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Gaza In The Early Sixth Century

Russell M. Lawson

Gaza In The Early Sixth Century:

Christian Gaza In Late Antiquity Brouria Bitton Ashkelony, Arieh Kofsky, 2004-01-01 This valuable collection of thirteen studies provides an overview of recent research on central issues concerning the history of late antique Gaza Several essays address various aspects of the continuity of pagan culture in Christian Gaza festivals spectacles and the classical legacy of the fifth and sixth centuries thus highlighting the public life of the city as a unique synthesis of the new and old worlds Several articles deal with central topics pertaining to the monastic life developed in the region of Gaza and its vicinity between the fourth and seventh centuries More specifically they explore the rich Correspondence of Barsanuphius and John the spiritual leaders of this monastic community Two papers furnish an archeological survey of the monasteries of Gaza and a discussion on the geographical and administrative aspects of its territory Certain articles focus on the anti Chalcedonian resistance of this monastic center in the wake of the council of Chalcedon while others tackle the change of its stance in the time of Emperor Justin 518 527 In sum this book covers a relatively neglected chapter in the complex and fascinating Christian history of the Holy Land **Gaza in the Early Sixth Century** Glanville Downey,1963-01-01 the Sixth Century Averil Cameron, Fellow of the British Academy Warden Keble College Averil Cameron, 1985-01-01 In this new evaluation of Procopius Professor Cameron emphasises the essential unity of the three works and startin with the minor ones deomstrates their intimate connection with the Wars The Oxford Dictionary of Late Antiquity Oliver Nicholson, 2018-04-19 The Oxford Dictionary of Late Antiquity is the first comprehensive reference book covering every aspect of history culture religion and life in Europe the Mediterranean and the Near East including the Persian Empire and Central Asia between the mid 3rd and the mid 8th centuries AD the era now generally known as Late Antiquity This period saw the re establishment of the Roman Empire its conversion to Christianity and its replacement in the West by Germanic kingdoms the continuing Roman Empire in the Eastern Mediterranean the Persian Sassanian Empire and the rise of Islam Consisting of over 1.5 million words in more than 5.000 A Z entries and written by more than 400 contributors it is the long awaited middle volume of a series bridging a significant period of history between those covered by the acclaimed Oxford Classical Dictionary and The Oxford Dictionary of the Middle Ages The scope of the Dictionary is broad and multi disciplinary across the wide geographical span covered from Western Europe and the Mediterranean as far as the Near East and Central Asia it provides succinct and pertinent information on political history law and administration military history religion and philosophy education social and economic history material culture art and architecture science literature and many other areas Drawing on the latest scholarship and with a formidable international team of advisers and contributors The Oxford Dictionary of Late Antiquity aims to establish itself as the essential reference companion to a period that is attracting increasing attention from scholars and students worldwide Palestine in Late Antiquity Hagith Sivan, 2008-02-14 An original study of Palestine in late antiquity a time when the fortunes of the east and the west were intimately linked

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Asceticism and Christological Controversy in Fifth-Century Palestine Cornelia B. Horn,2006-03-09 The Life of Peter the Iberian by John Rufus records the ascetic struggle of a fifth century anti Chalcedonian bishop of Mayyuma Palestine Cornelia Horn presents a historical critical study of the only substantial anti Chalcedonian witness to the history of the conflict in Palestine and analyses the formative period of fifth century anti Chalcedonian hierarchy theology and its ascetic expression Important themes are pilgrimage as an ascetic ideal and asceticism assource of theological authority Archaeological data on many places in the Levant and textual sources in Syriac Coptic Greek Armenian and Georgian are examined This book contributes to our understanding of the origins of anti Chalcedonian theology and the influence of asceticism on its development the Christian topography of the Levant and the history of the anti Chalcedonian movement in Palestine

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