

FOLLOWING JESUS TOGETHER: NO MORE LINES

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Gospel Versus Gospel

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Gospel Versus Gospel:

The Gospel and the Gospels Simon J. Gathercole, 2022-08-11 A robust scholarly defense of the distinctiveness of the canonical Gospels Do the four New Testament gospels share some essence that distinguishes them from noncanonical early Gospels The tendency among biblical scholars of late has been to declare the answer to this question no that Matthew Mark Luke and John were grouped together by happenstance and are defended as canonical today despite there being no essential commonalities between them Simon Gathercole challenges this prevailing view and argues that in fact the theological content of the New Testament Gospels distinguishes them substantially from noncanonical Gospels Gathercole shows how the Gospels of Matthew Mark Luke and John each include four key points that also formed the core of early Christian preaching and teaching Jesus s identity as messiah the saving death of Jesus the resurrection of Jesus and Scripture s foretelling of the Christ event In contrast most noncanonical Gospels like the Gospel of Thomas the Gospel of Truth and Marcion s Gospel only selectively appropriated these central concerns of early Christian proclamation [The Gospel and Its Meaning](#) Harry Lee Poe, 1996 The Gospel speaks to a broad range of concerns concerns that differ from person to person group to group culture to culture Yet the practice of the twentieth century church has been to concentrate on one part of the Gospel repentance and justification as if it were the whole and to proclaim that part uniformly often without meaningful context that would demonstrate the relevance of Christ to the hearer The Gospel and Its Meaning breaks fresh ground for evangelism It equips the students of evangelism with theological foundations for reaching diverse groups from Hindi pantheists to radical environmentalists without compromising the Gospel s integrity The Gospel and Its Meaning Identifies the basic elements of the Gospel Shows the relationship of these elements to specific doctrines of theology Identifies theologians and systems that have focused on particular doctrines Shows which elements of the Gospel deal most clearly with various issues of evangelism Suggests avenues of ministry that can address each evangelistic issue By showing how different parts of the Gospel address the concerns of people within and without the Judeo Christian worldview The Gospel and Its Meaning helps those in any kind of evangelistic ministry to develop a means for connecting the Gospel directly to the world of the hearer while distinguishing it clearly from philosophies of relativism and pluralism [Five Views on the Gospel](#) Michael Horton, Scot McKnight, David A. deSilva, Julie C Ma, Shively T.J Smith, 2025-06-03 Five Views on the Gospel presents five different perspectives on the question What is the gospel Presenting a variety of contemporary and tradition based perspectives each contributor answers key questions about the nature of the gospel Questions contributors address include What is the gospel What is the context for understanding the New Testament teaching about the gospel What are the primary biblical texts that you believe express the gospel and how do you understand them What are people called to do with the gospel and what are the benefits promised by the gospel How can the definition and proclamation of the gospel be contextualized and made relevant today What example of an inadequate gospel and a false gospel can you offer What does it

mean to live a life worthy of the gospel The CounterPoints format provides a unique opportunity for each contributor to set forth their own understanding of the gospel to interact with competing perspectives and for the editors to sum up points of agreement and disagreement and a path forward in the debate Positions and Contributors include The Reformation Gospel Michael Horton The King Jesus Gospel Scot McKnight The Wesleyan Gospel David A deSilva The Pentecostal Gospel Julie C Ma A Liberation Theology Gospel Shively T J Smith The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair minded and respectful of the biblical text Each volume is a one stop reference that allows readers to evaluate the different positions on a specific issue and form their own educated opinion

The Johannine Gospel's Concept of Community Godibert Kelly Gharbin, 2025-05-27 The Johannine Gospel's Concept of Community takes an interdisciplinary approach to contextualizing the New Testament in an African milieu which helps Johannine scholarship intersect with Akan anthropology and sociology through a tripartite frame of interpretation a narratological analysis of community oriented narratives in John the exegesis of the Akan concept of community encapsulated in their proverbial lore the anthology of inestimable information about the Akan conceptualization of communitarianism and an engagement between the two conceptual schemes through an intercultural reading The methodological principles utilized foster a cross pollination of ideas between the Johannine characterization of a community of God and the community concept present in Akan maxims This allows the Akan concept of communitarianism to enrich the reader's understanding of the text It also allows John's theology of community revealed in what Jesus epitomizes prescribes and proscribes for the believing community to serve as a form of discernible evaluation for Akan and other believers on the modus vivendi redolent of a believing community In the end it forces a redefinition of community replacing the anthropocentric individualistic and acquisitive elements that have typified the human community with a theocentric and authentically collectivist approach **A**

