

ENCOUNTER AND EXPERIENCE

Personal Accounts
of Fieldwork

Edited by
ANDRÉ BÉTEILLE
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Encounter And Experience Personal Accounts Of Fieldwork

**Bruce Alden Cox, Jacques M.
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Encounter And Experience Personal Accounts Of Fieldwork:

Encounter and Experience. Personal Accounts of Fieldwork. Edited by André Béteille and T. N. Madan André BÉTEILLE (and MADAN (Triloki Nath)),1975 *Encounter and Experience* André Béteille,T. N. Madan,1975 Fieldnotes Roger Sanjek,2019-06-30 Thirteen distinguished anthropologists describe how they create and use the unique forms of writing they produce in the field They also discuss the fieldnotes of seminal figures Frank Cushing Franz Boas W H R Rivers Bronislaw Malinowski and Margaret Mead and analyze field writings in relation to other types of texts especially ethnographies Unique in conception this volume contributes importantly to current debates on writing texts and reflexivity in anthropology **Speaking of Ethnography** Michael Agar,1986 In this eloquently written volume Michael Agar expands the premise set forth in his very popular work *The Professional Stranger* *Speaking of Ethnography* challenges the assumption that conventional scientific procedures are appropriate for the study of human affairs Agar s work is informed by a hermeneutic and phenomenological tradition in which he questions the researcher s own taken for granted procedures

Gendered Fields Diane Bell,Pat Caplan,Wazir Jahan Karim,2013-07-23 Virtually all anthropologists undertaking fieldwork experience emotional difficulties in relating their own personal culture to the field culture The issue of gender arises because ethnographers do fieldwork by establishing relationships and this is done as a person of a particular age sexual orientation belief educational background ethnic identity and class In particular it is done as men and women *Gendered Fields* examines and explores the progress of feminist anthropology the gendered nature of fieldwork itself and the articulation of gender with other aspects of the self of the ethnographer **Ethnographic Fieldwork** Antonius C. G. M. Robben,Jeffrey A. Sluka,2012-01-24 Newly revised *Ethnographic Fieldwork* An Anthropological Reader Second Edition provides readers with a picture of the breadth variation and complexity of fieldwork The updated selections offer insight into the ethnographer s experience of gathering and analyzing data and a richer understanding of the conflicts hazards and ethical challenges of pursuing fieldwork around the globe Offers an international collection of classic and contemporary readings to provide students with a broad understanding of historical methodological ethical reflexive and stylistic issues in fieldwork Features 16 new articles and revised part introductions with additional insights into the experience of conducting ethnographic fieldwork Explores the importance of fieldwork practice in achieving the core theoretical and methodological goals of anthropology Highlights the personal and professional challenges of field researchers from issues of professional identity fieldwork relations activism and the conflicts hazards and ethical concerns of community work **Anthropology and Autobiography** Judith Okely,Helen Callaway,1992 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company People Studying People Robert A. Georges,Michael Owen Jones,1980 The authors of this book demonstrate that fieldwork is first and foremost a human pursuit They draw upon published and unpublished accounts of fieldworkers personal experiences to develop the thesis that an appreciation of fieldwork as a unique mode of inquiry

depends upon an understanding of the role the human element plays in it They analyze the processes involved when people study people firsthand focusing upon the recurrent human problems that arise and must be solved The human processes and problems they argue are common to all fieldwork regardless of the disciplinary backgrounds or the specific interests of individual researchers

Ethical Issues in Anthropological Research Subir Biswas, 2014-01-01 Anthropologists criticize some components of bioethics because of their abstract principles derived from arm chair philosophy and lack of cross cultural analysis and ethnocentric view for that they prepare a readymade ethical code of conduct which may differ significantly from culture to culture This volume aims to investigate such area of bioethics which may criticize in the light of anthropological fieldwork The work also finds some area of bioethics to study cultural construct of morality including cross cultural analysis keeping in mind cultural relativism in true sense The present work is an outcome of national seminar entitled Ethical Issues in Anthropological Research organized by Department of Anthropology West Bengal State University during 19 20 January 2012 Hope this work will be of interest not only to anthropologists or scholars of related field but also funding agencies and participant beneficiaries of the said field

