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anthropology and the
australian aboriginal

a
case
study



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EDITOR: Cyril S. Beals, University of British Columbia, Canada

Encountering Aborigines
A Case Study: Anthropology and the
Australian Aboriginal

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Encountering Aborigines A Case Study

Kenelm Burridge



Encountering Aborigines A Case Study:

Encountering Aborigines Kenelm Burridge, 2014-05-17 *Encountering Aborigines A Case Study* Anthropology and the Australian Aboriginal details the concerns in contemporary anthropological research of aboriginal Australians The title covers the various aspects of anthropological studies conducted on Australian Aborigines The text discusses the contemporary attitude of the modern world toward Aborigines The selection also details the social system cultural practices and traditions and religion of Aborigines The book will be of great use to anthropologists sociologists and behavioral scientists

Christianity, Conflict, and Renewal in Australia and the Pacific, 2016-06-21 Cultural expressions of Christianity show great diversity around the globe While scholarship has tended to consider charismatic practices in distinct geographical contexts this volume advances the anthropology of Christianity through ethnographically rich comparative insights from across the Australia Pacific region *Christianity Conflict and Renewal in Australia and the Pacific* presents new perspectives on the performative dynamics of Christian belief conflict and renewal Addressing experiences of cultural and spiritual renewal contributors reveal how tensions can arise between spiritual and political expressions of culture and identity opening up alternative spaces for spiritual realization and religious change These local processes further mobilize responses of individuals and groups to state forces and political reforms in turn influencing the shape of translocal and transnational Christian practices Contributors are Diane Austin Broos John Barker Alison Dundon Yannick Fer Kirsty Gillespie Jessica Hardin Rodolfo Maggio Fiona Magowan Gwendoline Malogne Fer Debra McDougall Joel Robbins Carolyn Schwarz and John Taylor

Theologically Engaged Anthropology J. Derrick Lemons, 2018-08-23 After years of discussion within the field of anthropology concerning how to properly engage with theology a growing number of anthropologists now want to engage with theology as a counterpart in ethnographic dialogue *Theologically Engaged Anthropology* focuses on the theological history of anthropology illuminating deeply held theological assumptions that humans make about the nature of reality and illustrating how these theological assumptions manifest themselves in society This volume brings together leading anthropologists and theologians to consider what theology can contribute to cultural anthropology and ethnography It provides anthropologists and theologians with a rationale and framework for using theology in anthropological research

The Anthropology of Morality in Melanesia and Beyond John Barker, 2016-04-01 *The Anthropology of Morality in Melanesia and Beyond* examines how Melanesians experience and deal with moral dilemmas and challenges Taking Kenelm Burridge's seminal work as their starting point the contributors focus upon public situations and types of people that exemplify key ethical contradictions for members of moral communities While returning to some classical concerns such as the roles of big men and sorcerers the book opens new territory with richly textured ethnographic studies and theoretical reviews that explore the interface between the values associated with indigenous village life and the ethical orientations associated with Christianity the state the marketplace and other facets of modernity A major contribution to the emerging

field of the anthropology of morality the volume includes some of the most prominent scholars working in the discipline today including Bruce Knauft Joel Robbins F G Bailey Deborah Gewertz and Frederick Errington *Classifying Christians* Todd S. Berzon, 2021-05-25 *Classifying Christians* investigates late antique Christian heresiologies as ethnographies that catalogued and detailed the origins rituals doctrines and customs of the heretics in explicitly polemical and theological terms Oscillating between ancient ethnographic evidence and contemporary ethnographic writing Todd S Berzon argues that late antique heresiology shares an underlying logic with classical ethnography in the ancient Mediterranean world By providing an account of heresiological writing from the second to fifth century *Classifying Christians* embeds heresiology within the historical development of imperial forms of knowledge that have shaped western culture from antiquity to the present

Dealing with Inequality Marilyn Strathern, 1987-12-10 This 1987 volume comprises ten essays by anthropologists who interrogate the nature of social inequality between the sexes in societies mostly in Melanesia **Believing in Belonging**

Abby Day, 2011-10-06 Drawing on empirical research exploring mainstream religious belief and identity in Euro American countries Abby Day explores how people believe in belonging choosing religious identifications to complement other social and emotional experiences of belongings *In the Name of the Law* Amanda Nettelbeck, Robert Foster, 2007 Mounted

