at the University of Oxford intellectual culture in a seventeenth century Parisian convent and Anglican moral theology and the reception of John Locke's essay Concerning Human Understanding Further topics covered include David Gregory's and John Keil's Newtonian pedagogy and the fate of the soul in mid-eighteenth century Oxford The book finishes with two review chapters **The Body of the Artisan** Pamela H. Smith, 2024-05-31 Since the time of Aristotle the making of knowledge and the making of objects have generally been considered separate enterprises Yet during the late sixteenth and early seventeenth centuries the two became linked through a new philosophy known as science In *The Body of the Artisan* Pamela H. Smith demonstrates how much early modern science owed to an unlikely source: artists and artisans From goldsmiths to locksmiths and from carpenters to painters artists and artisans were much sought after by the new scientists for their intimate hands-on knowledge of natural materials and the ability to manipulate them Drawing on a fascinating array of new evidence from northern Europe including artisans' objects and their writings Smith shows how artisans saw all knowledge as rooted in matter and nature With nearly two hundred images *The Body of the Artisan* provides astonishingly vivid examples of this Renaissance synergy among art, craft, and science and recovers a forgotten episode of the Scientific Revolution, an episode that forever altered the way we see the natural world **Classical Utilitarianism from Hume to Mill** Frederick Rosen, 2005-06-28 This book presents a new interpretation of the principle of utility in moral and political theory based on the writings of the classical utilitarians from Hume to J. S. Mill Discussion of utility in writers such as Adam Smith, William Paley, and Jeremy Bentham is included *Richard Baxter and the Mechanical Philosophers* David S. Sytsma, 2017 Richard Baxter, one of the 17th century's most famous Puritans, is known as an author of devotional literature But he was also skilled in medieval philosophy In this work David Sytsma draws on largely unexamined works to present a chronological and thematic account of Baxter's relation to the people and concepts involved in the rise of mechanical philosophy in late 17th century England **Fate and Fortune in European Thought, ca. 1400-1650** Ovanes Akopyan, 2021-04-26 If the universe were conceived to fulfill a certain divine plan or to manifest God's will and glory, what would the place of an individual be within this plan? What is more, if from the very beginning of its existence and through divine providence it were predestined to be driven toward a certain end, how could people adjust their individual lives to the incognizable universal design and react to the obscure future fraught with both luck and failure? These questions, which have

occupied humanity for centuries formed a remarkable element of early modern European thought This collection of essays presents new insights into what shaped and constituted reflections on fate and fortune between roughly 1400 and 1650 both in word and image This volume argues that these ideas were emblematic of a more fundamental argument about the self society and the universe and shows that their influence was more widespread geographically and thematically than hitherto assumed Contributors Damiano Acciarino Ovanes Akopyan Elisabeth Blum Paul Richard Blum Jo Coture Guido Giglioni Dalia Judovitz Sophie Raux Orlando Reade and John Sellars *Mental Powers* Federico Boccaccini, Anna Marmodoro, 2025-09-29

Scholars of the history of philosophy of mind have focused by and large on the early modern critique of the Aristotelian scholastic theory of vegetative sensory and intellectual faculties of the soul While it is true that the early moderns attacked and abandoned the old metaphysical conception of soul's faculties many thinkers of the period still continued to debate about for or against the limits and nature of the powers of thought from Descartes to Kant The notion of mental power is central to these debates and yet it has received little attention by specialists in modern philosophy Taking into consideration some representative figures of modern thought like Descartes Cudworth Locke Spinoza Leibniz Hume and Kant this edited volume presents a general account of the concept of mental power in the seventeenth and eighteenth centuries focusing on the issue of how a sample of influential thinkers of that period analyzed described and conceived the human agent's mental abilities and skills as governing perception action and moral behavior This leads to innovative narrative which partially accounts for in a broad sense the rise of modern psychology and philosophy of mind This book was originally published as a special issue of the British Journal for the History of Philosophy **God and Nature in the Thought of Margaret Cavendish** Brandie R. Siegfried, Lisa T. Sarasohn, 2016-04-22 Only recently have scholars begun to note Margaret Cavendish's references to God spirits and the rational soul and little has been published in this regard This volume addresses that scarcity by taking up the theological threads woven into Cavendish's ideas about nature matter magic governance and social relations with special attention given to Cavendish's literary and philosophical works Reflecting the lively state of Cavendish studies *God and Nature in the Thought of Margaret Cavendish* allows for disagreements among the contributing authors whose readings of Cavendish sometimes vary in significant ways and it encourages further exploration of the theological elements evident in her literary and philosophical works Despite the diversity of thought developed here several significant points of convergence establish a foundation for future work on Cavendish's vision of nature philosophy and God The chapters collected here enhance our understanding of the intriguing and sometimes brilliant contributions Cavendish made to debates about God's place in the scientific cosmos **The Kingdom of Darkness** Dmitri Levitin, 2022-03-31 This transformative account of early modern intellectual life culminates with new interpretations of two of its leading minds Pierre Bayle and Isaac Newton

