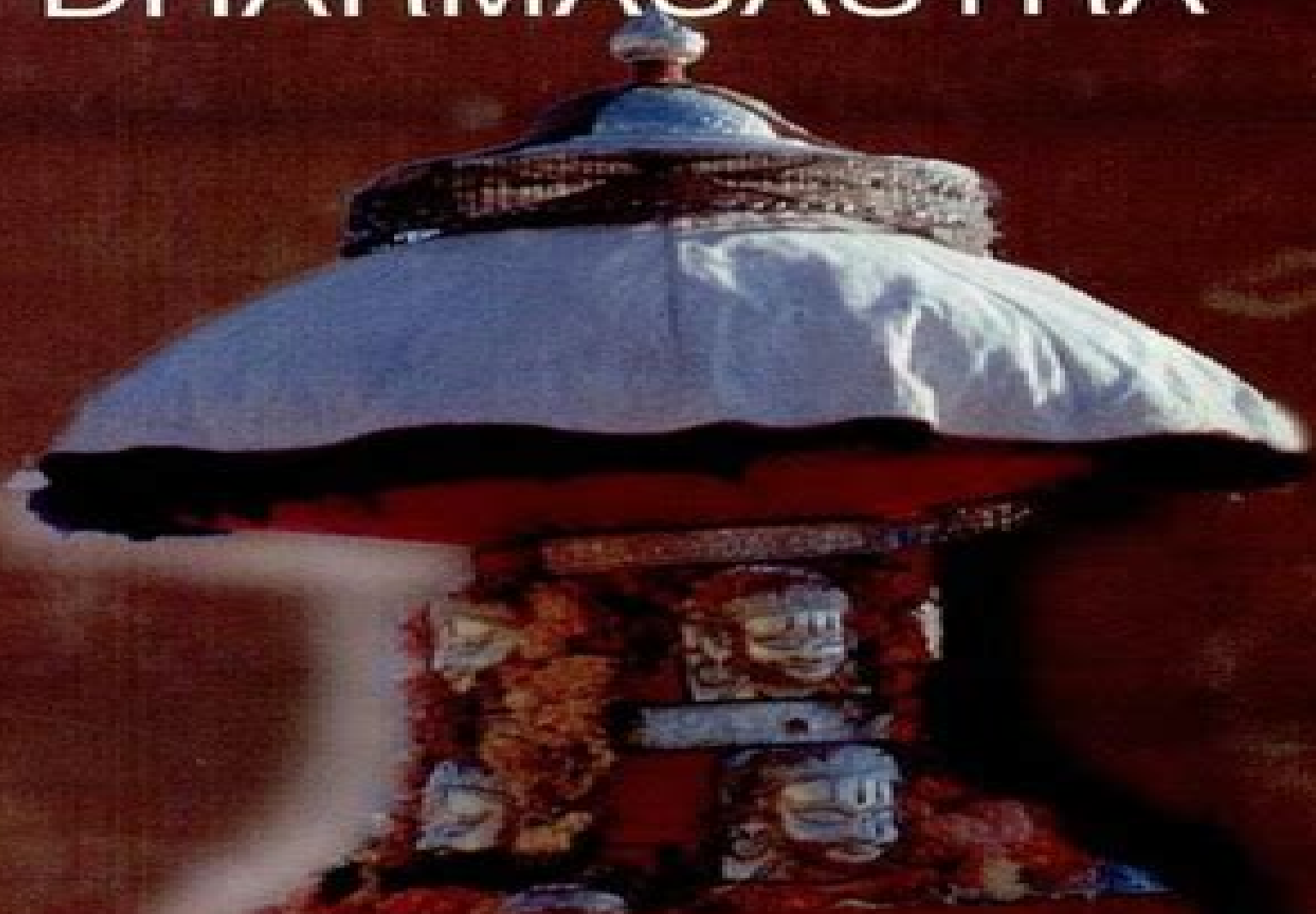


ENCYCLOPAEDIC DICTIONARY OF THE DHARMAŚĀSTRA



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Encyclopaedic Dictionary Of The Dharmasastra In 3 Vols

Santo Saba Piliang



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Spiritual Quests in Japan Peter Ackermann, Dolores Martinez, Maria Rodriguez del Alisal, 2007-03-06 In a variety of interesting dimensions in both historical and contemporary Japanese culture this exciting new book examines pilgrimages in Japan including the meanings of travel transformation and the discovery of identity through encounters with the sacred

The Purusha Sukam Dr. Victor Borde, 2021-03-25 The interpretation of the Vedic text has been a prerogative of the Hindu Brahmins it has always been interpreted from the religious point of view This book s approach is from the socio historical perspective It is a subaltern reading of the Vedic text which not only establishes the fact that Purua sktam is an interpolation but also unveils the reasons for its interpolation The authors approach is both emic and etic at the same time a perspective which bringing out unique insights He has used a diachronic approach to trace the history of interpretation thus revealing the various layers of interpretations of this text Beginning with contemporary interpretations he goes down in history pointing out how the orthodox and classical scholars interpreted this text and going further back in time to unravel its origin and usage in the context of yajnas and nature religion **Sanskrit dictionary of the Buddhist texts from the**