Children and Anthropological Research Barbara Butler, Diane Michalski Turner, 2013-11-11 The first time that we the editors of this volume met a chance remark by one of us newly returned from fieldwork in Fiji quickly led to an animated discussion of our experiences doing anthropological research with children Following that occasion we began to seek each other out in order to continue such conversations because we had found no other opportunity to discuss these significant events We knew our experiences were rich sources of cross cultural data and stimuli to rethinking anthropological theory and methods A cursory review of the literature on fieldwork revealed to our surprise that fieldworker s experiences with children were rarely and only briefly mentioned Hostetler and Huntington 1970 are an early exception In order to learn more about research that included the ethnographers children we organized a conference on the topic at Michigan State University on May 1 1982 This volume includes papers from that conference as well as insights and ideas from the formal and informal discussions among the conference participants and audience This volume like the conference which preceded it is intended to be the effects of accompanying children on anthropological an exploration of field research and on the effects of fieldwork on the children themselves Additionally we see this book as part of an anthropological inquiry into research as a cultural process by which is meant the effects of the researchers cultural identity class gender age ethnicity and other characteristics on fieldwork

The Researcher Experience in Qualitative Research Susan Diemert Moch, Marie F. Gates, 2000 One of the most prominent currents felt in the arena of qualitative research methods is the impulse toward reflexivity and self analysis researchers considering their own place in the research act The goals of this book are to describe various researcher experiences and give novice researchers some insight to better choose research settings deal with their own personal issues in the research act and to report their research accurately The first part of the book will consider various populations and settings for qualitative

research with a special emphasis on health care related settings Part Two will discuss how one processes the researcher experience both in terms of tools that can be used networking focused discussions qualitative writing etc as well as issues pertaining to processing cross cultural and gender issues etc It then offers some insight into ways of processing the researcher experience in teams Finally in part three the author turn to ways of reporting the researcher experience both in terms of possible setting journal articles chapters the Internet as well as modes and issues first person narratives ethical considerations

A Companion to Medical Anthropology Merrill Singer, Pamela I. Erickson, César E.

Abadía-Barrero, 2022-02-23 The fully revised new edition of the defining reference work in the field of medical anthropology A Companion to Medical Anthropology Second Edition provides the most complete account of the key issues and debates in this dynamic rapidly growing field Bringing together contributions by leading international authorities in medical anthropology this comprehensive reference work presents critical assessments and interpretations of a wide range of topical themes including global and environmental health political violence and war poverty malnutrition substance abuse reproductive health and infectious diseases Throughout the text readers explore the global historical and political factors that continue to influence how health and illness are experienced and understood The second edition is fully updated to reflect current controversies and significant new developments in the anthropology of health and related fields More than twenty new and revised articles address research areas including war and health illicit drug abuse climate change and health colonialism and modern biomedicine activist led research syndemics ethnomedicines biocommunicability COVID 19 and many others Highlighting the impact medical anthropologists have on global health care policy and practice A Companion to Medical Anthropology Second Edition Features specially commissioned articles by medical anthropologists working in communities worldwide Discusses future trends and emerging research areas in the field Describes biocultural approaches to health and illness and research design and methods in applied medical anthropology Addresses topics including chronic diseases rising levels of inequality war and health migration and health nutritional health self medication and end of life care Part of the acclaimed Wiley Blackwell Companions to Anthropology series A Companion to Medical Anthropology Second Edition remains an indispensable resource for medical anthropologists as well as an excellent textbook for courses in medical anthropology ethnomedicine global health care and medical policy

Multi-Sited Ethnography Simon Coleman, Pauline

von Hellermann, 2012-10-02 This collection of essays emerged out of intense conversations on multi sited ethnography prompted by a workshop held at the University of Sussex that brought together researchers from different institutional backgrounds and affiliations in Europe the United States and Africa including George Marcus himself the person most associated with the term and the method These researchers were brought together not only to discuss the shifting meaning of the concept in anthropology but also to see how it has influenced actual research projects that have spanned the world The volume that has resulted is not meant to be read as a program but as an extended provocation an argument that multi

sitedness can be good not only to think but also to act both with and through Arguably this creation of a dynamic shifting perspective is not so different from anthropology itself a discipline dependent on the cultivation of aesthetic embodied and intellectual sensibilities in relation to the world at large Women in the Field Peggy Golde,1986-07-28 What is it like to be an anthropologist or more specifically a woman anthropologist Here we see highly trained and qualified women anthropologists examining their own efforts to live and work in alien cultures in many parts of the world New chapters have been added to this ground breaking volume and each contributor is in one way or another a pioneer All have chosen to devote their lives and energies to the understanding of worlds not their own All have felt it important to explain what they do why they do it and how they feel about their work Cultures vary widely in their perception of a woman engaged in anthropological field work Each of these women has had to deal with the influence of her gender as well as the subject of her study on the mechanics of establishing a living working relationship with people of another culture The diversity of their responses to the presence of a foreign woman at work in their midst gives the book an invaluable cross cultural perspective as does the great variety of reactions and strategies on the part of the authors themselves Besides providing rare insight into field work in general Women in the Field mirrors the difficulties and delights of any person thrust into an unfamiliar culture