Early Modern Philosophers and the Renaissance Legacy Cecilia Muratori, Gianni Paganini, 2016-09-27 When does Renaissance philosophy end and Early Modern philosophy begin Do Renaissance philosophers have something in common

which distinguishes them from Early Modern philosophers And ultimately what defines the modernity of the Early Modern period and what role did the Renaissance play in shaping it The answers to these questions are not just chronological This book challenges traditional constructions of these periods which partly reflect the prejudice that the Renaissance was a literary and artistic phenomenon rather than a philosophical phase The essays in this book investigate how the legacy of Renaissance philosophers persisted in the following centuries through the direct encounters of subsequent generations with Renaissance philosophical texts This volume treats Early Modern philosophers as joining their predecessors as conversation partners the conversations in this book feature among others Girolamo Cardano and Henry More Thomas Hobbes and Lorenzo Valla Bernardino Telesio and Francis Bacon Ren Descartes and Tommaso Campanella Giulio Cesare Vanini and the anonymous Theophrastus redivivus **From Oikonomia to Political Economy** Germano Maifreda, 2016-04-22

Renaissance Europe witnessed a surge of interest in new scientific ideas and theories Whilst the study of this Scientific Revolution has dramatically shifted our appreciation of many facets of the early modern world remarkably little attention has been paid to its influence upon one key area that of economics Through an interrogation of the relationship between economic and scientific developments in early modern Western Europe this book demonstrates how a new economic epistemology appeared that was to have profound consequences both at the time and for subsequent generations Dr Maifreda argues that the new attention shown by astronomers physicians aristocrats men of letters travellers and merchants for the functioning of economic life and markets laid the ground for a radically new discourse that envisioned economics as an independent field of scientific knowledge By researching the historical context surrounding this new field of knowledge he identifies three key factors that contributed to the cultural construction of economics Firstly Italian Humanism and Renaissance which promoted new subjects methods and quantitative analysis Secondly European overseas expansion which revealed the existence of economic cultures previously unknown to Europeans Thirdly factor identified is the fifteenth and sixteenth century crisis of traditional epistemologies which increasingly valued empirical scientific knowledge over long held beliefs Based on a wide range of published and archival sources the book illuminates new economic sensibilities within a range of established and more novel scientific disciplines including astronomy physics ethnography geology and chemistry alchemy By tracing these developments within the wider social and cultural fields of everyday commercial life the study offers a fascinating insight into the relationship between economic knowledge and science during the early modern period

The Voice of Conscience Mika Ojakangas, 2013-07-18 In Western thought it has been persistently assumed that in moral and political matters people should rely on the inner voice of conscience rather than on external authorities laws and regulations This volume investigates this concept examining the development of the Western politics of conscience from Socrates to the present and the formation of the Western ethico political subject The work opens with a discussion of the ambiguous role of conscience in politics contesting the claim that it is the best defense against totalitarianism It then look

back at canonical authors from the Church Fathers and Luther to Rousseau and Derrida to show how the experience of conscience constitutes the foundation of Western ethics and politics This unique work not only synthesizes philosophical and political insights but also pays attention to political theology to provide a compelling and innovative argument that the experience of conscience has always been at the core of the political Western tradition An engaging and accessible text it will appeal to political theorists and philosophers as well as theologians and those interested in the critique of the Western civilization