Cross-Shaped Gospel Bryan Loritts, 2011-10-01 WARNING This book could make your life messy Today's church is continually being confronted with the question What is the gospel Many churches answer this through strong exposition of biblical truth Others answer with a focus on community engagement But doesn't Christ call us to do both The covenant of salvation demands a radical re patterning of relationships Bryan Loritts a pastor in the heart of one of America's historically racially divided urban centers seizes the opportunity to engage God the church and culture in ways that may challenge your beliefs practices and relationships A Cross Shaped Gospel clearly articulates the vertical dimension of the Christian faith as well as looking at the horizontal implications of salvation for growth service and community It provokes readers to think about the implications of living out their faith What does the gospel mean for issues of Political engagement Class distinctions Race Relations It is only by reaching upward that we can reach outward in power and with the proper motives so let A Cross Shaped Gospel help you in crafting and communicating a biblical philosophy of engaging God and others well

The Fourth Gospel and Its Predecessor Robert Fortna, 2004-10-27 This is a vital tool for research into the origins of

the Fourth Gospel It provides an important contribution to Johannine theology Paul and the Gospels Michael F. Bird, Joel Willitts, 2013-05-01 This volume which collects together the work of several established scholars attempts to situate the Apostle Paul the Pauline writings and the earliest Christian Gospels together in the context of early Christianity It addresses the issue of how the Christianity depicted in and represented by the individual Gospels relates to the vision of Christianity represented by Paul and the Pauline writings This raises such questions as to what extent did Paul influence the canonical and non canonical Gospels In what way are the Gospels reactions to Paul and his legacy A comparison of the Gospels and Paul on topics such as Old Testament Law Gentile mission Christology and early church leadership structures represents a fruitful area of study While a number of volumes have appeared that attempt to assess the relationship between the historical Jesus and the Apostle Paul relatively few studies on Paul and the Gospels have been published This volume excellently fills this gap in New Testament Studies and makes a valuable contribution to studies on Christian Origins Pauline research and the Gospels

What Is the Gospel? (Pack of 25) Greg Gilbert, 2016-08-31 What Is the Gospel What exactly do Christians mean when they talk about the gospel of Jesus Christ Since the word gospel means good news when Christians talk about the gospel they re simply telling the good news about Jesus But it s not just any good news it demands a response It s a message from God saying Good news Here is how you can be saved from my judgment That s an announcement you can t afford to ignore So what is the good news about Jesus Christ Since the earliest Christians announced the good news about Jesus it has been organized around these questions 1 Who made us and to whom are we accountable 2 What is our problem 3 What is God s solution to our problem 4 How can I be included in his solution Christians through the centuries since Christ have answered those questions with the same truth from the Bible 1 We are accountable to God 2 Our problem is our sin against him 3 God s solution is salvation through Jesus Christ 4 We come to be included in that salvation by faith and repentance Let s summarize those points like this God Mankind Jesus Christ and Our Response God The first thing to know about the good news of Jesus is that in the beginning God created the heavens and the earth Genesis 1 1 Everything starts from that point so if you get that point wrong then everything else that follows will be wrong Because God created everything including us he has the right to tell us how to live You have to understand that in order to understand the good news about Jesus How would you describe God s character Loving and good Compassionate and forgiving All true God describes himself as merciful and gracious slow to anger and abounding in love and faithfulness forgiving iniquity and transgression and sin Then God adds but who will by no means clear the guilty Exodus 34 6 7 That explodes about 90 percent of what people today think they know about God This loving God does not leave the guilty unpunished To understand just how glorious and life giving the gospel of Jesus Christ is we have to understand that God is also holy and righteous He is determined never to ignore or tolerate sin Including ours Mankind When God created the first human beings Adam and Eve he intended for them to live under his righteous rule in perfect joy obeying him and living in fellowship with him When Adam disobeyed God and ate the one fruit