Turfan finds and of the canonical literature of the Sarvāstivāda School , 1973 **International Books in Print**

, 1997 **BOROBUDUR, TRUE BACK HISTORY** Santo Saba Piliang, Borobudur is not Temple m bh g v tyai ry t r yai It is time for history which is considered sacred will fall by the results of science that clarifies historical records before and no one should be surprised by this phenomenon our ancestors are Aryans Ancestors of the Indonesian Aryans The latest study led by geneticist David Reich of Harvard University was published in March 2018 and 92 scholars from around the world in the disciplines of genetics history archeology and anthropology This study shows that there have been two major migrations to India in the last 10 000 years 1 Out of Africa OoA migrants who have reached India around 65 000 this Zagrosian mixes with previous inhabitants in India as early as 7 000 3 000 BC giving birth to the Harappan civilization 2 After 2000 BC came immigrants Schytia Sakya Sakkas Arya They brought Sanskrit early or basic from Sanskrit New cultural practices such as sacrifice rituals all of which form the basis of early Hindu Vedic culture are based on the teachings of our ancestor Dharma Tony Joseph author of the book Early Indians The Story of Our Ancestors and Where We Came From published by Juggernaut wrote that a thousand years earlier people Ras Aryan also traveled to Europe replacing and mixing with farmers there giving birth to new cultures and spreading Indo European language Other genetic studies have proven that there are many nations migrating to India originating from Southeast Asia strengthened by the many Austro Asian speakers That the Aryans were

not the first inhabitants of India and the Harappan Dravidian civilization existed long before their arrival. Indeed, Dravidas are their ancestors of Indians. They have campaigned to change the school curriculum and erase every word that mentions Aryan immigration from history books. The Arya race is the Schtya of the aka Nation of the Indonesian Archipelago before the advance the Jawi nation of the aka descendant nation 1 Javanese Not Javanese 2 Madayu Mada Medes Madyan Midian Medea 3 Cambyses Kambuja Greek 4 Scythia aka Aryans Aryan Races The aka Archipelago s ancestors conquered King Salivahana of India in 78 AD. This year was the start of the year where Saka began in India aka s empire centered on the Nusantara Dynasty. Surya left thousands of inscriptions with the number of the year aka and an Oversight if yr Saka in all inscriptions counted from 78 AD. How to calculate this is the cause of the loss of our history before that year. Many large Scythian groups also migrated to Central Asia, Eastern Europe, and Northern Anatolia around 3 100 3 000 BC. Sakas Scythians migrating to eastern Europe and northern Anatolia through Pontic Steppe since the Vedic era after the Mahabharata war 3 162 BC. Source: Archievorg. The Dharmic teachings brought by the aka Sakkas S kya Schytia Ary n recorded in Borobudur with the literacy of the word M h ky developing in the Indian plains based on 3 teachings and one of Jainism with its character Mahavira. M he means almighty or great and great akya are the people or nation of akya or Sakya aka Saka. The words Sv rgg Kus l dh rm b ja in the basic relief of Borobudur prove the original teachings of the archipelago Dharmic. The period before the New Order 2 Religion from India must be an alternative choice. The official religion of the country is also in Label Borobudur and other sites just by distinguishing the There No position statue sitting cross legged. The philosophy of Dharma is perfectly recorded in Balinese culture and is fully illustrated in Borobudur both not based on one of the 2 religions in India but the philosophy recorded in both underlies the 3 religions that grow there m bh g v tyai ry t r yai. **INDON SIARY** By Santosabapiliang. Book Info WA 62813 2132 9787 **The Hindu Temples in Southeast Asia** Sachchidanand Sahai, 2012

Dictionary Catalog of the Oriental Collection New York Public Library. Research Libraries, New York Public Library. Reference Department, 1976 **War and Peace in the Ancient World** Kurt A. Raaflaub, 2008-04-15. This book is the first to focus on war and peace in the ancient world from a global perspective. The first book to focus on war and peace in the ancient world. Takes a global perspective covering a large number of early civilizations from China, India, and West Asia through the Mediterranean to the Americas. Features contributions from nineteen distinguished scholars, all of whom are experts in their fields. Offers remarkable insights into the different ways in which ancient societies dealt with a common human challenge. Requires no prior historical knowledge, making it suitable for non-specialists. Indian National Bibliography B. S. Kesavan, 2008 *The History of Forensic Science in India* Saumitra Basu, 2021-08-24. This book explores the interaction between science and society and the development of forensic science as well as the historical roots of crime detection in colonial India. Covering a period from the mid 19th to mid 20th century, the author examines how British colonial rulers changed the perception of crime which prevailed in the colonial states and introduced forensic science as a measure of