Sciences and Cultures E. Mendelsohn,Y. Elkana,1981-07-31 Anthropological approaches to the sciences have developed as part of a broader tradition concerned about the place of the sciences in today s world and in some basic sense concerned with questions about the legitimacy of the sciences In the years since the second World War we have seen the emergence of a number of different attempts both to analyze and to cope with the successes of the sciences their broad penetration into social life and the sense of problem and crisis that they have projected Among the of movements concerned about the earlier responses were the development social responsibility of scientists and technological practitioners There is little doubt that this was a direct outgrowth of the role of science in the war epitomized by the successful construction and catastrophic use of the atomic bomb The recognition of the deep social utility of science and especially its role as an instrument of war fostered curiosity about the earlier develop ment of scientific disciplines and institutional forms The history of science as an explicit diSCipline with full time practitioners can be seen as an attempt to locate science in temporal space first in its intellectual form and second ly in its institutional or social form The sociology of science while certainly having roots in the pre war work of Robert K **A Different Drummer** Bruce Alden Cox,Jacques M. Chevalier,Valda Blundell,1989 This volume is a collective production by Carleton University s anthropology caucus for use in introductory courses in cultural anthropology It is an alternative to available textbooks which the caucus feels are mainly American in orientation and not respectful of third and fourth world peoples The T.N. Madan Omnibus T.N. Madan,2010-11-03 For more than half a century T N Madan has been a towering influence on the sociological and anthropological studies of family and kinship cultural dimensions of development religion secularism and Hindu society and tradition This Omnibus brings

together his seminal writings on marriage kinship family and the household in Hindu society Family and Kinship A Study of the Pandits of Rural Kashmir first published in 1965 remains a pioneering ethnographic study of the Kashmiri Pandits and is considered a classic in the field of world anthropology The book presents a social history of a people and culture which is currently virtually non existent in the Kashmir Valley Drawing upon new theoretical and methodological perspectives Non renunciation Themes and Interpretations of Hindu Culture provides a nuanced understanding of Hinduism as a lived tradition It explores aspects of auspiciousness purity asceticism eroticism altruism and death while focussing on the householder s life in Hindu society The Omnibus also includes additional essays on the Brahmanic gotra and the Hindu family and development along with a short piece on aspects of traditional household culture It features an autobiographical essay the author s recollection of growing up in a Pandit home in Srinagar Kashmir In the Prologue T N Madan engages with the householder tradition across the cultural regions of India analysing themes of householdership and renunciation in religious philosophy and ethnography

Handbook of Ethnography Paul Atkinson, Sara Delamont, Amanda Coffey, John Lofland, Lyn Lofland, 2007-04-25 I wish the Handbook of Ethnography had been available to me as a fledgling ethnographer I would recommend it for any graduate student who contemplates a career in the field Likewise for experienced ethnographers who would like the equivalent of a world atlas to help pinpoint their own locations in the field Journal of Contemporary Ethnography No self respecting qualitative researcher should be without Paul Atkinson s handbook on ethnography This really is encyclopaedic in concept and scope Many big names in the field have contributed so this has to be the starting point for anyone looking to understand the field in substantive topic theoretical tradition and methodology SRA News Ethnography is one of the chief research methods in sociology anthropology and other cognate disciplines in the social sciences This Handbook provides an unparalleled critical guide to its principles and practice The volume is organized into three sections The first systematically locates ethnography firmly in its relevant historical and intellectual contexts The roots of ethnography are pinpointed and the pattern of its development is demonstrated The second section examines the contribution of ethnography to major fields of substantive research The impact and strengths and weaknesses of ethnographic method are dealt with authoritatively and accessibly The third section moves on to examine key debates and issues in ethnography from the conduct of research through to contemporary arguments The result is a landmark work in the field which draws on the expertise of an internationally renowned group of interdisciplinary scholars The Handbook of Ethnography provides readers with a one stop critical guide to the past present and future of ethnography It will quickly establish itself as the ethnographer s bible

Oral History in Southeast Asia Patricia Pui Huen Lim, Chong Guan Kwa, James H. Morrison, 2000-12-31 Oral History is a means of recording the past through interviews There has been much oral history activity in Southeast Asia since the 1960s at both the institutional and individual levels This volume contains a range of papers dealing with the theoretical methodological and practical issues in oral history and the unique problems of their

application in the Southeast Asian context The authors include both academics and practitioners who bring with them a wealth of expertise and experience in anthropology history sociology publishing and archives administration **Handbook of Research Design and Social Measurement** Delbert Charles Miller, 1983

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