that God had told him not to eat that fellowship with God was broken Moreover Adam and Eve had declared rebellion against God They were denying his authority over their lives It s not just Adam and Eve who are guilty of sin The Bible says all have sinned and fall short of the glory of God none is righteous no not one Romans 3 23 10 Yet we often think of our sins as not much more than violations of some heavenly traffic law So we wonder why God gets so upset about them But sin is much more than that It s the rejection of God himself and his right to exercise authority over those to whom he gives life Once you understand sin in that light you begin to understand why the wages of sin is death Romans 6 23 That s not just physical death but spiritual death a forceful separating of our sinful rebellious selves from the presence of God forever The Bible teaches that the final destiny for unbelieving sinners is eternal active judgment in a place called hell This is the Bible s sobering verdict It is appointed for man to die once and after that comes judgment Hebrews 9 27 Every one of us will be held accountable to God The Bible warns that whoever does not believe is condemned already because he has not believed in the name of the only Son of God John 3 18 But Jesus Christ The word Christ means anointed one referring to anointing a king with oil when he is crowned So when we say Jesus Christ we re saying that Jesus is a King When Jesus began his public ministry he told the people The kingdom of God is at hand Repent and believe the good news Centuries before God had promised that he would come as a great King to rescue his people from their sins And here was Jesus saying The kingdom of God is here now I am that great King Eventually Jesus s followers realized that his mission was to bring sinful people into that kingdom Jesus came to die in their place to take the punishment they deserved for their rebellion against God As Jesus died on a cross the awful weight of all our sins fell on his shoulders The sentence of death God had pronounced against rebellious sinners struck And Jesus died For you and me But the story doesn t end there Jesus the Crucified is no longer dead The Bible tells us that he rose from the grave He is not just King Jesus the Crucified but King Jesus the Crucified and Resurrected Jesus s rising from the grave was God s way of saying What Jesus claimed about who he is and what he came to do is true Our Response What does God expect us to do with the information that Jesus died in our place so we can be saved from God s righteous wrath against our sins He expects us to respond with repentance and faith To repent of our sins means to turn away from our rebellion against God Repentance doesn t mean we ll bring an immediate end to our sinning It does mean though that we ll never again live at peace with our sins Not only that but we also turn to God in faith Faith is reliance It s a promise founded trust in the risen Jesus to save you from your sins God did not send his Son into the world to condemn the world but in order that the world might be saved through him Whoever believes in him is not condemned He himself bore our sins in his body on the tree the righteous for the unrighteous that he might bring us to God John 3 17 18 1 Peter 2 24 3 18 If God is ever to count us righteous he ll have to do it on the basis of someone else s record someone who s qualified to stand in as our substitute And that s what happens when a person is saved by Jesus All our sins are credited to Jesus who took the punishment for them and the perfect righteousness of Jesus is then credited to us when we place our trust in what

he has done for us That s what faith means to rely on Jesus to trust in him alone to stand in our place and win a righteous verdict from God Do you believe that you have rebelled against God and deserve his wrath That Jesus Christ is the Son of God who died the death that you deserve for your sins That he rose from the grave and lives to stand in your place as your Substitute and Savior If that is your heartfelt conviction you can tell him in words like these Jesus I know I can t save myself and I know you have promised to save those who repent and put their faith in you alone I trust you to forgive my sins and give me eternal life Thank you for dying in my place to make my salvation possible If you ve done that then a whole life of getting to know Jesus lies ahead beginning right now There s much more to learn from the Spirit of God who comes to live in all those who put their trust in King Jesus Peloubet's Select Notes on the International Bible Lessons for Christian Teaching, Uniform Series ,1921 **Biblical Commentary on the Gospels and on the Acts of the Apostles** ,1871 The Bible and Christianity in the Scientific Perspective Byung Kook Hwang,2025-07-31 Korean Christianity must now be reborn as a biblical agape religion of love and life away from the religion of salvation and self love that seeks personal blessing God is love 1 John 4 8 Jesus is the source of life There is life in Jesus Christ John 1 4 and Jesus is the Word of life 1 John 1 1 The core of the Christian faith is faith alone in God and Jesus Christ True Christians must understand the Bible correctly obey and believe in God and live righteously and good according to the Bible and God s will The life of Jesus Christ is the highest standard of life for people to imitate Christians in Korea should live a life of action in practice according to God s word in the Bible at home and in society They should love one another in deed and truth not just in word or in tongue 1 John 3 18 Only when this agape style life of God s love takes root in Korean society a truly biblical Christian culture will be established in Korea True Christians have freedom in the Lord Jesus Christ and live a life of faith in obedience to God and Jesus Christ refusing to be servants of the world The ^APower of Black Music Samuel A. Floyd Jr.,1996-10-31 Bold and original The Power of Black Music offers a new way of listening to the music of black America and appreciating its profound contribution to all American music Striving to break down the barriers that remain between high art and low art it brilliantly illuminates the centuries old linkage between the music myths and rituals of Africa and the continuing evolution and enduring vitality of African American music Inspired by the pioneering work of Sterling Stuckey and Henry Louis Gates Jr author Samuel A Floyd Jr advocates a new critical approach grounded in the forms and traditions of the music itself He accompanies readers on a fascinating journey from the original rings of dance drum and song shared by people across Africa through the ring shout s powerful merging of music and dance in the slave culture to the funeral parade practices of the early new Orleans jazzmen the bluesmen in the twenties the beboppers in the forties and the free jazz rock Motown and concert hall composers of the sixties and beyond In The Power of Black Music Floyd clearly shows that black folk culture remains a driving force in the black music of America a force with the power to enrich cultures the world over **The Century Dictionary and Cyclopedia** ,1906 Twentieth-Century Lutheran Theologians Mark C. Mattes,2013-08-14 This collection of essays