criminal identification in the Indian subcontinent The book traces the historical background of the development and use of forensic science in civil and criminal investigation during the colonial period and explores the extent to which forensic science has proven useful in investigation and trials Connecting the historical beginning of forensic science with its socio historical context and diversity of scientific application for crime detection this book sheds new light on the history of forensic science in colonial India Using an interdisciplinary approach incorporating science and technology studies and history of crime detection the book will be of interest to researchers in the fields of forensic science criminology science and technology studies law South Asian history and colonial history Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden Ernst Waldschmidt, 1973 Das Sanskrit Wörterbuch der buddhistischen Texte aus den Turfan-Funden und der kanonischen Literatur der Sarvastivada-Schule Sanskrit Dictionary of the Buddhist Texts from the Turfan Finds and of the Canonical Literature of the Sarvastivada School ist ein zweisprachiges Sanskrit-Deutsch-Wörterbuch das die frühe buddhistische Literatur lexikographisch erschließt Durch die Ausführlichkeit der Zitate sowie die bis auf wenige Ausnahmen vollständige Aufnahme von Wortschatz und Belegstellen der ausgewerteten Texte erhält das Wörterbuch sowohl den Charakter einer speziellen Konkordanz wie auch den einer allgemeinen Phraseologie des buddhistischen Sanskrits der kanonischen Sarvastivada-Texte Die im Wörterbuch berücksichtigten Texte enthalten einen Großteil der gängigen Phrasen des buddhistischen Sanskrits Es leistet somit einen bedeutsamen Beitrag zur indischen Lexikographie Das Wörterbuch erscheint in Lieferungen zu 80 Seiten und wird 30 Lieferungen umfassen **BOROBUDUR IS NOT BUDDHIST**

TEMPLE, CLARIFICATION Santo Saba Piliang, 2020-06-24 26 Do NOT CLOSE THE OLD ARCHIPELAGES FACTS is Lying there is a Porn scene in the bas relief of Borobudur This publication must be Stop Don't close the Facts to the glories of the Old Archipelago Note There are 160 basic relief panels published with the naming Karmawibhangga using an interpretation of the text Mahakarmawibhangga but not completely following the text Bernet Kempers 1970 151 1976 The basic relief photographed by K Cheppas 1890 was then closed in 1891 with the consideration that it would collapse but no Crack was displayed Virup Mahakhyavyasda bhadyam tthy drst Ksl Sv rnv rnv aity v nd n M hoj sk s m dh n u v r argavarga bh unreadable argavarga bh unreadable M h s khy m dh n C kr v rt v rgg M h khy s m v dh n h nt kr v rt abd sr v n v rgg b gh Pr s dit v str d n v rgg Ksl dh rm b j n Bh g v rgg P t k dy bh g v rgg t n unreadable v rgg h tr d n m h n v rgg v rgg p sp d n v rgg M l dh n bh g v rgg jnj l There are 12 words v rgg not written the word Jannah or Nirvana this proves that the language and teachings that are the originals of ours are native to the Indonesian Archipelago Literacy text words v rgg these are not from Arabic or India The word Svargga is the original word of the Archipelago because it does not have a declination in the form of a locative case namely Svarge or Svargge the writing of this inscription is not in accordance with the grammatical Sanskrit Panini and concerning declination if the word is nominative with additional examples in the case h or Visarga Macdonell 1954 371 Zoetmulder 1995 1169 In the source of the lontar quote Geguritan Bhima Svargga this Svargga Loka is

understood to be a holy realm the blessings of the Gods as a temporary stopover for people with good spirits Svarggaloka is a third world filled with light and happiness which is home to saints In the Putru Pasaji ejection it is said that there is a realm of gods and goddesses Svargga Manik The literary text v rgg is the native language of the Archipelago Suargo or Svargga Sv rgg loka K d w n K y ng n Sv rgg which later were absorbed into the word Heaven this is the proof In Islamic Eschatology Akhirah Akhirah is used to term life after death Jannah is the concept of Heaven whereas the meaning of Jannah in Arabic is Gardens not found in the text literacy of the word heaven in the scriptures In Vedas it is said that Swarga is a third world full of light and light which is the abode of the gods termed Swarga Loka Bhagawad Gita said Swarga is a temporary stopover After enjoying extensive Swarga they returned to the world Swarga as a temporary pleasure place while true happiness is the union of Atman Soul with Brahman the Creator the Venerable Siddhartha Gautama explained Buddhism as a raft which after floating on the river would allow the passenger to attain Nirvana Nibbana is the highest happiness Happiness Nibbana cannot be experienced by pampering the senses but by calming it Nibbana is not a place Nibbana is not an absence or extinction Nibbana is not a Heaven or Svargga So the word Paradise is not from India or Arabic this word is the result of absorption from the teachings and the native language of the archipelago namely Sv rgg which colors India Do not close the Facts to the glory of the Old Archipelago is Lying there is a Porno scene in the basic relief of Vhw n ha Phal which is now published as Borobudur INDON SIARY By Santosabapiliang Datuok Panglimo Soko Book Info WA 62813 2132 9787 **The Reign of God and the Establishment of Dharma** Sudil (Fr., IMS.),1998 Directions ,1979 **General Catalogue of Printed Books** British Museum. Department of Printed Books,1969 **Of God and Death** Richard Kent Wolf,1997

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