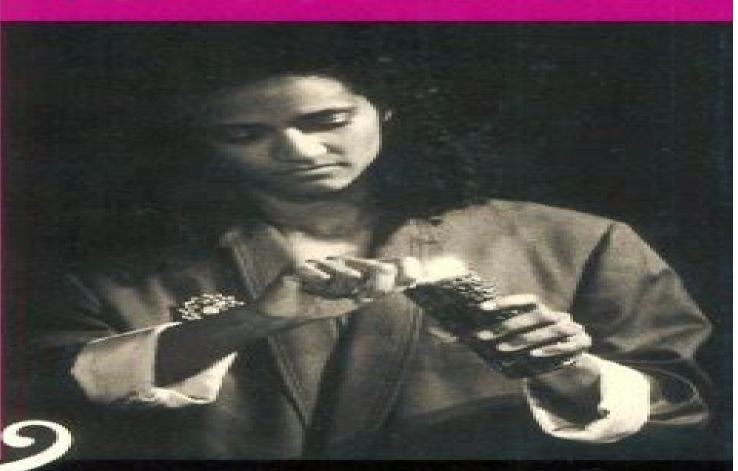
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# **Good Sense And The Faithless**

**Daniela Niemeyer** 

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Jugurtha and Catiline Sallust, Noble Butler, Minard Sturgis, 1868 Common Sense ,1874 The Common English Version .1850 Johannine Vocabulary Edwin Abbott Abbott, 1905 Diatessarica (a series dealing with the interpretation of the Gospels). 10 pt. [with] Indices Edwin Abbott Abbott,1905 *Iohannine Vocabulary* Edwin A. Abbott, 2005-04-25 Contents Introduction Book I Johannine Key Words 1 Believing 2 Authority 3 Johannine Synonyms Book II Johannine and Synoptic Disagreements 1 Johannine Deviations from Synoptic Vocabulary 2 Synoptic Deviations from Johannine Vocabulary Book III Johannine and Synoptic Agreements 1 Words Peculiar to John and Mark 2 Words Peculiar to John and Matthew 3 Words Peculiar to John and Luke 4 Words Peculiar to John Mark and Matthew 5 Words Peculiar to John Mark and Luke 6 Words Mostly Peculiar to John Matthew and Luke Conclusion Paul and the Philosophers' Faith Suzan Sierksma-Agteres, 2024-07-22 The notion of faith experienced a remarkable surge in popularity among early Christians with Paul as its pioneer Yet what was the wider cultural significance of the pistis word group This comprehensive work contextualizes Paul s faith language within Graeco Roman cultural discourses highlighting its semantic multifariousness and philosophical potential Based on an innovative combination of cognitive linguistics and discourse analysis it explores faith within social political religious ethical and cognitive contexts While challenging modern individualist and irrational conceptualizations this book shows how Paul uses pistis to creatively configure philosophical narratives of his age and propose Christ as its ultimate embodiment

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