Constable William Willshire commanded a corps of Native Police in Central Australia during the 1880s Notorious for the violence of his patrols he was eventually tried in 1891 for the murder of two Aboriginal men and was posted to an even more remote frontier in the Top End During his time in the Territory Willshire wrote of his experiences in several extraordinary memoirs Part murder mystery and part courtroom drama his story illuminates unfolding issues of race and nationalism in colonial Australia on the eve of Federation *The Rainbow Serpent* Ira R. Buchler, Kenneth Maddock, 2011-06-01 No

detailed description available for *The Rainbow Serpent* **Ethnographic Encounters in Israel** Fran

Markowitz, 2013-06-11 Essays on the challenges of anthropological work in a complicated country A compelling anthology Ruth Behar Israel is a place of paradoxes a small country with a diverse population and complicated social terrain Studying its culture and social life means confronting a multitude of ethical dilemmas and methodological challenges These first person accounts by anthropologists engage contradictions of religion politics identity kinship racialization and globalization to reveal fascinating and often vexing dimensions of the Israeli experience Caught up in pressing existential questions of war and peace social justice and national boundaries the contributors explore the contours of Israeli society as insiders and outsiders natives and strangers as well as critics and friends Hamlet's Castle Gordon H. Mills, 2014-03-07 *Hamlet's Castle* is both a theoretical and a practical examination of the interactions that take place in a literary classroom The book traces the source of literature's power to the relationship between its illusional quality and its abstract meaning and relates these elements to the process by which a group typically an academic class forms a judgment about a literary work In focusing on the importance of the exchange of ideas by readers Gordon Mills reveals a new way of looking at literature as well as a

different concept of the social function of the literary classroom and the possible application of this model to other human activities. The three fundamental elements that constitute Mills's schema are the relationship between a reader and the illusionary quality of literature, the relationship between a reader and the meaning of a text, and the concept of social experience within the environment of a text. The roles of illusion and meaning in a text are explored in detail and are associated with areas outside literature including science and jurisprudence. There is an examination of the way in which decisions are forced by peers upon one another during discussion of a literary work, an exchange of opinion which is commonly a source of pleasure and insight sought for its own sake. In the course of his study, Mills shows that the act of apprehending a literary structure resembles that of apprehending a social structure. From this relationship he derives the social function of the literary classroom. In combining a theoretical analysis with the practical objective of determining what value can be found in the study of literature by groups of people, Mills has produced a critical study of great significance.

Hamlet's Castle will change concepts about the purpose of teaching literature, affect the way in which literature is taught, and become involved in the continuing discussion of the relationship of literary studies to other disciplines. . . . From Time Immemorial Richard J. Perry, 1996. Around the globe, people who have lived in a place from time immemorial have found themselves confronted by and ultimately incorporated within larger state systems. During more than three decades of anthropological study of groups ranging from the Apache to the indigenous peoples of Kenya, Richard J. Perry has sought to understand this incorporation process and more importantly to identify the factors that drive it. This broadly synthetic and highly readable book chronicles his findings. Perry delves into the relations between state systems and indigenous peoples in Canada, the United States, Mexico, and Australia. His explorations show how, despite differing historical circumstances, encounters between these state systems and native peoples generally followed a similar pattern: invasion, genocide, displacement, assimilation, and finally some measure of apparent self-determination for the indigenous people, which may however have its own pitfalls. After establishing this common pattern, Perry tackles the harder question: why does it happen this way? Defining the state as a nexus of competing interest groups, Perry offers persuasive evidence that competition for resources is the crucial factor in conflicts between indigenous peoples and the powerful constituencies that drive state policies. These findings shed new light on a historical phenomenon that is too often studied in isolated instances. This book will thus be important reading for everyone seeking to understand the new contours of our postcolonial world.

Ethnographic Feminisms Lynne Patricia Phillips, 1995. This significant new study contains the work of anthropologists engaged in doing research on gender. The editors argue for the creation of an ethnography-based feminism that at the same time pays heed to what women in specific circumstances identify as their concerns and also recognizes contradictions inherent in the goals of a feminist anthropology. These essays grapple with a range of awkward issues including feminism in international contexts, the invisibility of women's working lives, and the problems of voice and ethnographic representation.