examines important twentieth century Lutheran theologians including European and North American voices Each essay provides an overview of the life and thought of important confessional Lutherans who shaped theology with an ecumenical world wide impact The focus here is not on later twentieth century figures but earlier ones selected similar to the spirit manifest in Karl Barth s contention lest we forget where contemporary theology came from Protestant Theology From Rousseau to Ritschl The essays composed over the last five years were initiated by Lutheran Quarterly in order to assess our recent past as we move into a new millennium The goal of each author each a leading theologian has been to describe each thinker s life and vocation and how each thinker s work continues to impact theology today Africana Anthony Appiah, Henry Louis Gates (Jr.), 2005 Ninety years after W E B Du Bois first articulated the need for the equivalent of a black Encyclopedia Britannica Kwame Anthony Appiah and Henry Louis Gates Jr realized his vision by publishing Africana The Encyclopedia of the African and African American Experience in 1999 This new greatly expanded edition of the original work broadens the foundation provided by Africana Including more than one million new words Africana has been completely updated and revised New entries on African kingdoms have been added bibliographies now accompany most articles and the encyclopedia s coverage of the African diaspora in Latin America and the Caribbean has been expanded transforming the set into the most authoritative research and scholarly reference set on the African experience ever created More than 4 000 articles cover prominent individuals events trends places political movements art forms business and trade religion ethnic groups organizations and countries on both sides of the Atlantic African American history and culture in the present day United States receive a strong emphasis but African American history and culture throughout the rest of the Americas and their origins in African itself have an equally strong presence The articles that make up Africana cover subjects ranging from affirmative action to zydeco and span over four million years from the earliest known hominids to Sean Diddy Combs With entries ranging from the African ethnic groups to members of the Congressional Black Caucus Africana Second Edition conveys the history and scope of cultural expression of people of African descent with unprecedented depth **Dictionary of Luther and the Lutheran Traditions** ,2017-08-22 In the five hundred years since the publication of Martin Luther s Ninety Five Theses a rich set of traditions have grown up around that action and the subsequent events of the Reformation This up to date dictionary by leading theologians and church historians covers Luther s life and thought key figures of his time and the various traditions he continues to influence Prominent scholars of the history of Lutheran traditions have brought together experts in church history representing a variety of Christian perspectives to offer a major cutting edge reference work Containing nearly six hundred articles this dictionary provides a comprehensive overview of Luther s life and work and the traditions emanating from the Wittenberg Reformation It traces the history theology and practices of the global Lutheran movement covering significant figures events theological writings and ideas denominational subgroups and congregational practices that have constituted the Lutheran tradition from the Reformation to the present day **Define**

Universe and Give Two Examples Barton E. Dahneke, 2006 *The Beginnings of Christianity with a View of the State of the Roman World at the Birth of Christ* George Park Fisher, 1877 **Accepted and Renewed in Christ** Cornelis P. Venema, 2007-09-11 Calvin betrachtet Rechtfertigung und Heiligung als Gabe des dreieinigen Gottes die dem Menschen durch das Heilswerk Christi über den Heiligen Geist zuteil werden so die These dieser Studie Die Lehre von der doppelten Gnade steht dabei in dem größeren Zusammenhang der Rede von Gott als dem Schöpfer und Erlöser Diesen beleuchtet Cornelis P. Venema und verortet die Lehre von Rechtfertigung und Heiligung in Calvins Theologie Darüber hinaus werden strittige Fragen der Calvinforschung erörtert z.B. Calvins Verständnis von Gesetz und Evangelium und die Rolle guter Werke

Christ, Church and World Michael Mawson, Philip G. Ziegler, 2016-03-10 What are the pressing questions concerning Dietrich Bonhoeffer's theology What impulses and provocations does his theological legacy offer to contemporary work in Christian theology and ethics This volume draws together leading international theologians to critically engage Bonhoeffer's Christology hermeneutology ecclesiology and contributions to Christian Jewish encounter

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