Shelley's Intellectual System and its Epicurean Background Michael Vicario, 2017-09-25 Scholars do not agree on how best to describe Shelley's philosophical stance His work has been variously taken to be that of a skeptic or a skeptical and subjective idealist The study presents a new interpretation of Shelley's thinking an interpretation that places intellectual system squarely within the Epicurean tradition of Lucretius casting both poets as theistic empiricists To establish Shelley as working in the Epicurean tradition this study explores Lucretius *De Rerum Natura* as edited translated and interpreted by two Epicurean scholars roughly contemporary with Shelley Gilbert Wakefield and John Mason Good These scholars rehabilitated Lucretius by drawing on three major seventeenth century thinkers Pierre Gassendi Ralph Cudworth and Nicholas Malebranche Like Shelley each of these thinkers rejected the reduction of philosophy to mechanical and atomistic elements a reduction which Shelley referred to as materialism or popular dualism What Shelley rejected is a clue to what he embraced a fusion of Enlightenment Rationalism with British Empiricism Such a fusion is the distinguishing mark of the work of Sir William Drummond the only contemporary philosopher that Shelley consistently praised This is the tradition within which Shelley ultimately stands one that brings into balance what is given to the mind a priori and what the mind creates

God in the Enlightenment William J. Bulman, Robert G. Ingram, 2016-04-25 Contrary to popular belief God not only survived the Enlightenment but thrived within it By exposing the Enlightenment's close ties to the traditions of the Renaissance the passions of the Reformation and the stirrings of globalization *God in the Enlightenment* offers a spectral view of the age of lights

Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **Gassendis Ethics Freedom In A Mechanistic Universe**

In some sort of inundated with screens and the cacophony of quick transmission, the profound energy and mental resonance of verbal artistry frequently disappear in to obscurity, eclipsed by the continuous onslaught of sound and distractions. Yet, nestled within the lyrical pages of **Gassendis Ethics Freedom In A Mechanistic Universe**, a fascinating perform of fictional beauty that pulses with organic feelings, lies an remarkable journey waiting to be embarked upon. Written with a virtuoso wordsmith, that exciting opus books viewers on an emotional odyssey, gently revealing the latent possible and profound influence embedded within the complex web of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is main themes, dissect their interesting writing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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Table of Contents Gassendis Ethics Freedom In A Mechanistic Universe

1. Understanding the eBook Gassendis Ethics Freedom In A Mechanistic Universe
 - The Rise of Digital Reading Gassendis Ethics Freedom In A Mechanistic Universe
 - Advantages of eBooks Over Traditional Books
2. Identifying Gassendis Ethics Freedom In A Mechanistic Universe
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Gassendis Ethics Freedom In A Mechanistic Universe
 - User-Friendly Interface
4. Exploring eBook Recommendations from Gassendis Ethics Freedom In A Mechanistic Universe

- Personalized Recommendations
 - Gassendis Ethics Freedom In A Mechanistic Universe User Reviews and Ratings
 - Gassendis Ethics Freedom In A Mechanistic Universe and Bestseller Lists
5. Accessing Gassendis Ethics Freedom In A Mechanistic Universe Free and Paid eBooks
 - Gassendis Ethics Freedom In A Mechanistic Universe Public Domain eBooks
 - Gassendis Ethics Freedom In A Mechanistic Universe eBook Subscription Services
 - Gassendis Ethics Freedom In A Mechanistic Universe Budget-Friendly Options
 6. Navigating Gassendis Ethics Freedom In A Mechanistic Universe eBook Formats
 - ePub, PDF, MOBI, and More
 - Gassendis Ethics Freedom In A Mechanistic Universe Compatibility with Devices
 - Gassendis Ethics Freedom In A Mechanistic Universe Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Gassendis Ethics Freedom In A Mechanistic Universe
 - Highlighting and Note-Taking Gassendis Ethics Freedom In A Mechanistic Universe
 - Interactive Elements Gassendis Ethics Freedom In A Mechanistic Universe
 8. Staying Engaged with Gassendis Ethics Freedom In A Mechanistic Universe
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Gassendis Ethics Freedom In A Mechanistic Universe
 9. Balancing eBooks and Physical Books Gassendis Ethics Freedom In A Mechanistic Universe
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Gassendis Ethics Freedom In A Mechanistic Universe
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Gassendis Ethics Freedom In A Mechanistic Universe
 - Setting Reading Goals Gassendis Ethics Freedom In A Mechanistic Universe
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Gassendis Ethics Freedom In A Mechanistic Universe

- Fact-Checking eBook Content of Gassendis Ethics Freedom In A Mechanistic Universe
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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