Referring to a variety of ethnographic contexts and working from diverse perspectives the contributors examine the multiple dilemmas and conflicts of gender and power A volume which will not only constitute a significant contribution to the social sciences literature both theoretically and substantively but will also place Canadian feminist anthropology on the cutting edge of global feminist anthropology I strongly recommend it Valda Blundell Carleton University *Functions and Uses of Disciplinary Histories* Loren Graham, Wolf Lepenies, P. Weingart, 2012-12-06 Edward Gibbon's allegation at the beginning of his *Essay on the Study of Literature* 1764 that the history of empires is that of the miseries of humankind whereas the history of the sciences is that of their splendour and happiness has for a long time been accepted by professional scientists and by historians of science alike For its practitioner the history of a discipline displayed above all the always difficult but finally rewarding approach to a truth which was incorporated in the discipline in its actual form Looking back it was only too easy to distinguish those who erred and heretics in the field from the few forerunners of true science On the one hand the traditional history of science was told as a story of hero and hero worship on the other hand it was paradoxically enough the constant attempt to remind the scientist whom he should better forget It is not surprising at all therefore that the traditional history of science was a field of only minor interest for the practitioner of a distinct scientific discipline or specialty and at the same time a hardly challenging task for the professional historian Nietzsche had already described the historian of science as someone who arrives late after harvest time it is somebody who is only a tolerated guest at the thanksgiving dinner of the scientific community Implicit Understandings Stuart B. Schwartz, 1994-11-25 World wide in scope this volume brings together the work of twenty historians anthropologists and literary scholars who have tried to examine the nature of the encounter between Europeans and the other peoples of the world from roughly 1450 to 1800 the Early Modern era

Cadence of Life Sheila Aketch Orero, 2024-12-24 This book explores the multifaceted realities of religious conversion challenging conventional notions of faith identity and change Using sociological concepts of the study of everyday and lived religion it examines the lifestyles of the Adventist Massai in Arusha and Manyara Guided by the multimodal approach the study seeks to understand conversion from the Massai perspectives highlighting their experiences of change and the negotiations they undergo as reflected in their everyday practice and routines Durkheim's Sociology of Religion WSF Pickering, 2009-05-28 Religion is central to Durkheim's theory of society and his work laid most of the foundations of the sociology of religion Daring and brilliant though his analysis was its bold claims and questionable premises has made it the subject of ongoing academic debate Durkheim's work on the subject reached a peak with the publication in 1912 of what turned out to be a classic in its field *The Elementary Forms of the Religious Life* No other book has explained Durkheim's views on religion using the whole corpus of his writings Dr Pickering shows how Durkheim's position developed and explains the themes and theories that run through Durkheim's work This includes Durkheim's attitude towards secularisation and Christian churches as well as his notion of the contemporary cult of the individual *The Saint in the Banyan Tree* David

Mosse,2012-10-01 *The Saint in the Banyan Tree* is a nuanced and historically persuasive exploration of Christianity's remarkable trajectory as a social and cultural force in southern India. Starting in the seventeenth century when the religion was integrated into Tamil institutions of caste and popular religiosity, this study moves into the twentieth century when Christianity became an unexpected source of radical transformation for the country's untouchables, dalits. Mosse shows how caste was central to the way in which categories of religion and culture were formed and negotiated in missionary encounters and how the social and semiotic possibilities of Christianity lead to a new politics of equal rights in South India. Skillfully combining archival research with anthropological fieldwork, this book examines the full cultural impact of Christianity on Indian religious, social, and political life. Connecting historical ethnography to the preoccupations of priests and Jesuit social activists, Mosse throws new light on the contemporary nature of caste, conversion, religious synthesis, secularization, dalit politics, the inherent tensions of religious pluralism, and the struggle for recognition among subordinated people.

The Ecological Transition John W. Bennett,2016-06-06 *The Ecological Transition* studies the relationships between humans and the physical environment. It also assesses some converging approaches in cultural anthropology, including cultural ecology, economic anthropology, social exchange, and behavioral adaptation. Comprised of ten chapters, this book focuses on ecological transition, which refers to the process by which humans incorporate nature into society. It discusses how to formulate a policy-oriented cultural ecology and looks at the ecological transition as material evolution and as a problem of equilibrium. The succeeding chapters review some of the contributions of cultural ecology, including its successes and failures. Finally, the book examines the concept of adaptive and maladaptive actions in human ecology. This book is useful for anthropologists who are interested in cultural ecological research and its implications in public policy.

Remembering Esperanza Mark Lewis Taylor,2006-09-01 *Remembering Esperanza* has been acclaimed as this generation's most important synthesis of critical theory and Christian theology. Taylor offers North American models of a new theology that serves an informed, critical, transformative praxis of resistance to sexism, classism, racism. Taylor's work forges a vital link to an engaged Christianity and the Christ who is its source.

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