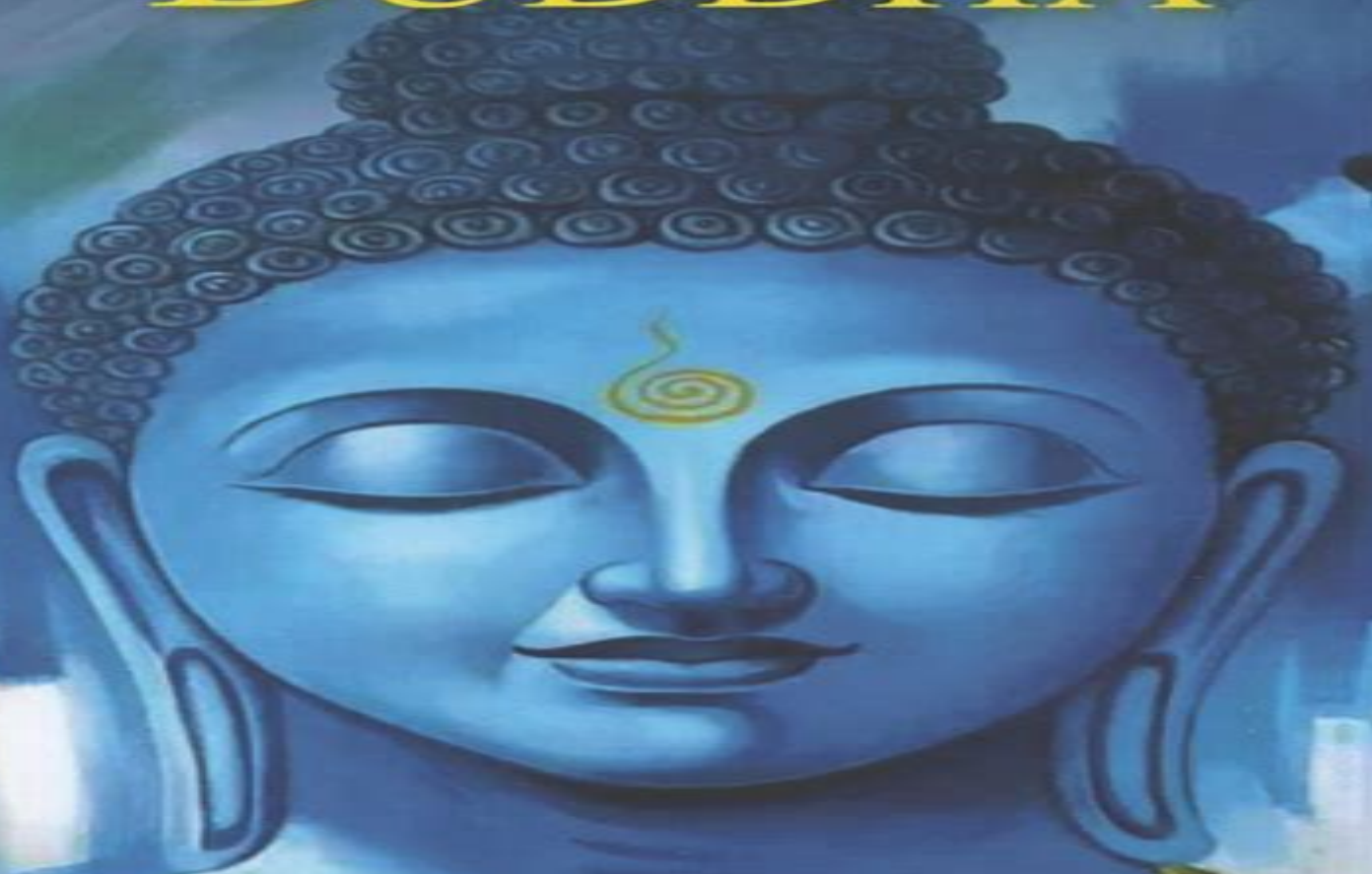


THE GOSPEL OF BUDDHA



PAUL CARUS



Gospel Of Buddha

Paul Carus



Gospel Of Buddha:

The Gospel of Buddha According to Old Records Paul Carus, 2004 The Gospel of Buddha the classic text on Buddhism that first introduced many Westerners to Buddha and his teachings was first published in 1894 and immediately became a worldwide bestseller Author Paul Carus 1852-1919 collected many accounts of Buddha's life teachings and death and fashioned a coherent and gripping narrative It was easily understood and popular with Americans because it resembled a Christian gospel Martin Verhoeven's detailed introduction describes the circumstances surrounding Carus's achievement and the book's relation to other strands of Buddhist teaching This edition also includes 25 newly rediscovered paintings by the renowned Buddhist artist Yamada

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life and teaching of the Buddha from many sources and fashioned a coherent and gripping narrative which would be understood by Americans as very much like a Christian gospel. The Gospel of Buddha was quickly translated into Japanese and other Eastern languages and was taken up by teachers in the Buddhist world. This Gospel tells the story of the Prince Siddhattha raised by his parents to be ignorant of all evil and suffering and then was traumatically confronted by the spectacle of old age, sickness and death. Giving up his family and his kingdom to seek Enlightenment, Siddhattha became a holy man asking questions of religious authorities and practicing abstinence. Then he found Enlightenment and became the Buddha when he understood the Four Noble Truths and became a travelling preacher spreading the word of the new religion based on freedom from suffering by renunciation of the ego.

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socialization a modicum of Christian theological study and its explication through three decades of casual association with Thai Buddhism Differences between the two traditions such as Christianity relying on a God while Buddhism denies the existence of a God proved themselves facile upon consideration of the metaphorical intent of teachings of both traditions

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